

|                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Form 5500-SF</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br>Pension Benefit Guaranty Corporation | <b>Short Form Annual Return/Report of Small Employee Benefit Plan</b><br><br>This form is required to be filed under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA), and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).<br><br><b>▶ Complete all entries in accordance with the instructions to the Form 5500-SF.</b> | OMB Nos. 1210-0110<br>1210-0089<br><br><div style="border: 1px solid black; padding: 5px; text-align: center; font-weight: bold;">2013</div><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                          |                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part I</b>                                                                                            | <b>Annual Report Identification Information</b>                                                                                                                                                                                             |
| For calendar plan year 2013 or fiscal plan year beginning <u>01/01/2013</u> and ending <u>12/31/2013</u> |                                                                                                                                                                                                                                             |
| <b>A</b> This return/report is for:                                                                      | <input checked="" type="checkbox"/> a single-employer plan <input type="checkbox"/> a multiple-employer plan (not multiemployer) <input type="checkbox"/> a one-participant plan                                                            |
| <b>B</b> This return/report is:                                                                          | <input type="checkbox"/> the first return/report<br><input type="checkbox"/> the final return/report<br><input type="checkbox"/> an amended return/report<br><input type="checkbox"/> a short plan year return/report (less than 12 months) |
| <b>C</b> Check box if filing under:                                                                      | <input checked="" type="checkbox"/> Form 5558 <input type="checkbox"/> automatic extension <input type="checkbox"/> DFVC program<br><input type="checkbox"/> special extension (enter description)                                          |

|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|------------------------------------------------|--------------|--------------------------------------------|--------|
| <b>Part II</b>                                                                                                                                                                                                       | <b>Basic Plan Information</b> —enter all requested information                                                                                                                                                                                                                                                                                                                                                                                    |                                                |            |                                                |              |                                            |        |
| <b>1a</b> Name of plan<br>AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN                                                                                                                                             | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>1b</b> Three-digit plan number (PN) ▶</td> <td style="width:40%; text-align: center;">006</td> </tr> <tr> <td colspan="2"><b>1c</b> Effective date of plan<br/>01/01/1969</td> </tr> </table>                                                                                                                                                    | <b>1b</b> Three-digit plan number (PN) ▶       | 006        | <b>1c</b> Effective date of plan<br>01/01/1969 |              |                                            |        |
| <b>1b</b> Three-digit plan number (PN) ▶                                                                                                                                                                             | 006                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |            |                                                |              |                                            |        |
| <b>1c</b> Effective date of plan<br>01/01/1969                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>2a</b> Plan sponsor's name and address; include room or suite number (employer, if for a single-employer plan)<br>AMERICRAFT CARTON, INC.<br><br>164 MEADOWCROFT ST<br>LOWELL, MA 01852-5326                      | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>2b</b> Employer Identification Number (EIN)</td> <td style="width:40%; text-align: center;">43-1290817</td> </tr> <tr> <td><b>2c</b> Sponsor's telephone number</td> <td style="text-align: center;">978-459-9328</td> </tr> <tr> <td><b>2d</b> Business code (see instructions)</td> <td style="text-align: center;">323100</td> </tr> </table> | <b>2b</b> Employer Identification Number (EIN) | 43-1290817 | <b>2c</b> Sponsor's telephone number           | 978-459-9328 | <b>2d</b> Business code (see instructions) | 323100 |
| <b>2b</b> Employer Identification Number (EIN)                                                                                                                                                                       | 43-1290817                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |            |                                                |              |                                            |        |
| <b>2c</b> Sponsor's telephone number                                                                                                                                                                                 | 978-459-9328                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |            |                                                |              |                                            |        |
| <b>2d</b> Business code (see instructions)                                                                                                                                                                           | 323100                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |            |                                                |              |                                            |        |
| <b>3a</b> Plan administrator's name and address <input checked="" type="checkbox"/> Same as Plan Sponsor Name <input type="checkbox"/> Same as Plan Sponsor Address                                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>3b</b> Administrator's EIN</td> <td style="width:40%;"></td> </tr> <tr> <td><b>3c</b> Administrator's telephone number</td> <td></td> </tr> </table>                                                                                                                                                                                             | <b>3b</b> Administrator's EIN                  |            | <b>3c</b> Administrator's telephone number     |              |                                            |        |
| <b>3b</b> Administrator's EIN                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>3c</b> Administrator's telephone number                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>4</b> If the name and/or EIN of the plan sponsor has changed since the last return/report filed for this plan, enter the name, EIN, and the plan number from the last return/report.<br><b>a</b> Sponsor's name   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>4b</b> EIN</td> <td style="width:40%;"></td> </tr> <tr> <td><b>4c</b> PN</td> <td></td> </tr> </table>                                                                                                                                                                                                                                           | <b>4b</b> EIN                                  |            | <b>4c</b> PN                                   |              |                                            |        |
| <b>4b</b> EIN                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>4c</b> PN                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>5a</b> Total number of participants at the beginning of the plan year .....                                                                                                                                       | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>5a</b></td> <td style="width:40%; text-align: center;">81</td> </tr> <tr> <td><b>5b</b></td> <td style="text-align: center;">71</td> </tr> <tr> <td><b>5c</b></td> <td></td> </tr> </table>                                                                                                                                                      | <b>5a</b>                                      | 81         | <b>5b</b>                                      | 71           | <b>5c</b>                                  |        |
| <b>5a</b>                                                                                                                                                                                                            | 81                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |            |                                                |              |                                            |        |
| <b>5b</b>                                                                                                                                                                                                            | 71                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |            |                                                |              |                                            |        |
| <b>5c</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>b</b> Total number of participants at the end of the plan year .....                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>c</b> Number of participants with account balances as of the end of the plan year (defined benefit plans do not complete this item).....                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>6a</b> Were all of the plan's assets during the plan year invested in eligible assets? (See instructions.).....                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                               |                                                |            |                                                |              |                                            |        |
| <b>b</b> Are you claiming a waiver of the annual examination and report of an independent qualified public accountant (IQPA) under 29 CFR 2520.104-46? (See instructions on waiver eligibility and conditions.)..... | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                               |                                                |            |                                                |              |                                            |        |
| <b>If you answered "No" to either line 6a or line 6b, the plan cannot use Form 5500-SF and must instead use Form 5500.</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |            |                                                |              |                                            |        |
| <b>c</b> If the plan is a defined benefit plan, is it covered under the PBGC insurance program (see ERISA section 4021)? .....                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not determined                                                                                                                                                                                                                                                                                                                                       |                                                |            |                                                |              |                                            |        |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**

Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including, if applicable, a Schedule SB or Schedule MB completed and signed by an enrolled actuary, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|                                                                                                           |                                                   |            |                                                              |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|--------------------------------------------------------------|
| <b>SIGN HERE</b>                                                                                          | Filed with authorized/valid electronic signature. | 07/28/2014 | ERNEST GEORGE                                                |
|                                                                                                           | Signature of plan administrator                   | Date       | Enter name of individual signing as plan administrator       |
| <b>SIGN HERE</b>                                                                                          | Filed with authorized/valid electronic signature. | 07/29/2014 | C.ALLEN BOOE                                                 |
|                                                                                                           | Signature of employer/plan sponsor                | Date       | Enter name of individual signing as employer or plan sponsor |
| Preparer's name (including firm name, if applicable) and address; include room or suite number (optional) |                                                   |            | Preparer's telephone number (optional)                       |
|                                                                                                           |                                                   |            |                                                              |

**Part III Financial Information**

| 7 Plan Assets and Liabilities                                                           |       | (a) Beginning of Year | (b) End of Year |
|-----------------------------------------------------------------------------------------|-------|-----------------------|-----------------|
| a Total plan assets                                                                     | 7a    | 992361                | 958631          |
| b Total plan liabilities                                                                | 7b    | 0                     | 0               |
| c Net plan assets (subtract line 7b from line 7a)                                       | 7c    | 992361                | 958631          |
| 8 Income, Expenses, and Transfers for this Plan Year                                    |       | (a) Amount            | (b) Total       |
| a Contributions received or receivable from:                                            |       |                       |                 |
| (1) Employers                                                                           | 8a(1) | 71823                 |                 |
| (2) Participants                                                                        | 8a(2) | 0                     |                 |
| (3) Others (including rollovers)                                                        | 8a(3) | 0                     |                 |
| b Other income (loss)                                                                   | 8b    | 177737                |                 |
| c Total income (add lines 8a(1), 8a(2), 8a(3), and 8b)                                  | 8c    |                       | 249560          |
| d Benefits paid (including direct rollovers and insurance premiums to provide benefits) | 8d    | 260206                |                 |
| e Certain deemed and/or corrective distributions (see instructions)                     | 8e    | 0                     |                 |
| f Administrative service providers (salaries, fees, commissions)                        | 8f    | 23084                 |                 |
| g Other expenses                                                                        | 8g    | 0                     |                 |
| h Total expenses (add lines 8d, 8e, 8f, and 8g)                                         | 8h    |                       | 283290          |
| i Net income (loss) (subtract line 8h from line 8c)                                     | 8i    |                       | -33730          |
| j Transfers to (from) the plan (see instructions)                                       | 8j    | 0                     |                 |

**Part IV Plan Characteristics**

**9a** If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristic Codes in the instructions:  
1B 1I

**b** If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristic Codes in the instructions:

**Part V Compliance Questions**

| 10 During the plan year:                                                                                                                                                                                                     | Yes | No | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
| a Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? (See instructions and DOL's Voluntary Fiduciary Correction Program)                       | 10a | X  |        |
| b Were there any nonexempt transactions with any party-in-interest? (Do not include transactions reported on line 10a.)                                                                                                      | 10b | X  |        |
| c Was the plan covered by a fidelity bond?                                                                                                                                                                                   | 10c | X  | 500000 |
| d Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty?                                                                                                   | 10d | X  |        |
| e Were any fees or commissions paid to any brokers, agents, or other persons by an insurance carrier, insurance service, or other organization that provides some or all of the benefits under the plan? (See instructions.) | 10e | X  |        |
| f Has the plan failed to provide any benefit when due under the plan?                                                                                                                                                        | 10f | X  |        |
| g Did the plan have any participant loans? (If "Yes," enter amount as of year end.)                                                                                                                                          | 10g | X  |        |
| h If this is an individual account plan, was there a blackout period? (See instructions and 29 CFR 2520.101-3.)                                                                                                              | 10h | X  |        |
| i If 10h was answered "Yes," check the box if you either provided the required notice or one of the exceptions to providing the notice applied under 29 CFR 2520.101-3                                                       | 10i |    |        |

**Part VI Pension Funding Compliance**

|                                                                                                                                                                                                    |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>11</b> Is this a defined benefit plan subject to minimum funding requirements? (If "Yes," see instructions and complete Schedule SB (Form 5500) and line 11a below)                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>11a</b> Enter the unpaid minimum required contribution for current year from Schedule SB (Form 5500) line 39                                                                                    | 11a 0                                                               |
| <b>12</b> Is this a defined contribution plan subject to the minimum funding requirements of section 412 of the Code or section 302 of ERISA? ..                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| (If "Yes," complete line 12a or lines 12b, 12c, 12d, and 12e below, as applicable.)                                                                                                                |                                                                     |
| a If a waiver of the minimum funding standard for a prior year is being amortized in this plan year, see instructions, and enter the date of the letter ruling granting the waiver. Month Day Year |                                                                     |
| <b>If you completed line 12a, complete lines 3, 9, and 10 of Schedule MB (Form 5500), and skip to line 13.</b>                                                                                     |                                                                     |
| b Enter the minimum required contribution for this plan year                                                                                                                                       | 12b                                                                 |

|                                                                                                                                                   |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| <b>c</b> Enter the amount contributed by the employer to the plan for this plan year .....                                                        | <b>12c</b>                                                                            |  |
| <b>d</b> Subtract the amount in line 12c from the amount in line 12b. Enter the result (enter a minus sign to the left of a negative amount)..... | <b>12d</b>                                                                            |  |
| <b>e</b> Will the minimum funding amount reported on line 12d be met by the funding deadline? .....                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |  |

**Part VII Plan Terminations and Transfers of Assets**

|                                                                                                                                                                                                            |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>13a</b> Has a resolution to terminate the plan been adopted in any plan year? .....                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If "Yes," enter the amount of any plan assets that reverted to the employer this year .....                                                                                                                | <b>13a</b>                                                          |
| <b>b</b> Were all the plan assets distributed to participants or beneficiaries, transferred to another plan, or brought under the control of the PBGC? .....                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>c</b> If during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions.) |                                                                     |
| <b>13c(1)</b> Name of plan(s):                                                                                                                                                                             | <b>13c(2)</b> EIN(s)                                                |
|                                                                                                                                                                                                            |                                                                     |
|                                                                                                                                                                                                            | <b>13c(3)</b> PN(s)                                                 |
|                                                                                                                                                                                                            |                                                                     |

**Part VIII Trust Information (optional)**

|                          |                        |
|--------------------------|------------------------|
| <b>14a</b> Name of trust | <b>14b</b> Trust's EIN |
|                          |                        |

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br><br>Pension Benefit Guaranty Corporation | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br>▶ <b>File as an attachment to Form 5500 or 5500-SF.</b> | OMB No. 1210-0110<br><br><b>2013</b><br><br><b>This Form is Open to Public Inspection</b> |
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For calendar plan year 2013 or fiscal plan year beginning 01/01/2013 and ending 12/31/2013

▶ **Round off amounts to nearest dollar.**

▶ **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                                           |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> Name of plan<br><u>AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN</u>                                                            | <b>B</b> Three-digit plan number (PN) ▶ <u>006</u>                                                                                                      |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br><u>AMERICRAFT CARTON, INC.</u>                                | <b>D</b> Employer Identification Number (EIN)<br><u>43-1290817</u>                                                                                      |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B | <b>F</b> Prior year plan size: <input type="checkbox"/> 100 or fewer <input checked="" type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |

|                                                                                                                                                                                                                |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Part I</b>                                                                                                                                                                                                  | <b>Basic Information</b>             |
| <b>1</b> Enter the valuation date: Month <u>01</u> Day <u>01</u> Year <u>2013</u>                                                                                                                              |                                      |
| <b>2</b> Assets:                                                                                                                                                                                               |                                      |
| <b>a</b> Market value .....                                                                                                                                                                                    | <b>2a</b> <u>1318574</u>             |
| <b>b</b> Actuarial value .....                                                                                                                                                                                 | <b>2b</b> <u>1306782</u>             |
| <b>3</b> Funding target/participant count breakdown:                                                                                                                                                           |                                      |
| <b>a</b> For retired participants and beneficiaries receiving payment.....                                                                                                                                     | <b>3a</b> <u>21</u> <u>315772</u>    |
| <b>b</b> For terminated vested participants.....                                                                                                                                                               | <b>3b</b> <u>55</u> <u>805929</u>    |
| <b>c</b> For active participants:                                                                                                                                                                              |                                      |
| <b>(1)</b> Non-vested benefits .....                                                                                                                                                                           | <b>3c(1)</b> <u>17796</u>            |
| <b>(2)</b> Vested benefits .....                                                                                                                                                                               | <b>3c(2)</b> <u>287649</u>           |
| <b>(3)</b> Total active.....                                                                                                                                                                                   | <b>3c(3)</b> <u>26</u> <u>305445</u> |
| <b>d</b> Total.....                                                                                                                                                                                            | <b>3d</b> <u>102</u> <u>1427146</u>  |
| <b>4</b> If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                          |                                      |
| <b>a</b> Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                      | <b>4a</b>                            |
| <b>b</b> Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor..... | <b>4b</b>                            |
| <b>5</b> Effective interest rate .....                                                                                                                                                                         | <b>5</b> <u>6.32</u> %               |
| <b>6</b> Target normal cost .....                                                                                                                                                                              | <b>6</b> <u>23714</u>                |

**Statement by Enrolled Actuary**

To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                                                        |                               |                                        |
|--------------------------------------------------------|-------------------------------|----------------------------------------|
| <b>SIGN HERE</b>                                       |                               | <u>06/06/2014</u>                      |
|                                                        | Signature of actuary          | Date                                   |
| <u>JAY D. HIRSCH</u>                                   |                               | <u>14-02894</u>                        |
|                                                        | Type or print name of actuary | Most recent enrollment number          |
| <u>PRINCIPAL FINANCIAL GROUP</u>                       |                               | <u>515-283-8940</u>                    |
|                                                        | Firm name                     | Telephone number (including area code) |
| <u>PO BOX 9394</u><br><u>DES MOINES, IA 50306-9394</u> |                               |                                        |
|                                                        | Address of the firm           |                                        |

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

**For Paperwork Reduction Act Notice and OMB Control Numbers, see the instructions for Form 5500 or 5500-SF.**

**Schedule SB (Form 5500) 2013**  
**v. 130118**

| Part II Beginning of Year Carryover and Prefunding Balances                                                                                |                       |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
|                                                                                                                                            | (a) Carryover balance | (b) Prefunding balance |
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year) .....                                   | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8) .....                                                                                      | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>10.55</u> % .....                                                      | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                             |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year) .....                                                            |                       | 7                      |
| <b>b</b> Interest on (a) using prior year's effective interest rate of <u>5.53</u> % except as otherwise provided (see instructions) ..... |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance .....                                              |                       | 7                      |
| <b>d</b> Portion of (c) to be added to prefunding balance .....                                                                            |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections .....                                                          | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12) .....                                               | 0                     | 0                      |

| Part III Funding Percentages                                                                                                                                               |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 91.56 % |
| <b>15</b> Adjusted funding target attainment percentage .....                                                                                                              | <b>15</b> | 91.56 % |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 80.04 % |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage .....                                        | <b>17</b> | %       |

| Part IV Contributions and Liquidity Shortfalls                                           |                                   |                                 |                          |                                   |                                 |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| <b>18</b> Contributions made to the plan for the plan year by employer(s) and employees: |                                   |                                 |                          |                                   |                                 |
| (a) Date<br>(MM-DD-YYYY)                                                                 | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
| 04/08/2013                                                                               | 23364                             | 0                               |                          |                                   |                                 |
| 07/08/2013                                                                               | 15559                             | 0                               |                          |                                   |                                 |
| 10/04/2013                                                                               | 16450                             | 0                               |                          |                                   |                                 |
| 01/03/2014                                                                               | 16450                             | 0                               |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 | <b>Totals ►</b>          | <b>18(b)</b>                      | 71823                           |
|                                                                                          |                                   |                                 |                          | <b>18(c)</b>                      | 0                               |

|                                                                                                                                                                                             |            |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>19</b> Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:                                                        |            |       |
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years. ....                                                                                        | <b>19a</b> | 0     |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                                                                                          | <b>19b</b> | 0     |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date .....                                                                     | <b>19c</b> | 69234 |
| <b>20</b> Quarterly contributions and liquidity shortfalls:                                                                                                                                 |            |       |
| <b>a</b> Did the plan have a "funding shortfall" for the prior year? ..... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |            |       |
| <b>b</b> If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ..... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |       |
| <b>c</b> If line 20a is "Yes," see instructions and complete the following table as applicable:                                                                                             |            |       |

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |
|------------------------------------------------------------|---------|---------|---------|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |
| 0                                                          | 0       | 0       | 0       |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost**

|                                                                                                                                                                                              |                       |                       |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------------------------|
| <b>21</b> Discount rate:                                                                                                                                                                     |                       |                       |                                                     |
| <b>a</b> Segment rates:                                                                                                                                                                      | 1st segment:<br>4.94% | 2nd segment:<br>6.15% | 3rd segment:<br>6.76 %                              |
|                                                                                                                                                                                              |                       |                       | <input type="checkbox"/> N/A, full yield curve used |
| <b>b</b> Applicable month (enter code).....                                                                                                                                                  |                       |                       | <b>21b</b> 4                                        |
| <b>22</b> Weighted average retirement age .....                                                                                                                                              |                       |                       | <b>22</b> 65                                        |
| <b>23</b> Mortality table(s) (see instructions) <input checked="" type="checkbox"/> Prescribed - combined <input type="checkbox"/> Prescribed - separate <input type="checkbox"/> Substitute |                       |                       |                                                     |

**Part VI Miscellaneous Items**

|                                                                                                                                                                        |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>24</b> Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>25</b> Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. ....                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>26</b> Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. ....                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>27</b> If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment. ....                                   | <b>27</b>                                                           |

**Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years**

|                                                                                                                                     |           |   |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>28</b> Unpaid minimum required contributions for all prior years .....                                                           | <b>28</b> | 0 |
| <b>29</b> Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a)..... | <b>29</b> | 0 |
| <b>30</b> Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....                                   | <b>30</b> | 0 |

**Part VIII Minimum Required Contribution For Current Year**

|                                                                                                                                                                                      |                   |                     |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|---------------|
| <b>31</b> Target normal cost and excess assets (see instructions):                                                                                                                   |                   |                     |               |
| <b>a</b> Target normal cost (line 6).....                                                                                                                                            |                   | <b>31a</b>          | 23714         |
| <b>b</b> Excess assets, if applicable, but not greater than line 31a .....                                                                                                           |                   | <b>31b</b>          | 0             |
| <b>32</b> Amortization installments:                                                                                                                                                 |                   | Outstanding Balance | Installment   |
| <b>a</b> Net shortfall amortization installment.....                                                                                                                                 |                   | 120364              | 45437         |
| <b>b</b> Waiver amortization installment .....                                                                                                                                       |                   | 0                   | 0             |
| <b>33</b> If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month _____ Day _____ Year _____) and the waived amount ..... |                   | <b>33</b>           |               |
| <b>34</b> Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33)...                                                            |                   | <b>34</b>           | 69151         |
|                                                                                                                                                                                      | Carryover balance | Prefunding balance  | Total balance |
| <b>35</b> Balances elected for use to offset funding requirement.....                                                                                                                | 0                 | 0                   | 0             |
| <b>36</b> Additional cash requirement (line 34 minus line 35).....                                                                                                                   | <b>36</b>         |                     | 69151         |
| <b>37</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c).....                                                   | <b>37</b>         |                     | 69234         |
| <b>38</b> Present value of excess contributions for current year (see instructions)                                                                                                  |                   |                     |               |
| <b>a</b> Total (excess, if any, of line 37 over line 36) .....                                                                                                                       |                   | <b>38a</b>          | 83            |
| <b>b</b> Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....                                                                |                   | <b>38b</b>          | 0             |
| <b>39</b> Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37) .....                                                                      |                   | <b>39</b>           | 0             |
| <b>40</b> Unpaid minimum required contributions for all years .....                                                                                                                  |                   | <b>40</b>           | 0             |

**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)**

|                                                                                                |           |                                                                                                                         |  |
|------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>41</b> If an election was made to use PRA 2010 funding relief for this plan:                |           |                                                                                                                         |  |
| <b>a</b> Schedule elected .....                                                                |           | <input type="checkbox"/> 2 plus 7 years <input type="checkbox"/> 15 years                                               |  |
| <b>b</b> Eligible plan year(s) for which the election in line 41a was made .....               |           | <input type="checkbox"/> 2008 <input type="checkbox"/> 2009 <input type="checkbox"/> 2010 <input type="checkbox"/> 2011 |  |
| <b>42</b> Amount of acceleration adjustment .....                                              | <b>42</b> |                                                                                                                         |  |
| <b>43</b> Excess installment acceleration amount to be carried over to future plan years ..... | <b>43</b> |                                                                                                                         |  |

Schedule SB, Line 26 - Schedule of Active Participant Data  
 AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
 EIN 43-1290817 Plan No. 006

| Form 5500 - Schedule of Active Participation Data |         |        |        |          |          | Valuation Date 01/01/2013 |          |          |          |         |
|---------------------------------------------------|---------|--------|--------|----------|----------|---------------------------|----------|----------|----------|---------|
| YEARS OF CREDITED SERVICE                         |         |        |        |          |          |                           |          |          |          |         |
|                                                   | Under 1 | 1 to 4 | 5 to 9 | 10 to 14 | 15 to 19 | 20 to 24                  | 25 to 29 | 30 to 34 | 35 to 39 | 40 & up |
| Attained Age                                      | No.     | No.    | No.    | No.      | No.      | No.                       | No.      | No.      | No.      | No.     |
| Under 25                                          | 0       | 0      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 25 to 29                                          | 0       | 0      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 30 to 34                                          | 0       | 0      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 35 to 39                                          | 0       | 0      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 40 to 44                                          | 0       | 1      | 1      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 45 to 49                                          | 0       | 1      | 2      | 1        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 50 to 54                                          | 0       | 0      | 2      | 5        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 55 to 59                                          | 0       | 0      | 0      | 3        | 2        | 3                         | 0        | 0        | 0        | 0       |
| 60 to 64                                          | 0       | 0      | 1      | 0        | 2        | 1                         | 0        | 0        | 0        | 0       |
| 65 to 69                                          | 0       | 1      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |
| 70 & up                                           | 0       | 0      | 0      | 0        | 0        | 0                         | 0        | 0        | 0        | 0       |

Schedule SB, Part V - Statement of Actuarial Assumptions/Methods  
 AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
 EIN 43-1290817 Plan No. 006

| Assumptions Prescribed by Law    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mortality</b>                 | <p><u>During Benefit Payment Period</u><br/>           IRS Prescribed Mortality-Optional Combined Table for Small Plans, male and female.</p> <p><u>Before Benefit Payment Period</u><br/>           IRS Prescribed Mortality-Optional Combined Table for Small Plans, male and female.</p>                                                                                                                                                                          |
| Assumptions Selected by Actuary  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Asset Return</b>              | 6.75% for the current plan year.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Expected Expense</b>          | \$23,714 included in Target Normal Cost.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Retirement Age</b>            | Normal Retirement Age as defined in <a href="#">Plan Provisions</a>                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Disability</b>                | 1987 Commissioner's Group Disability Table, six month elimination period, male and female.                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Marriage</b>                  | 75% married; husbands are 3 years older than wives.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Withdrawal</b>                | 2003 Society of Actuaries Small Plan Age Table, multiplied by 1.10.                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Form of Benefit and Basis</b> | <p>80% of active participants will elect a benefit paid in a lump sum at the assumed retirement age based on the applicable mortality and the plan's funding target interest rates. The remaining active participants will elect a monthly annuity on the normal form at the assumed retirement age.</p> <p>Participants who are already terminated on the valuation date are assumed to receive their benefit on the normal form at the assumed retirement age.</p> |
| Methods Prescribed by Law        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Liability Measure</b>         | Funding target is the present value of the benefits accrued on the valuation date. Target Normal Cost is based on benefits expected to accrue during the current plan year and includes an estimate of plan expenses for the year.                                                                                                                                                                                                                                   |

| Methods Selected by Plan Sponsor        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Asset Method</b>                     | <p>The asset valuation method is prescribed by law for plans that elect to use a value other than market value.</p> <p>For each of the preceding two years, an expected value of assets at the end of the year is compared to the end of year market value. The resulting gain or loss is recognized evenly over three plan years.</p> <p>The expected value includes contributions, distributions, any deducted administrative expenses, and expected earnings (based on the lesser of the assumed interest rate or the Maximum Allowable Rate). The deferred gains and losses are added to the current market value and then restricted to no more than 110% and no less than 90% of that market value.</p> <p>When actual returns exceed the assumed return, the actuarial value of assets will lag below market value. The lag and the smoothing effect are limited since the value must be within 10% of market value.</p> |
| <b>Segment Rates</b>                    | 24 month average with no weighting to prior law basis. Use rates where August is the last month included in the average.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>PBGC Premium Basis</b>               | Premiums are calculated using the special segment rates (no 24-month averaging) in effect on the valuation date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Methods Elected by Actuary              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Retirees</b>                         | Assets and liabilities for current and future retirees are included.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>HCE Benefit Payment Restrictions</b> | <p>A ratio of the market value of assets and funding target is used to determine if restrictions apply. Assets and Funding Target are as of the valuation date and are reduced by:</p> <ul style="list-style-type: none"> <li>• any retiree benefit index or floor</li> <li>• amounts for HCEs who were previously restricted</li> <li>• an amount for the retiring HCE</li> </ul> <p>The Funding Target is not based on the MAP-21 interest rate corridor defined in IRC §430(h)(2)(C)(iv). Other assumptions or methods may be used.</p>                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Vested Benefits</b>                  | <p>A benefit is included in vested benefits when the participant will meet age and service eligibility requirements at the valuation date. The benefit is multiplied by the participant's vesting percentage applicable to each benefit on the valuation date.</p> <p>The following ancillary benefits are always treated as nonvested: disability benefits payable to retirement age unless in pay status, and pre-retirement death benefits in excess of the Survivor Annuity Death Benefit except as noted in the Plan Provisions.</p>                                                                                                                                                                                                                                                                                                                                                                                       |

Schedule SB, Part V - Statement of Actuarial Assumptions/Methods  
AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
EIN 43-1290817 Plan No. 006

| Assumptions and Methods Elected by Actuary<br>Plan Accounting (ASC 960)                                                                                     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| With the exceptions below, all assumptions and methods are the same as those used in determining your plan's regular Funding Target and Target Normal Cost. |       |
| Interest Rate Used to Value Liabilities                                                                                                                     | 6.75% |

Schedule SB, Line 2a - Explanation of Assets  
AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
EIN 43-1290817 Plan No. 006

The market value of assets on line 2a does not equal assets shown on Schedule H, Schedule I or Form 5500-SF. Schedule H, Schedule I and Form 5500-SF use the full value of contributions received after plan year end. Line 2a includes the value of \$39,390 contributions received after the plan year end with a discounted value of \$39,170.

Line 2a includes assets allocated for retirees' guaranteed benefits of \$326,433.

Schedule SB, Line 22 - Description Of Weighted Average Retirement Age  
AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
EIN 43-1290817 Plan No. 006

All active participants are expected to retire at the plan's assumed retirement age.

Schedule SB, Part V - Summary of Plan Provisions  
 AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
 EIN 43-1290817 Plan No. 006

This report reflects the maximum benefit limits under Internal Revenue Code (IRC) Section 415 and maximum compensation limits under IRC Section 401 in effect on the first day of each plan year.

The following is a summary of plan provisions and does not alter the intent or meanings of the provisions contained in the contract or plan document. This report reflects the provisions of the plan signed 09/19/2012 (up through the amendment no. 1 signed 06/12/2013).

| Plan Eligibility                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|-------------|------|---------------------------|-------|---------------------------|-------|---------------------------|-------|---------------------------|-------|---------------------------|-------|---------------------------|--------|---------------------------|--------|---------------------------|--------|----------------------------|--------|-----------------------------|--------|-----------------------------|--------|-----------------------------|--------|-----------------------------|--------|------------|--------|
| <b>Class</b>                                                                                           | Hourly paid employee of the packaging division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| Normal Retirement Benefit                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| <b>Age</b>                                                                                             | Attained age 65.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| <b>Form</b>                                                                                            | Monthly annuity payable for life (optional forms may be elected in advance of retirement).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| <b>Amount<br/>(accrued benefit)</b>                                                                    | <table> <tr> <td>Number of years of his accrual service<br/>determined as of the date the<br/><u>contribution is made</u></td><td>Monthly<br/>Benefit</td></tr> <tr> <td>Less than 1</td><td>\$ 0</td></tr> <tr> <td>1 or more but less than 2</td><td>18.50</td></tr> <tr> <td>2 or more but less than 3</td><td>37.00</td></tr> <tr> <td>3 or more but less than 4</td><td>55.50</td></tr> <tr> <td>4 or more but less than 5</td><td>74.00</td></tr> <tr> <td>5 or more but less than 6</td><td>92.50</td></tr> <tr> <td>6 or more but less than 7</td><td>111.00</td></tr> <tr> <td>7 or more but less than 8</td><td>129.50</td></tr> <tr> <td>8 or more but less than 9</td><td>148.00</td></tr> <tr> <td>9 or more but less than 10</td><td>166.50</td></tr> <tr> <td>10 or more but less than 15</td><td>185.00</td></tr> <tr> <td>15 or more but less than 20</td><td>190.00</td></tr> <tr> <td>20 or more but less than 25</td><td>195.00</td></tr> <tr> <td>25 or more but less than 30</td><td>200.00</td></tr> <tr> <td>30 or more</td><td>205.00</td></tr> </table> <p>Benefits were frozen on December 31, 1994.</p> | Number of years of his accrual service<br>determined as of the date the<br><u>contribution is made</u> | Monthly<br>Benefit | Less than 1 | \$ 0 | 1 or more but less than 2 | 18.50 | 2 or more but less than 3 | 37.00 | 3 or more but less than 4 | 55.50 | 4 or more but less than 5 | 74.00 | 5 or more but less than 6 | 92.50 | 6 or more but less than 7 | 111.00 | 7 or more but less than 8 | 129.50 | 8 or more but less than 9 | 148.00 | 9 or more but less than 10 | 166.50 | 10 or more but less than 15 | 185.00 | 15 or more but less than 20 | 190.00 | 20 or more but less than 25 | 195.00 | 25 or more but less than 30 | 200.00 | 30 or more | 205.00 |
| Number of years of his accrual service<br>determined as of the date the<br><u>contribution is made</u> | Monthly<br>Benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| Less than 1                                                                                            | \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 1 or more but less than 2                                                                              | 18.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 2 or more but less than 3                                                                              | 37.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 3 or more but less than 4                                                                              | 55.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 4 or more but less than 5                                                                              | 74.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 5 or more but less than 6                                                                              | 92.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 6 or more but less than 7                                                                              | 111.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 7 or more but less than 8                                                                              | 129.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 8 or more but less than 9                                                                              | 148.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 9 or more but less than 10                                                                             | 166.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 10 or more but less than 15                                                                            | 185.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 15 or more but less than 20                                                                            | 190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 20 or more but less than 25                                                                            | 195.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 25 or more but less than 30                                                                            | 200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |
| 30 or more                                                                                             | 205.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                    |             |      |                           |       |                           |       |                           |       |                           |       |                           |       |                           |        |                           |        |                           |        |                            |        |                             |        |                             |        |                             |        |                             |        |            |        |

Schedule SB, Part V - Summary of Plan Provisions  
 AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
 EIN 43-1290817 Plan No. 006

| Early Retirement Benefit |                                                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Age</b>               | Attained age 60.                                                                                                                                    |
| <b>Service</b>           | Fifteen years of vesting service.                                                                                                                   |
| <b>Form</b>              | Same as normal retirement benefit.                                                                                                                  |
| <b>Amount</b>            | Accrued benefit on early retirement date reduced by 6 2/3% for each year up to five that the early retirement date precedes normal retirement date. |

| Late Retirement Benefit |                                          |
|-------------------------|------------------------------------------|
| <b>Age</b>              | No maximum age.                          |
| <b>Form</b>             | Same as normal retirement benefit.       |
| <b>Amount</b>           | Accrued benefit on late retirement date. |

| Termination Benefit       |                                                                                      |
|---------------------------|--------------------------------------------------------------------------------------|
| <b>Vesting Percentage</b> | 100% subsequent to five years of vesting service.                                    |
| <b>Form</b>               | Same as normal retirement benefit with income deferred until normal retirement date. |
| <b>Amount</b>             | Accrued benefit on date of termination multiplied by the vesting percentage.         |

| Disability Benefit |                                                                                                                                  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Age</b>         | Attained age 60.                                                                                                                 |
| <b>Service</b>     | Fifteen years of vesting service.                                                                                                |
| <b>Form</b>        | Monthly income payable until normal retirement, death, or recovery and a deferred annuity payable at the normal retirement date. |
| <b>Amount</b>      | Accrued benefit on date of disability actuarially reduced for the number of years prior to normal retirement date.               |

| <b>Death Benefit</b> |                                                                                                                                                                                                                                                                                                                      |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility</b>   | Qualified married participant fully or partially vested in an accrued benefit.                                                                                                                                                                                                                                       |
| <b>Form</b>          | Monthly annuity payable to spouse, deferred to participant's earliest retirement date if later than the date of death.                                                                                                                                                                                               |
| <b>Amount</b>        | If death occurs, the amount paid to the surviving spouse is equal to the amount that would have been paid had the participant terminated employment on the date of death and survived to his/her earliest retirement age, retired with a qualified joint and 50% survivor annuity in effect, then died the next day. |

| <b>Definitions</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Optional Forms of Benefit Payments</b> | <p>The optional forms of benefit payments are:</p> <ul style="list-style-type: none"> <li>• Monthly annuity payable for life, or 5, 10, or 15 years certain and life</li> <li>• Monthly annuity payable as a survivorship life annuity with survivorship percentages of 50, 66 2/3, 75, or 100</li> <li>• Single sum payment equal to the present value of the retirement benefit</li> </ul> <p>The optional form conversion basis uses the interest and mortality (weighted .65 male and .35 female) used by the PBGC for a trustee single employer plan to value a lump sum upon termination of an insufficient trustee single employer plan. The optional form conversion basis uses the applicable interest rate and applicable mortality table as set forth in Code Section 417 for lump sum payments. The applicable interest rate uses the first calendar month preceeding the first day of the stability period which is the calendar month that contains the annuity start date.</p> |

### **Changes in Principal Eligibility or Benefit Provisions**

There have been no changes in principal eligibility or benefit provisions since the last valuation.

### **Significant Event**

The enrolled actuary has not been made aware that any significant events have occurred during the year.

Schedule SB, Line 32 - Schedule of Amortization Bases  
 AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN  
 EIN 43-1290817 Plan No. 006

| Shortfall    |               |                 |               |
|--------------|---------------|-----------------|---------------|
| Date Created | Present Value | Remaining Years | Annual Charge |
| 01/01/2013   | \$(155,802)   | 7               | \$(26,002)    |
| 01/01/2012   | 88,497        | 6               | 16,720        |
| 01/01/2011   | 95,050        | 5               | 20,886        |
| 01/01/2010   | (272)         | 4               | (73)          |
| 01/01/2009   | 84,042        | 3               | 29,375        |
| 01/01/2008   | 8,849         | 2               | 4,531         |
| Total        | \$120,364     |                 | \$45,437      |

Last year's total shortfall annual charge was \$71,439.

The total annual charge used in calculating your Annual Cost cannot be less than zero.

| Waiver       |               |                 |               |
|--------------|---------------|-----------------|---------------|
| Date Created | Present Value | Remaining Years | Annual Charge |
| N/A          | N/A           | N/A             | N/A           |

There are no waiver bases for the current year.

|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br><small>Department of the Treasury<br/>Internal Revenue Service</small><br><br><small>Department of Labor<br/>Employee Benefits Security Administration</small><br><br><small>Pension Benefit Guaranty Corporation</small> | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br><b>► File as an attachment to Form 5500 or 5500-SF.</b> | OMB No. 1210-0110<br><br><b>2013</b><br><br><b>This Form is Open to Public Inspection</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

For calendar plan year 2013 or fiscal plan year beginning 01/01/2013 and ending 12/31/2013

► **Round off amounts to nearest dollar.**  
 ► **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                     |                                                             |     |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----|
| <b>A</b> Name of plan<br>AMERICRAFT CARTON, INC. HOURLY RETIREMENT PLAN                             | <b>B</b> Three-digit plan number (PN) ►                     | 006 |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br>AMERICRAFT CARTON, INC. | <b>D</b> Employer Identification Number (EIN)<br>43-1290817 |     |

**E** Type of plan: ☒ Single ☐ Multiple-A ☐ Multiple-B **F** Prior year plan size: ☐ 100 or fewer ☒ 101-500 ☐ More than 500

| Part I Basic Information |                                                                                                                                                                                                         |                            |                    |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
| <b>1</b>                 | Enter the valuation date: Month <u>01</u> Day <u>01</u> Year <u>2013</u>                                                                                                                                |                            |                    |
| <b>2</b>                 | Assets:                                                                                                                                                                                                 |                            |                    |
|                          | a Market value .....                                                                                                                                                                                    | <b>2a</b>                  | 1318574            |
|                          | b Actuarial value .....                                                                                                                                                                                 | <b>2b</b>                  | 1306782            |
| <b>3</b>                 | Funding target/participant count breakdown:                                                                                                                                                             | (1) Number of participants | (2) Funding Target |
|                          | a For retired participants and beneficiaries receiving payment.....                                                                                                                                     | <b>3a</b>                  | 21 315772          |
|                          | b For terminated vested participants.....                                                                                                                                                               | <b>3b</b>                  | 55 805929          |
|                          | c For active participants:                                                                                                                                                                              |                            |                    |
|                          | (1) Non-vested benefits .....                                                                                                                                                                           | <b>3c(1)</b>               | 17796              |
|                          | (2) Vested benefits .....                                                                                                                                                                               | <b>3c(2)</b>               | 287649             |
|                          | (3) Total active.....                                                                                                                                                                                   | <b>3c(3)</b>               | 26 305445          |
|                          | d Total.....                                                                                                                                                                                            | <b>3d</b>                  | 102 1427146        |
| <b>4</b>                 | If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                            |                            |                    |
|                          | a Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                      | <b>4a</b>                  |                    |
|                          | b Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor..... | <b>4b</b>                  |                    |
| <b>5</b>                 | Effective interest rate .....                                                                                                                                                                           | <b>5</b>                   | 6.32 %             |
| <b>6</b>                 | Target normal cost.....                                                                                                                                                                                 | <b>6</b>                   | 23714              |

**Statement by Enrolled Actuary**  
 To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                  |                                                                                                                                                                                      |                                                                                                                               |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>SIGN HERE</b> | <br>Signature of actuary<br>Jay D. Hirsch<br>Type or print name of actuary<br>Principal Financial Group<br>Firm name<br>PO Box 9394 Des Moines, IA 50306-9394<br>Address of the firm | <u>6/6/2014</u><br>Date<br>1402894<br>Most recent enrollment number<br>515-283-8940<br>Telephone number (including area code) |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                            | (a) Carryover balance | (b) Prefunding balance |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year) .....                                   | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8) .....                                                                                      | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>10.55 %</u> .....                                                      | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                             |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year) .....                                                            |                       | 7                      |
| <b>b</b> Interest on (a) using prior year's effective interest rate of <u>5.53 %</u> except as otherwise provided (see instructions) ..... |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance .....                                              |                       | 7                      |
| <b>d</b> Portion of (c) to be added to prefunding balance .....                                                                            |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections .....                                                          | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12) .....                                               | 0                     | 0                      |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 91.56 % |
| <b>15</b> Adjusted funding target attainment percentage .....                                                                                                              | <b>15</b> | 91.56 % |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 80.04 % |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage .....                                        | <b>17</b> | %       |

**Part IV Contributions and Liquidity Shortfalls**

**18** Contributions made to the plan for the plan year by employer(s) and employees:

| (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
|--------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| 04/08/2013               | 23364                             | 0                               |                          |                                   |                                 |
| 07/08/2013               | 15559                             | 0                               |                          |                                   |                                 |
| 10/04/2013               | 16450                             | 0                               |                          |                                   |                                 |
| 01/03/2014               | 16450                             | 0                               |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ►</b>          |                                   |                                 | <b>18(b)</b>             | 71823                             | <b>18(c)</b> 0                  |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                         |            |       |
|-------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years .....                    | <b>19a</b> | 0     |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                      | <b>19b</b> | 0     |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date ..... | <b>19c</b> | 69234 |

**20** Quarterly contributions and liquidity shortfalls:

**a** Did the plan have a "funding shortfall" for the prior year? ☒ Yes ☐ No

**b** If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ☒ Yes ☐ No

**c** If line 20a is "Yes," see instructions and complete the following table as applicable:

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |
|------------------------------------------------------------|---------|---------|---------|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |
| 0                                                          | 0       | 0       | 0       |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost**

|                                                                                                                                                                                              |                        |                        |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------------------------|
| <b>21</b> Discount rate:                                                                                                                                                                     |                        |                        |                                                     |
| <b>a</b> Segment rates:                                                                                                                                                                      | 1st segment:<br>4.94 % | 2nd segment:<br>6.15 % | 3rd segment:<br>6.76 %                              |
|                                                                                                                                                                                              |                        |                        | <input type="checkbox"/> N/A, full yield curve used |
| <b>b</b> Applicable month (enter code).....                                                                                                                                                  |                        |                        | <b>21b</b> 4                                        |
| <b>22</b> Weighted average retirement age .....                                                                                                                                              |                        |                        | <b>22</b> 65                                        |
| <b>23</b> Mortality table(s) (see instructions) <input checked="" type="checkbox"/> Prescribed - combined <input type="checkbox"/> Prescribed - separate <input type="checkbox"/> Substitute |                        |                        |                                                     |

**Part VI Miscellaneous Items**

|                                                                                                                                                                        |  |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| <b>24</b> Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>25</b> Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. ....                                      |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>26</b> Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. ....                            |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>27</b> If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment .....                                   |  | <b>27</b>                                                           |

**Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years**

|                                                                                                                                     |           |   |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>28</b> Unpaid minimum required contributions for all prior years .....                                                           | <b>28</b> | 0 |
| <b>29</b> Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a)..... | <b>29</b> | 0 |
| <b>30</b> Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....                                   | <b>30</b> | 0 |

**Part VIII Minimum Required Contribution For Current Year**

|                                                                                                                                                                                      |                   |                     |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|---------------|
| <b>31</b> Target normal cost and excess assets (see instructions):                                                                                                                   |                   |                     |               |
| <b>a</b> Target normal cost (line 6).....                                                                                                                                            |                   | <b>31a</b>          | 23714         |
| <b>b</b> Excess assets, if applicable, but not greater than line 31a .....                                                                                                           |                   | <b>31b</b>          | 0             |
| <b>32</b> Amortization installments:                                                                                                                                                 |                   | Outstanding Balance | Installment   |
| <b>a</b> Net shortfall amortization installment.....                                                                                                                                 |                   | 120364              | 45437         |
| <b>b</b> Waiver amortization installment .....                                                                                                                                       |                   | 0                   | 0             |
| <b>33</b> If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month _____ Day _____ Year _____) and the waived amount ..... |                   | <b>33</b>           |               |
| <b>34</b> Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33)...                                                            |                   | <b>34</b>           | 69151         |
|                                                                                                                                                                                      | Carryover balance | Prefunding balance  | Total balance |
| <b>35</b> Balances elected for use to offset funding requirement.....                                                                                                                | 0                 | 0                   | 0             |
| <b>36</b> Additional cash requirement (line 34 minus line 35).....                                                                                                                   | <b>36</b>         | 69151               |               |
| <b>37</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c).....                                                   | <b>37</b>         | 69234               |               |
| <b>38</b> Present value of excess contributions for current year (see instructions)                                                                                                  |                   |                     |               |
| <b>a</b> Total (excess, if any, of line 37 over line 36) .....                                                                                                                       |                   | <b>38a</b>          | 83            |
| <b>b</b> Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....                                                                |                   | <b>38b</b>          | 0             |
| <b>39</b> Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37) .....                                                                      |                   | <b>39</b>           | 0             |
| <b>40</b> Unpaid minimum required contributions for all years .....                                                                                                                  |                   | <b>40</b>           | 0             |

**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)**

|                                                                                                |           |                                                                                                                         |  |
|------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>41</b> If an election was made to use PRA 2010 funding relief for this plan:                |           |                                                                                                                         |  |
| <b>a</b> Schedule elected .....                                                                |           | <input type="checkbox"/> 2 plus 7 years <input type="checkbox"/> 15 years                                               |  |
| <b>b</b> Eligible plan year(s) for which the election in line 41a was made .....               |           | <input type="checkbox"/> 2008 <input type="checkbox"/> 2009 <input type="checkbox"/> 2010 <input type="checkbox"/> 2011 |  |
| <b>42</b> Amount of acceleration adjustment .....                                              | <b>42</b> |                                                                                                                         |  |
| <b>43</b> Excess installment acceleration amount to be carried over to future plan years ..... | <b>43</b> |                                                                                                                         |  |