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| <b>Form 5500-SF</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br>Pension Benefit Guaranty Corporation | <b>Short Form Annual Return/Report of Small Employee Benefit Plan</b><br><br>This form is required to be filed under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA), and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).<br><br><b>► Complete all entries in accordance with the instructions to the Form 5500-SF.</b> | OMB Nos. 1210-0110<br>1210-0089<br><br><div style="border: 1px solid black; text-align: center; padding: 5px; font-weight: bold; font-size: 1.2em;">2016</div><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |
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| <b>Part I Annual Report Identification Information</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |
| For calendar plan year 2016 or fiscal plan year beginning <span style="color: blue;">01/01/2016</span> and ending <span style="color: blue;">12/31/2016</span> |                                                                                                                                                                                                                                                                                                                                                           |
| <b>A</b> This return/report is for:                                                                                                                            | <input checked="" type="checkbox"/> a single-employer plan <input type="checkbox"/> a multiple-employer plan (not multiemployer) (Filers checking this box must attach a list of participating employer information in accordance with the form instructions.)<br><input type="checkbox"/> a one-participant plan <input type="checkbox"/> a foreign plan |
| <b>B</b> This return/report is                                                                                                                                 | <input type="checkbox"/> the first return/report <input type="checkbox"/> the final return/report<br><input type="checkbox"/> an amended return/report <input type="checkbox"/> a short plan year return/report (less than 12 months)                                                                                                                     |
| <b>C</b> Check box if filing under:                                                                                                                            | <input type="checkbox"/> Form 5558 <input type="checkbox"/> automatic extension <input type="checkbox"/> DFVC program<br><input type="checkbox"/> special extension (enter description)                                                                                                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Part II Basic Plan Information</b> —enter all requested information                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>1a</b> Name of plan<br><span style="color: blue;">SEAL OF OHIO GIRL SCOUT COUNCIL, INC. PENSION PLAN</span>                                                                                                                                                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"><b>1b</b> Three-digit plan number (PN) ►</td> <td style="width: 40%; text-align: center; padding: 5px;"><span style="color: blue;">001</span></td> </tr> <tr> <td colspan="2" style="padding: 5px;"><b>1c</b> Effective date of plan<br/><span style="color: blue;">07/01/1976</span></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1b</b> Three-digit plan number (PN) ►                                                    | <span style="color: blue;">001</span> | <b>1c</b> Effective date of plan<br><span style="color: blue;">07/01/1976</span>       |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>1b</b> Three-digit plan number (PN) ►                                                                                                                                                                                                                                                                                                                                                                                             | <span style="color: blue;">001</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>1c</b> Effective date of plan<br><span style="color: blue;">07/01/1976</span>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>2a</b> Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box)<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br><span style="color: blue;">GIRL SCOUTS OF OHIOS HEARTLAND COUNCIL, INC.</span><br><br><span style="color: blue;">1700 WATERMARK DRIVE<br/>COLUMBUS, OH 43215</span> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"><b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4379475</span></td> <td style="width: 40%;"></td> </tr> <tr> <td style="padding: 5px;"><b>2c</b> Sponsor's telephone number<br/><span style="color: blue;">614-487-8101</span></td> <td></td> </tr> <tr> <td style="padding: 5px;"><b>2d</b> Business code (see instructions)<br/><span style="color: blue;">624100</span></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4379475</span> |                                       | <b>2c</b> Sponsor's telephone number<br><span style="color: blue;">614-487-8101</span> |                                      | <b>2d</b> Business code (see instructions)<br><span style="color: blue;">624100</span>                                                         |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4379475</span>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>2c</b> Sponsor's telephone number<br><span style="color: blue;">614-487-8101</span>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
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| <b>3a</b> Plan administrator's name and address <input checked="" type="checkbox"/> Same as Plan Sponsor.                                                                                                                                                                                                                                                                                                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"><b>3b</b> Administrator's EIN</td> <td style="width: 40%;"></td> </tr> <tr> <td style="padding: 5px;"><b>3c</b> Administrator's telephone number</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>3b</b> Administrator's EIN                                                               |                                       | <b>3c</b> Administrator's telephone number                                             |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>3b</b> Administrator's EIN                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>3c</b> Administrator's telephone number                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>4</b> If the name and/or EIN of the plan sponsor has changed since the last return/report filed for this plan, enter the name, EIN, and the plan number from the last return/report.<br><b>a</b> Sponsor's name                                                                                                                                                                                                                   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"><b>4b</b> EIN</td> <td style="width: 40%;"></td> </tr> <tr> <td style="padding: 5px;"><b>4c</b> PN</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4b</b> EIN                                                                               |                                       | <b>4c</b> PN                                                                           |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>4b</b> EIN                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>4c</b> PN                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>5a</b> Total number of participants at the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; text-align: right; padding: 5px;"><b>5a</b></td> <td style="width: 40%; text-align: right; padding: 5px;"><span style="color: blue;">54</span></td> </tr> <tr> <td style="padding: 5px;"><b>b</b> Total number of participants at the end of the plan year.....</td> <td style="text-align: right; padding: 5px;"><span style="color: blue;">54</span></td> </tr> <tr> <td style="padding: 5px;"><b>c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item).....</td> <td style="text-align: right; padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;"><b>d(1)</b> Total number of active participants at the beginning of the plan year.....</td> <td style="text-align: right; padding: 5px;"><span style="color: blue;">6</span></td> </tr> <tr> <td style="padding: 5px;"><b>d(2)</b> Total number of active participants at the end of the plan year .....</td> <td style="text-align: right; padding: 5px;"><span style="color: blue;">6</span></td> </tr> <tr> <td style="padding: 5px;"><b>e</b> Number of participants that terminated employment during the plan year with accrued benefits that were less than 100% vested .....</td> <td style="text-align: right; padding: 5px;"><span style="color: blue;">0</span></td> </tr> </table> | <b>5a</b>                                                                                   | <span style="color: blue;">54</span>  | <b>b</b> Total number of participants at the end of the plan year.....                 | <span style="color: blue;">54</span> | <b>c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item)..... |  | <b>d(1)</b> Total number of active participants at the beginning of the plan year..... | <span style="color: blue;">6</span> | <b>d(2)</b> Total number of active participants at the end of the plan year ..... | <span style="color: blue;">6</span> | <b>e</b> Number of participants that terminated employment during the plan year with accrued benefits that were less than 100% vested ..... | <span style="color: blue;">0</span> |
| <b>5a</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <span style="color: blue;">54</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>b</b> Total number of participants at the end of the plan year.....                                                                                                                                                                                                                                                                                                                                                               | <span style="color: blue;">54</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item).....                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>d(1)</b> Total number of active participants at the beginning of the plan year.....                                                                                                                                                                                                                                                                                                                                               | <span style="color: blue;">6</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>d(2)</b> Total number of active participants at the end of the plan year .....                                                                                                                                                                                                                                                                                                                                                    | <span style="color: blue;">6</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |
| <b>e</b> Number of participants that terminated employment during the plan year with accrued benefits that were less than 100% vested .....                                                                                                                                                                                                                                                                                          | <span style="color: blue;">0</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                       |                                                                                        |                                      |                                                                                                                                                |  |                                                                                        |                                     |                                                                                   |                                     |                                                                                                                                             |                                     |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**

Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including, if applicable, a Schedule SB or Schedule MB completed and signed by an enrolled actuary, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|                                                                                                  |                                                   |            |                                                              |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|--------------------------------------------------------------|
| SIGN<br>HERE                                                                                     | Filed with authorized/valid electronic signature. | 07/05/2017 | TAMMY WHARTON                                                |
|                                                                                                  | Signature of plan administrator                   | Date       | Enter name of individual signing as plan administrator       |
| SIGN<br>HERE                                                                                     | Filed with authorized/valid electronic signature. | 07/05/2017 | TAMMY WHARTON                                                |
|                                                                                                  | Signature of employer/plan sponsor                | Date       | Enter name of individual signing as employer or plan sponsor |
| Preparer's name (including firm name, if applicable) and address (include room or suite number ) |                                                   |            | Preparer's telephone number                                  |
|                                                                                                  |                                                   |            |                                                              |

- 6a** Were all of the plan's assets during the plan year invested in eligible assets? (See instructions.) ..... ☒ Yes ☐ No
- b** Are you claiming a waiver of the annual examination and report of an independent qualified public accountant (IQPA) under 29 CFR 2520.104-46? (See instructions on waiver eligibility and conditions.) ..... ☒ Yes ☐ No
- If you answered "No" to either line 6a or line 6b, the plan cannot use Form 5500-SF and must instead use Form 5500.**
- c** If the plan is a defined benefit plan, is it covered under the PBGC insurance program (see ERISA section 4021)? ..... ☒ Yes ☐ No ☐ Not determined

**Part III Financial Information**

| 7 Plan Assets and Liabilities                                                                        |              | (a) Beginning of Year | (b) End of Year |
|------------------------------------------------------------------------------------------------------|--------------|-----------------------|-----------------|
| <b>a</b> Total plan assets .....                                                                     | <b>7a</b>    | 2651340               | 2635765         |
| <b>b</b> Total plan liabilities .....                                                                | <b>7b</b>    | 0                     |                 |
| <b>c</b> Net plan assets (subtract line 7b from line 7a) .....                                       | <b>7c</b>    | 2651340               | 2635765         |
| 8 Income, Expenses, and Transfers for this Plan Year                                                 |              | (a) Amount            | (b) Total       |
| <b>a</b> Contributions received or receivable from:                                                  |              |                       |                 |
| (1) Employers .....                                                                                  | <b>8a(1)</b> | 0                     |                 |
| (2) Participants .....                                                                               | <b>8a(2)</b> | 0                     |                 |
| (3) Others (including rollovers) .....                                                               | <b>8a(3)</b> | 0                     |                 |
| <b>b</b> Other income (loss) .....                                                                   | <b>8b</b>    | 159021                |                 |
| <b>c</b> Total income (add lines 8a(1), 8a(2), 8a(3), and 8b) .....                                  | <b>8c</b>    |                       | 159021          |
| <b>d</b> Benefits paid (including direct rollovers and insurance premiums to provide benefits) ..... | <b>8d</b>    | 168600                |                 |
| <b>e</b> Certain deemed and/or corrective distributions (see instructions) ..                        | <b>8e</b>    | 0                     |                 |
| <b>f</b> Administrative service providers (salaries, fees, commissions) .....                        | <b>8f</b>    | 5996                  |                 |
| <b>g</b> Other expenses .....                                                                        | <b>8g</b>    | 0                     |                 |
| <b>h</b> Total expenses (add lines 8d, 8e, 8f, and 8g) .....                                         | <b>8h</b>    |                       | 174596          |
| <b>i</b> Net income (loss) (subtract line 8h from line 8c) .....                                     | <b>8i</b>    |                       | -15575          |
| <b>j</b> Transfers to (from) the plan (see instructions) .....                                       | <b>8j</b>    | 0                     |                 |

**Part IV Plan Characteristics**

- 9a** If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristic Codes in the instructions:  
1A 1I 3D
- b** If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristic Codes in the instructions:

**Part V Compliance Questions**

| 10 During the plan year:                                                                                                                                                                                                                  |            | Yes | No | N/A | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|-----|--------|
| <b>a</b> Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? (See instructions and DOL's Voluntary Fiduciary Correction Program) .....                       | <b>10a</b> |     | X  |     |        |
| <b>b</b> Were there any nonexempt transactions with any party-in-interest? (Do not include transactions reported on line 10a.) .....                                                                                                      | <b>10b</b> |     | X  |     |        |
| <b>c</b> Was the plan covered by a fidelity bond? .....                                                                                                                                                                                   | <b>10c</b> | X   |    |     | 300000 |
| <b>d</b> Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty? .....                                                                                                   | <b>10d</b> |     | X  |     |        |
| <b>e</b> Were any fees or commissions paid to any brokers, agents, or other persons by an insurance carrier, insurance service, or other organization that provides some or all of the benefits under the plan? (See instructions.) ..... | <b>10e</b> | X   |    |     | 328    |
| <b>f</b> Has the plan failed to provide any benefit when due under the plan? .....                                                                                                                                                        | <b>10f</b> |     | X  |     |        |
| <b>g</b> Did the plan have any participant loans? (If "Yes," enter amount as of year-end.) .....                                                                                                                                          | <b>10g</b> |     | X  |     |        |
| <b>h</b> If this is an individual account plan, was there a blackout period? (See instructions and 29 CFR 2520.101-3.) .....                                                                                                              | <b>10h</b> |     |    |     |        |
| <b>i</b> If 10h was answered "Yes," check the box if you either provided the required notice or one of the exceptions to providing the notice applied under 29 CFR 2520.101-3 .....                                                       | <b>10i</b> |     |    |     |        |

**Part VI Pension Funding Compliance**

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>11</b> Is this a defined benefit plan subject to minimum funding requirements? (If "Yes," see instructions and complete Schedule SB (Form 5500) and line 11a below) .....                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                   |
| <b>11a</b> Enter the unpaid minimum required contributions for all years from Schedule SB (Form 5500) line 40 .....                                                                                                                                                                                                                                                                                                                 | <b>11a</b> <span style="border-bottom: 1px solid black; padding: 0 20px;">0</span>    |
| <b>12</b> Is this a defined contribution plan subject to the minimum funding requirements of section 412 of the Code or section 302 of ERISA? .....                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                   |
| (If "Yes," complete line 12a or lines 12b, 12c, 12d, and 12e below, as applicable.)                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |
| <b>a</b> If a waiver of the minimum funding standard for a prior year is being amortized in this plan year, see instructions, and enter the date of the letter ruling granting the waiver. .... Month <span style="border-bottom: 1px solid black; padding: 0 10px;"></span> Day <span style="border-bottom: 1px solid black; padding: 0 10px;"></span> Year <span style="border-bottom: 1px solid black; padding: 0 10px;"></span> |                                                                                       |
| <b>If you completed line 12a, complete lines 3, 9, and 10 of Schedule MB (Form 5500), and skip to line 13.</b>                                                                                                                                                                                                                                                                                                                      |                                                                                       |
| <b>b</b> Enter the minimum required contribution for this plan year .....                                                                                                                                                                                                                                                                                                                                                           | <b>12b</b> <span style="border-bottom: 1px solid black; padding: 0 20px;"></span>     |
| <b>c</b> Enter the amount contributed by the employer to the plan for this plan year .....                                                                                                                                                                                                                                                                                                                                          | <b>12c</b> <span style="border-bottom: 1px solid black; padding: 0 20px;"></span>     |
| <b>d</b> Subtract the amount in line 12c from the amount in line 12b. Enter the result (enter a minus sign to the left of a negative amount) .....                                                                                                                                                                                                                                                                                  | <b>12d</b> <span style="border-bottom: 1px solid black; padding: 0 20px;"></span>     |
| <b>e</b> Will the minimum funding amount reported on line 12d be met by the funding deadline? .....                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |

**Part VII Plan Terminations and Transfers of Assets**

|                                                                                                                                                                                                             |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>13a</b> Has a resolution to terminate the plan been adopted in any plan year? .....                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No               |
| If "Yes," enter the amount of any plan assets that reverted to the employer this year .....                                                                                                                 | <b>13a</b> <span style="border-bottom: 1px solid black; padding: 0 20px;"></span> |
| <b>b</b> Were all the plan assets distributed to participants or beneficiaries, transferred to another plan, or brought under the control of the PBGC? .....                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No               |
| <b>c</b> If, during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions.) |                                                                                   |
| <b>13c(1)</b> Name of plan(s):                                                                                                                                                                              | <b>13c(2)</b> EIN(s)                                                              |
|                                                                                                                                                                                                             | <b>13c(3)</b> PN(s)                                                               |
|                                                                                                                                                                                                             |                                                                                   |

**Part VIII Trust Information**

|                                         |                                                      |
|-----------------------------------------|------------------------------------------------------|
| <b>14a</b> Name of trust                | <b>14b</b> Trust's EIN                               |
|                                         |                                                      |
| <b>14c</b> Name of trustee or custodian | <b>14d</b> Trustee's or custodian's telephone number |
|                                         |                                                      |

**Part IX IRS Compliance Questions**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------|
| <b>15a</b> Is the plan a 401(k) plan? If "No," skip b. ....                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes                      | <input type="checkbox"/> No                                                |
| <b>15b</b> How did the plan satisfy the nondiscrimination requirements for employee deferrals under section 401(k)(3) for the plan year? Check all that apply: .....                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Design-based safe harbor | <input type="checkbox"/> "Prior year" ADP test                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> "Current year" ADP test  | <input type="checkbox"/> N/A                                               |
| <b>16a</b> What testing method was used to satisfy the coverage requirements under section 410(b) for the plan year? Check all that apply: .....                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Ratio percentage test    | <input type="checkbox"/> Average benefit test <input type="checkbox"/> N/A |
| <b>16b</b> Did the plan satisfy the coverage and nondiscrimination requirements of sections 410(b) and 401(a)(4) for the plan year by combining this plan with any other plan under the permissive aggregation rules? .....                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes                      | <input type="checkbox"/> No                                                |
| <b>17a</b> If the plan is a master and prototype plan (M&P) or volume submitter plan that received a favorable IRS opinion letter or advisory letter, enter the date of the letter <span style="border-bottom: 1px solid black; padding: 0 10px;">/</span> <span style="border-bottom: 1px solid black; padding: 0 10px;">/</span> <span style="border-bottom: 1px solid black; padding: 0 10px;"></span> and the serial number <span style="border-bottom: 1px solid black; padding: 0 20px;"></span> . |                                                   |                                                                            |
| <b>17b</b> If the plan is an individually-designed plan that received a favorable determination letter from the IRS, enter the date of the most recent determination letter <span style="border-bottom: 1px solid black; padding: 0 10px;">/</span> <span style="border-bottom: 1px solid black; padding: 0 10px;">/</span> <span style="border-bottom: 1px solid black; padding: 0 10px;"></span> .                                                                                                     |                                                   |                                                                            |
| <b>18</b> Defined Benefit Plan or Money Purchase Pension Plan Only:<br>Were any distributions made during the plan year to an employee who attained age 62 and had not separated from service? .....                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes                      | <input type="checkbox"/> No                                                |
| <b>19</b> Was any plan participant a 5% owner who had attained at least age 70 ½ during the prior plan year? .....                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes                      | <input type="checkbox"/> No                                                |

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br><br>Pension Benefit Guaranty Corporation | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br>▶ <b>File as an attachment to Form 5500 or 5500-SF.</b> | OMB No. 1210-0110<br><br><b>2016</b><br><br><b>This Form is Open to Public Inspection</b> |
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For calendar plan year 2016 or fiscal plan year beginning 01/01/2016 and ending 12/31/2016

▶ **Round off amounts to nearest dollar.**

▶ **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                                           |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> Name of plan<br><u>SEAL OF OHIO GIRL SCOUT COUNCIL, INC. PENSION PLAN</u>                                                        | <b>B</b> Three-digit plan number (PN) ▶ <u>001</u>                                                                                                      |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br><u>GIRL SCOUTS OF OHIO HEARTLAND COUNCIL, INC.</u>            | <b>D</b> Employer Identification Number (EIN)<br><u>31-4379475</u>                                                                                      |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B | <b>F</b> Prior year plan size: <input checked="" type="checkbox"/> 100 or fewer <input type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |

|                                                                                                                                                                                                                 |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Part I</b>                                                                                                                                                                                                   | <b>Basic Information</b>                                                      |
| <b>1</b> Enter the valuation date: Month <u>01</u> Day <u>01</u> Year <u>2016</u>                                                                                                                               |                                                                               |
| <b>2</b> Assets:                                                                                                                                                                                                |                                                                               |
| <b>a</b> Market value .....                                                                                                                                                                                     | <b>2a</b> <u>2651340</u>                                                      |
| <b>b</b> Actuarial value .....                                                                                                                                                                                  | <b>2b</b> <u>2651340</u>                                                      |
| <b>3</b> Funding target/participant count breakdown                                                                                                                                                             | (1) Number of participants (2) Vested Funding Target (3) Total Funding Target |
| <b>a</b> For retired participants and beneficiaries receiving payment.....                                                                                                                                      | <u>24</u> <u>1533185</u> <u>1533185</u>                                       |
| <b>b</b> For terminated vested participants.....                                                                                                                                                                | <u>24</u> <u>596623</u> <u>596623</u>                                         |
| <b>c</b> For active participants.....                                                                                                                                                                           | <u>6</u> <u>339995</u> <u>339995</u>                                          |
| <b>d</b> Total.....                                                                                                                                                                                             | <u>54</u> <u>2469803</u> <u>2469803</u>                                       |
| <b>4</b> If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                           |                                                                               |
| <b>a</b> Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                       | <b>4a</b>                                                                     |
| <b>b</b> Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor ..... | <b>4b</b>                                                                     |
| <b>5</b> Effective interest rate .....                                                                                                                                                                          | <b>5</b> <u>6.00 %</u>                                                        |
| <b>6</b> Target normal cost.....                                                                                                                                                                                | <b>6</b> <u>5660</u>                                                          |

**Statement by Enrolled Actuary**

To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                                                                                       |                               |                                        |
|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|
| <b>SIGN HERE</b>                                                                      |                               | <u>06/05/2017</u>                      |
|                                                                                       | Signature of actuary          | Date                                   |
| <u>ANDREW C. FORGRAVE</u>                                                             | Type or print name of actuary | <u>17-07226</u>                        |
|                                                                                       |                               | Most recent enrollment number          |
| <u>JACOB, HAXTON &amp; BOORD, LLC</u>                                                 | Firm name                     | <u>614-888-1005</u>                    |
|                                                                                       |                               | Telephone number (including area code) |
| <u>100 OLD WILSON BRIDGE ROAD</u><br><u>SUITE 214</u><br><u>WORTHINGTON, OH 43085</u> | Address of the firm           |                                        |

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

**For Paperwork Reduction Act Notice, see the Instructions for Form 5500 or 5500-SF.**

**Schedule SB (Form 5500) 2016**  
**v. 160205**

| Part II |                                                                                                                                                  | Beginning of Year Carryover and Prefunding Balances |                        |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|
|         |                                                                                                                                                  | (a) Carryover balance                               | (b) Prefunding balance |
| 7       | Balance at beginning of prior year after applicable adjustments (line 13 from prior year) .....                                                  | 0                                                   | 0                      |
| 8       | Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                               | 0                                                   | 0                      |
| 9       | Amount remaining (line 7 minus line 8) .....                                                                                                     | 0                                                   | 0                      |
| 10      | Interest on line 9 using prior year's actual return of 0.43% .....                                                                               | 0                                                   | 0                      |
| 11      | Prior year's excess contributions to be added to prefunding balance:                                                                             |                                                     |                        |
| a       | Present value of excess contributions (line 38a from prior year) .....                                                                           |                                                     | 0                      |
| b(1)    | Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of 6.21% ..... |                                                     | 0                      |
| b(2)    | Interest on line 38b from prior year Schedule SB, using prior year's actual return .....                                                         |                                                     | 0                      |
| c       | Total available at beginning of current plan year to add to prefunding balance .....                                                             |                                                     | 0                      |
| d       | Portion of (c) to be added to prefunding balance .....                                                                                           |                                                     | 0                      |
| 12      | Other reductions in balances due to elections or deemed elections .....                                                                          | 0                                                   | 0                      |
| 13      | Balance at beginning of current year (line 9 + line 10 + line 11d – line 12) .....                                                               | 0                                                   | 0                      |

| Part III |                                                                                                                                                                  | Funding Percentages |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|
| 14       | Funding target attainment percentage .....                                                                                                                       | 14                  | 107.35% |
| 15       | Adjusted funding target attainment percentage .....                                                                                                              | 15                  | 107.35% |
| 16       | Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | 16                  | 110.30% |
| 17       | If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage .....                                        | 17                  | %       |

| Part IV                                                                           |                                   | Contributions and Liquidity Shortfalls |         |
|-----------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|---------|
| 18 Contributions made to the plan for the plan year by employer(s) and employees: |                                   |                                        |         |
| (a) Date<br>(MM-DD-YYYY)                                                          | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   |                                        |         |
|                                                                                   |                                   | Totals ►                               | 18(b) 0 |
|                                                                                   |                                   |                                        | 18(c) 0 |

|                                                                                                                               |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 19 Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year: |                                                                     |
| a Contributions allocated toward unpaid minimum required contributions from prior years .....                                 | 19a 0                                                               |
| b Contributions made to avoid restrictions adjusted to valuation date .....                                                   | 19b 0                                                               |
| c Contributions allocated toward minimum required contribution for current year adjusted to valuation date .....              | 19c 0                                                               |
| 20 Quarterly contributions and liquidity shortfalls:                                                                          |                                                                     |
| a Did the plan have a "funding shortfall" for the prior year? .....                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? .....              | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| c If line 20a is "Yes," see instructions and complete the following table as applicable:                                      |                                                                     |
| Liquidity shortfall as of end of quarter of this plan year                                                                    |                                                                     |
| (1) 1st                                                                                                                       | (2) 2nd                                                             |
|                                                                                                                               |                                                                     |
| (3) 3rd                                                                                                                       | (4) 4th                                                             |
|                                                                                                                               |                                                                     |

|                  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                              |                                                     |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Part V</b>    | <b>Assumptions Used to Determine Funding Target and Target Normal Cost</b>                                                                                                                                                       |                                                                                                                                                                                                                                                              |                                                     |
| <b>21</b>        | Discount rate:                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                              |                                                     |
| <b>a</b>         | Segment rates:                                                                                                                                                                                                                   | <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">1st segment:<br/>4.43%</div> <div style="text-align: center;">2nd segment:<br/>5.91%</div> <div style="text-align: center;">3rd segment:<br/>6.65%</div> </div> | <input type="checkbox"/> N/A, full yield curve used |
| <b>b</b>         | Applicable month (enter code) .....                                                                                                                                                                                              | <b>21b</b>                                                                                                                                                                                                                                                   | 3                                                   |
| <b>22</b>        | Weighted average retirement age .....                                                                                                                                                                                            | <b>22</b>                                                                                                                                                                                                                                                    | 65                                                  |
| <b>23</b>        | Mortality table(s) (see instructions) <input checked="" type="checkbox"/> Prescribed - combined <input type="checkbox"/> Prescribed - separate <input type="checkbox"/> Substitute                                               |                                                                                                                                                                                                                                                              |                                                     |
| <b>Part VI</b>   | <b>Miscellaneous Items</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                              |                                                     |
| <b>24</b>        | Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                              |                                                     |
| <b>25</b>        | Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. .... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                      |                                                                                                                                                                                                                                                              |                                                     |
| <b>26</b>        | Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. .... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                            |                                                                                                                                                                                                                                                              |                                                     |
| <b>27</b>        | If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment. ....                                                                                                       | <b>27</b>                                                                                                                                                                                                                                                    |                                                     |
| <b>Part VII</b>  | <b>Reconciliation of Unpaid Minimum Required Contributions For Prior Years</b>                                                                                                                                                   |                                                                                                                                                                                                                                                              |                                                     |
| <b>28</b>        | Unpaid minimum required contributions for all prior years .....                                                                                                                                                                  | <b>28</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>29</b>        | Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a) .....                                                                                                       | <b>29</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>30</b>        | Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....                                                                                                                                          | <b>30</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>Part VIII</b> | <b>Minimum Required Contribution For Current Year</b>                                                                                                                                                                            |                                                                                                                                                                                                                                                              |                                                     |
| <b>31</b>        | Target normal cost and excess assets (see instructions):                                                                                                                                                                         |                                                                                                                                                                                                                                                              |                                                     |
| <b>a</b>         | Target normal cost (line 6) .....                                                                                                                                                                                                | <b>31a</b>                                                                                                                                                                                                                                                   | 5660                                                |
| <b>b</b>         | Excess assets, if applicable, but not greater than line 31a .....                                                                                                                                                                | <b>31b</b>                                                                                                                                                                                                                                                   | 5660                                                |
| <b>32</b>        | Amortization installments:                                                                                                                                                                                                       | Outstanding Balance                                                                                                                                                                                                                                          | Installment                                         |
| <b>a</b>         | Net shortfall amortization installment .....                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                            | 0                                                   |
| <b>b</b>         | Waiver amortization installment .....                                                                                                                                                                                            | 0                                                                                                                                                                                                                                                            | 0                                                   |
| <b>33</b>        | If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month _____ Day _____ Year _____) and the waived amount .....                                                       | <b>33</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>34</b>        | Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33) .....                                                                                                               | <b>34</b>                                                                                                                                                                                                                                                    | 0                                                   |
|                  |                                                                                                                                                                                                                                  | Carryover balance                                                                                                                                                                                                                                            | Prefunding balance                                  |
| <b>35</b>        | Balances elected for use to offset funding requirement .....                                                                                                                                                                     | 0                                                                                                                                                                                                                                                            | 0                                                   |
| <b>36</b>        | Additional cash requirement (line 34 minus line 35) .....                                                                                                                                                                        | <b>36</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>37</b>        | Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c) .....                                                                                                        | <b>37</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>38</b>        | Present value of excess contributions for current year (see instructions)                                                                                                                                                        |                                                                                                                                                                                                                                                              |                                                     |
| <b>a</b>         | Total (excess, if any, of line 37 over line 36) .....                                                                                                                                                                            | <b>38a</b>                                                                                                                                                                                                                                                   | 0                                                   |
| <b>b</b>         | Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....                                                                                                                     | <b>38b</b>                                                                                                                                                                                                                                                   | 0                                                   |
| <b>39</b>        | Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37) .....                                                                                                                            | <b>39</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>40</b>        | Unpaid minimum required contributions for all years .....                                                                                                                                                                        | <b>40</b>                                                                                                                                                                                                                                                    | 0                                                   |
| <b>Part IX</b>   | <b>Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)</b>                                                                                                                                                |                                                                                                                                                                                                                                                              |                                                     |
| <b>41</b>        | If an election was made to use PRA 2010 funding relief for this plan:                                                                                                                                                            |                                                                                                                                                                                                                                                              |                                                     |
| <b>a</b>         | Schedule elected .....                                                                                                                                                                                                           | <input type="checkbox"/> 2 plus 7 years <input type="checkbox"/> 15 years                                                                                                                                                                                    |                                                     |
| <b>b</b>         | Eligible plan year(s) for which the election in line 41a was made .....                                                                                                                                                          | <input type="checkbox"/> 2008 <input type="checkbox"/> 2009 <input type="checkbox"/> 2010 <input type="checkbox"/> 2011                                                                                                                                      |                                                     |
| <b>42</b>        | Amount of acceleration adjustment .....                                                                                                                                                                                          | <b>42</b>                                                                                                                                                                                                                                                    |                                                     |
| <b>43</b>        | Excess installment acceleration amount to be carried over to future plan years .....                                                                                                                                             | <b>43</b>                                                                                                                                                                                                                                                    |                                                     |

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br><small>Department of the Treasury<br/>Internal Revenue Service</small><br><br><small>Department of Labor<br/>Employee Benefits Security Administration<br/>Pension Benefit Guaranty Corporation</small> | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br><b>► File as an attachment to Form 5500 or 5500-SF.</b> | <small>OMB No. 1210-0110</small><br><br><b>2016</b><br><br><b>This Form is Open to Public Inspection</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

For calendar plan year 2016 or fiscal plan year beginning 01/01/2016 and ending 12/31/2016

► **Round off amounts to nearest dollar.**

► **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                          |                                                             |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>A</b> Name of plan<br>Seal of Ohio Girl Scout Council, Inc. Pension Plan                                              | <b>B</b> Three-digit plan number (PN) <u>001</u>            |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br>Girl Scouts of Ohios Heartland Council, Inc. | <b>D</b> Employer Identification Number (EIN)<br>31-4379475 |

**E** Type of plan: ☒ Single ☐ Multiple-A ☐ Multiple-B **F** Prior year plan size: ☒ 100 or fewer ☐ 101-500 ☐ More than 500

|                                                                                                                                                                                                         |                            |                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------------|
| <b>Part I Basic Information</b>                                                                                                                                                                         |                            |                           |                          |
| <b>1</b> Enter the valuation date: Month <u>1</u> Day <u>1</u> Year <u>2016</u>                                                                                                                         |                            |                           |                          |
| <b>2</b> Assets:                                                                                                                                                                                        |                            |                           |                          |
| a Market value.....                                                                                                                                                                                     | <b>2a</b>                  | 2,651,340                 |                          |
| b Actuarial value.....                                                                                                                                                                                  | <b>2b</b>                  | 2,651,340                 |                          |
| <b>3</b> Funding target/participant count breakdown                                                                                                                                                     | (1) Number of participants | (2) Vested Funding Target | (3) Total Funding Target |
| a For retired participants and beneficiaries receiving payment.....                                                                                                                                     | 24                         | 1,533,185                 | 1,533,185                |
| b For terminated vested participants.....                                                                                                                                                               | 24                         | 596,623                   | 596,623                  |
| c For active participants.....                                                                                                                                                                          | 6                          | 339,995                   | 339,995                  |
| d Total.....                                                                                                                                                                                            | 54                         | 2,469,803                 | 2,469,803                |
| <b>4</b> If the plan is in at-risk status, check the box and complete lines (a) and (b) <input type="checkbox"/>                                                                                        |                            |                           |                          |
| a Funding target disregarding prescribed at-risk assumptions.....                                                                                                                                       | <b>4a</b>                  |                           |                          |
| b Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor..... | <b>4b</b>                  |                           |                          |
| <b>5</b> Effective interest rate.....                                                                                                                                                                   | <b>5</b>                   | 6.00 %                    |                          |
| <b>6</b> Target normal cost.....                                                                                                                                                                        | <b>6</b>                   | 5,660                     |                          |

**Statement by Enrolled Actuary**

To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                  |                                                                                                                    |                                                                 |
|------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>SIGN HERE</b> | <u>ACF</u><br>Signature of actuary                                                                                 | <u>6/5/17</u><br>Date                                           |
|                  | <u>Andrew C. Forgrave</u><br>Type or print name of actuary                                                         | <u>17-07226</u><br>Most recent enrollment number                |
|                  | <u>Jacob, Haxton &amp; Boord, llc</u><br>Firm name                                                                 | <u>(614) 888-1005</u><br>Telephone number (including area code) |
|                  | <u>100 Old Wilson Bridge Road</u><br><u>Suite 214</u><br><u>Worthington</u> <u>OH 43085</u><br>Address of the firm |                                                                 |

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

For Paperwork Reduction Act Notice, see the Instructions for Form 5500 or 5500-SF.

Schedule SB (Form 5500) 2016  
v. 160205

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                                                      | (a) Carryover balance | (b) Prefunding balance |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year).....                                                              | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                                          | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8).....                                                                                                                 | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>0.43</u> % .....                                                                                 | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                                                       |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year).....                                                                                       |                       | 0                      |
| <b>b(1)</b> Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of <u>6.21</u> % ..... |                       | 0                      |
| <b>b(2)</b> Interest on line 38b from prior year Schedule SB, using prior year's actual return .....                                                                 |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance.....                                                                         |                       | 0                      |
| <b>d</b> Portion of (c) to be added to prefunding balance.....                                                                                                       |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections.....                                                                                     | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12).....                                                                          | 0                     | 0                      |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 107.35% |
| <b>15</b> Adjusted funding target attainment percentage.....                                                                                                               | <b>15</b> | 107.35% |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 110.30% |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage. ....                                        | <b>17</b> | %       |

**Part IV Contributions and Liquidity Shortfalls**

| (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
|--------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ▶</b>          |                                   |                                 | <b>18(b)</b>             | 0                                 | <b>18(c)</b>                    |
| 0                        |                                   |                                 |                          |                                   |                                 |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                        |            |   |
|------------------------------------------------------------------------------------------------------------------------|------------|---|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years.....                    | <b>19a</b> | 0 |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                     | <b>19b</b> | 0 |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date..... | <b>19c</b> | 0 |

**20** Quarterly contributions and liquidity shortfalls:

**a** Did the plan have a "funding shortfall" for the prior year?..... ☐ Yes ☒ No

**b** If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? .....

**c** If line 20a is "Yes," see instructions and complete the following table as applicable:

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |
|------------------------------------------------------------|---------|---------|---------|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |
|                                                            |         |         |         |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost**

|                                                 |                                                                                                                                              |                        |                        |                                                     |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------------------------|
| <b>21</b> Discount rate:                        |                                                                                                                                              |                        |                        |                                                     |
| <b>a</b> Segment rates:                         | 1st segment:<br>4.43 %                                                                                                                       | 2nd segment:<br>5.91 % | 3rd segment:<br>6.65 % | <input type="checkbox"/> N/A, full yield curve used |
| <b>b</b> Applicable month (enter code).....     |                                                                                                                                              |                        |                        | <b>21b</b> 3                                        |
| <b>22</b> Weighted average retirement age ..... |                                                                                                                                              |                        |                        | <b>22</b> 65                                        |
| <b>23</b> Mortality table(s) (see instructions) | <input checked="" type="checkbox"/> Prescribed - combined <input type="checkbox"/> Prescribed - separate <input type="checkbox"/> Substitute |                        |                        |                                                     |

**Part VI Miscellaneous Items**

|                                                                                                                                                                        |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>24</b> Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>25</b> Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. ....                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>26</b> Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. ....                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>27</b> If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment .....                                   | <b>27</b>                                                           |

**Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years**

|                                                                                                                                     |           |   |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>28</b> Unpaid minimum required contributions for all prior years .....                                                           | <b>28</b> | 0 |
| <b>29</b> Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a)..... | <b>29</b> | 0 |
| <b>30</b> Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....                                   | <b>30</b> | 0 |

**Part VIII Minimum Required Contribution For Current Year**

|                                                                                                                                                                                      |                     |                    |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------|
| <b>31</b> Target normal cost and excess assets (see instructions):                                                                                                                   |                     |                    |               |
| <b>a</b> Target normal cost (line 6) .....                                                                                                                                           | <b>31a</b>          | 5,660              |               |
| <b>b</b> Excess assets, if applicable, but not greater than line 31a .....                                                                                                           | <b>31b</b>          | 5,660              |               |
| <b>32</b> Amortization installments:                                                                                                                                                 | Outstanding Balance | Installment        |               |
| <b>a</b> Net shortfall amortization installment.....                                                                                                                                 | 0                   | 0                  |               |
| <b>b</b> Waiver amortization installment .....                                                                                                                                       | 0                   | 0                  |               |
| <b>33</b> If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month _____ Day _____ Year _____) and the waived amount ..... | <b>33</b>           | 0                  |               |
| <b>34</b> Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33)....                                                           | <b>34</b>           | 0                  |               |
|                                                                                                                                                                                      | Carryover balance   | Prefunding balance | Total balance |
| <b>35</b> Balances elected for use to offset funding requirement.....                                                                                                                | 0                   | 0                  | 0             |
| <b>36</b> Additional cash requirement (line 34 minus line 35).....                                                                                                                   | <b>36</b>           | 0                  |               |
| <b>37</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c).....                                                   | <b>37</b>           | 0                  |               |
| <b>38</b> Present value of excess contributions for current year (see instructions)                                                                                                  |                     |                    |               |
| <b>a</b> Total (excess, if any, of line 37 over line 36) .....                                                                                                                       | <b>38a</b>          | 0                  |               |
| <b>b</b> Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....                                                                | <b>38b</b>          | 0                  |               |
| <b>39</b> Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37).....                                                                       | <b>39</b>           | 0                  |               |
| <b>40</b> Unpaid minimum required contributions for all years .....                                                                                                                  | <b>40</b>           | 0                  |               |

**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)**

|                                                                                                |                                                                                                                         |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>41</b> If an election was made to use PRA 2010 funding relief for this plan:                |                                                                                                                         |
| <b>a</b> Schedule elected .....                                                                | <input type="checkbox"/> 2 plus 7 years <input type="checkbox"/> 15 years                                               |
| <b>b</b> Eligible plan year(s) for which the election in line 41a was made .....               | <input type="checkbox"/> 2008 <input type="checkbox"/> 2009 <input type="checkbox"/> 2010 <input type="checkbox"/> 2011 |
| <b>42</b> Amount of acceleration adjustment .....                                              | <b>42</b>                                                                                                               |
| <b>43</b> Excess installment acceleration amount to be carried over to future plan years ..... | <b>43</b>                                                                                                               |

## **Schedule SB Line 19- Discounted Employer Contributions**

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475      PN: 001

There were no employer contributions made to the plan for the 2016 plan year.

## Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475      PN: 001

### Actuarial Assumptions

#### Interest

|                  |                                     |
|------------------|-------------------------------------|
| Funding-minimum  | Segment rates (4.43%, 5.91%, 6.65%) |
| Funding-maximum  | Segment rates (1.35%, 4.01%, 5.04%) |
| Plan Termination | Segment rates (1.61%, 4.02%, 5.03%) |
| ASC 960          | 6.00%                               |
| PBGC             | Segment rates (1.82%, 4.12%, 5.01%) |

#### Mortality

|                  |                                                                           |
|------------------|---------------------------------------------------------------------------|
| Funding          | Male and Female: IRS 2008+ Small Plan Combined Static Mortality (dynamic) |
| Plan Termination | Male and Female: IRS 2008 Applicable Mortality for 2016                   |
| ASC 960          | Male and Female: RP-2014 Total Dataset Mortality with Scale MP-2015       |
| PBGC             | Male and Female: IRS 2008+ Small Plan Combined Static Mortality (dynamic) |

#### Retirement – Schedule SB, Line 22 – Weighted Average Retirement Age

|                  |                               |
|------------------|-------------------------------|
| Funding          | 100% at Normal Retirement Age |
| Plan Termination | 100% at Normal Retirement Age |
| ASC 960          | 100% at Normal Retirement Age |
| PBGC             | 100% at Normal Retirement Age |

Weighted average retirement age: 65

## Schedule SB, Part V – Summary of Actuarial Assumptions/Methods

The Seal of Ohio Girl Scout Council, Inc. Pension Plan  
EIN: 31-4379475 PN: 001

Reasonable efforts were made in the valuation to ensure items that are significant to the actuarial liabilities or cost are treated appropriately and not included or excluded inappropriately.

A range of results different from those shown in this report could also be considered reasonable. The results are shown to the nearest dollar for convenience and do not imply a precision not inherent in actuarial calculations.

Future actuarial measurements may differ significantly from the current measurements in this report due to factors such as plan experience differing from anticipated demographic or economic assumptions, increases or decreases inherent in the methodology used for the measurements, changes in plan provisions, or changes in applicable law.

### Cost Methods

#### Funding

The actuarial cost method used for funding purposes is frequently described as the Unit Credit funding method. This method sets the accrued liability equal to the present value of accrued benefits, and sets the normal cost equal to the present value of the benefit accrued in the current year. This method is required by Internal Revenue Code.

#### Asset Method

##### Funding

Assets are valued at Market Value with receivable contributions adjusted as required by law.

### Other Methods

The valuation date was set as of the beginning of the plan year.

Interest rates used are the three Segment Rates as published monthly by the Internal Revenue Service for the third full month prior to the valuation date. The first Segment Rate is applicable for benefit payments made during the first 5 years from the valuation date, the second Segment Rate is applicable for benefit payments during the next 15 years, and the third segment rate is applicable for all benefits payments after 20 years.

Funding relief was not elected for the 2009, 2010 nor 2011 plan years.

Minimum funding interest rates are limited by a corridor over the next few valuations in accordance with the following table per the current law:

| Valuation Cycle Beginning | Percentage of the 25 year<br>Average of IRS Rates |         |
|---------------------------|---------------------------------------------------|---------|
|                           | Minimum                                           | Maximum |
| 2015                      | 90%                                               | 110%    |
| 2016                      | 90%                                               | 110%    |
| 2017                      | 90%                                               | 110%    |
| 2018                      | 85%                                               | 115%    |

## Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475      PN: 001

### Actuarial Assumptions

#### Interest

|                  |                                     |
|------------------|-------------------------------------|
| Funding-minimum  | Segment rates (4.43%, 5.91%, 6.65%) |
| Funding-maximum  | Segment rates (1.35%, 4.01%, 5.04%) |
| Plan Termination | Segment rates (1.61%, 4.02%, 5.03%) |
| ASC 960          | 6.00%                               |
| PBGC             | Segment rates (1.82%, 4.12%, 5.01%) |

#### Mortality

|                  |                                                                           |
|------------------|---------------------------------------------------------------------------|
| Funding          | Male and Female: IRS 2008+ Small Plan Combined Static Mortality (dynamic) |
| Plan Termination | Male and Female: IRS 2008 Applicable Mortality for 2016                   |
| ASC 960          | Male and Female: RP-2014 Total Dataset Mortality with Scale MP-2015       |
| PBGC             | Male and Female: IRS 2008+ Small Plan Combined Static Mortality (dynamic) |

#### Retirement – Schedule SB, Line 22 – Weighted Average Retirement Age

|                  |                               |
|------------------|-------------------------------|
| Funding          | 100% at Normal Retirement Age |
| Plan Termination | 100% at Normal Retirement Age |
| ASC 960          | 100% at Normal Retirement Age |
| PBGC             | 100% at Normal Retirement Age |

Weighted average retirement age: 65

## Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)

The Seal of Ohio Girl Scout Council, Inc. Pension Plan  
EIN: 31-4379475      PN: 001

### Actuarial Assumptions

#### Turnover

---

|                  |        |
|------------------|--------|
| Funding          | T-3    |
| Plan Termination | <none> |
| ASC 960          | T-3    |
| PBGC             | T-3    |

---

#### Disability

---

|                  |        |
|------------------|--------|
| Funding          | <none> |
| Plan Termination | <none> |
| ASC 960          | <none> |
| PBGC             | <none> |

---

#### Future Salary Increases

---

|                  |       |
|------------------|-------|
| Funding          | 0.00% |
| Plan Termination | 0.00% |
| ASC 960          | 0.00% |
| PBGC             | 0.00% |

---

#### Covered Compensation Projection

---

|                  |       |
|------------------|-------|
| Funding          | 0.00% |
| Plan Termination | 0.00% |
| ASC 960          | 0.00% |
| PBGC             | 0.00% |

---

## **Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)**

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

### **Additional Assumptions**

It is assumed that 100% of the active participants are married, with the male spouse 0 years older than the female spouse

All participants are assumed to elect the normal form of payment upon exit from employment.

All participants are assumed to work full time in all future years until retirement.

The IRS limitations for compensation and benefits as of the valuation date are applied. Increases to these limits are not assumed for funding purposes.

Early Retirement was not included in the valuation of the plan.

Disability Retirement was not included in the valuation of the plan.

The information for plan assets was obtained from the trust while the employee data was provided by the employer. Although the information provided was not audited by us, we have reviewed the information and determined it to be reasonable with prior information in our records.

Employee census information was collected as of December 31, 2015. All participants meeting the eligibility requirements as of this date are included in the valuation of the plan. The plan was frozen as of December 31, 2002.

Asset information was collected as of December 31, 2015.

If plan expenses are paid from the trust, an expense load assumption must be added to the Target Normal Cost. The expense load is equal to the total fees paid in the prior year.

It is assumed there are no other employees eligible to participate in the plan.

The employer is not part of a control group.

### **Schedule SB, Line 24 – Change in Assumption and Schedule SB, Line 25 – Change in Method**

|         |                                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Funding | The prescribed segment rates and mortality table for funding purposes were updated from the prior year in accordance with the required rates published by the Treasury. The prior year segment rates and mortality table for minimum funding were Segment rates (4.72%, 6.11%, 6.81%) and IRS 2008+ Small Plan Combined Static Mortality for 2015. |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Schedule SB, Part V – Summary of Plan Provisions

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

### Plan Effective Date

July 1, 1976

### Plan Year

From January 1 to December 31

### Eligibility

All employees not excluded by class are eligible to enter on the January 1 nearest the completion of the following requirements:

1.0 year of service

Minimum age 21.0

Eligibility was frozen December 31, 2002.

### Normal Retirement Age

All participants are eligible to retire with their full Retirement Benefit upon attainment of age 65.

### Normal Retirement Benefit

Upon normal retirement each participant will be entitled to a monthly benefit payable in the normal form equal to (a) plus (b) times (c) below:

(a) 1.75 percent of monthly compensation,

(b) .65 Percent of monthly compensation in excess of the following table,

| Year of Birth | Monthly Covered Compensation |
|---------------|------------------------------|
| 1935          | \$ 3,000                     |
| 1936          | \$ 3,000                     |
| 1937          | \$ 3,250                     |
| 1938          | \$ 3,750                     |
| 1939          | \$ 3,750                     |
| 1940          | \$ 4,000                     |
| 1941          | \$ 4,250                     |
| 1942          | \$ 4,500                     |
| 1943          | \$ 4,500                     |
| 1944          | \$ 4,750                     |
| 1945          | \$ 5,000                     |
| 1946          | \$ 5,000                     |
| 1947          | \$ 5,250                     |
| 1948          | \$ 5,250                     |
| 1949          | \$ 5,500                     |
| 1950          | \$ 5,750                     |
| 1951          | \$ 5,750                     |
| 1952          | \$ 5,750                     |
| 1953          | \$ 6,000                     |
| 1954          | \$ 6,000                     |
| 1955          | \$ 6,250                     |
| 1956          | \$ 6,500                     |

| Year of Birth  | Monthly Covered Compensation |
|----------------|------------------------------|
| 1957           | \$ 6,500                     |
| 1958           | \$ 6,500                     |
| 1959           | \$ 6,750                     |
| 1960           | \$ 6,750                     |
| 1961           | \$ 6,750                     |
| 1962           | \$ 6,750                     |
| 1963           | \$ 7,000                     |
| 1964           | \$ 7,000                     |
| 1965           | \$ 7,000                     |
| 1966           | \$ 7,000                     |
| 1967 and after | \$ 7,075                     |

The figures shown on the above table reflect 2002 calculations only. The table is automatically adjusted each year when the Social Security Taxable Wage Base is changed.

(c) years of credited service, with a maximum of 35 years.

Credited years are years commencing with the date of hire and ending with the retirement year excluding years before the effective date of July 1, 1976 and years with less than 1000 hours.

Benefit is based on average salary during the highest 60 consecutive months of employment during the last 10 years.

### **Normal Form of Benefit**

The normal form of payment is a monthly benefit payable for the life of the participant with no additional payments after death.

Optional forms of payment at retirement include a monthly life annuity with payments guaranteed for five (5), or ten (10) years, a monthly joint and survivor annuity that pays a survivor benefit of 50%, 75%, or 100% for the surviving spouse's lifetime upon the death of the participant.

### **Accrued Benefit**

A fraction of the normal retirement benefit calculated based on the assumption that the average salary preceding termination equals the average salary at retirement, such fraction being equal to the years to date divided by what the years at retirement would have been had employment continued until retirement.

Credited years are years commencing with the date of hire and ending with the retirement year excluding years before the effective date and years with less than 1000 hours.

Accrued benefits were frozen on December 31, 2002.

## Schedule SB, Part V – Summary of Plan Provisions (Continued)

The Seal of Ohio Girl Scout Council, Inc. Pension Plan  
EIN: 31-4379475      PN: 001

### Termination Benefit

Upon termination for any reason other than death, disability or retirement, a participant shall be entitled to a portion of the actuarial equivalent of his Accrued Benefit in accordance with the following vesting schedule payable at Normal Retirement:

| Vesting Years<br>of Service | Vesting Percent |
|-----------------------------|-----------------|
| 0 to 4                      | 0%              |
| 5 or more                   | 100%            |

Vesting years are years commencing with the date of hire and ending with the year of separation from service excluding years with less than 1,000 hours.

### Early Retirement Benefit

Upon attaining age 50 and five years of service a participant may elect to retire, receiving his vested accrued benefit reduced one-fifteenth for each of the first five years and one-thirtieth for each of the next five years by which the date of first payment precedes his normal retirement date, and reduced actuarially thereafter.

### Death Benefit

Actuarial equivalent of the vested accrued benefit earned to date of death.

This is merely a basic summary of the some of the provisions and is not intended to be the governing document. The plan sponsor reserves the right to amend or terminate the plan. Please refer to the Plan Document and Adoption Agreement for details and additional provisions.

## **Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)**

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

### **Additional Assumptions**

It is assumed that 100% of the active participants are married, with the male spouse 0 years older than the female spouse

All participants are assumed to elect the normal form of payment upon exit from employment.

All participants are assumed to work full time in all future years until retirement.

The IRS limitations for compensation and benefits as of the valuation date are applied. Increases to these limits are not assumed for funding purposes.

Early Retirement was not included in the valuation of the plan.

Disability Retirement was not included in the valuation of the plan.

The information for plan assets was obtained from the trust while the employee data was provided by the employer. Although the information provided was not audited by us, we have reviewed the information and determined it to be reasonable with prior information in our records.

Employee census information was collected as of December 31, 2015. All participants meeting the eligibility requirements as of this date are included in the valuation of the plan. The plan was frozen as of December 31, 2002.

Asset information was collected as of December 31, 2015.

If plan expenses are paid from the trust, an expense load assumption must be added to the Target Normal Cost. The expense load is equal to the total fees paid in the prior year.

It is assumed there are no other employees eligible to participate in the plan.

The employer is not part of a control group.

### **Schedule SB, Line 24 – Change in Assumption and Schedule SB, Line 25 – Change in Method**

|         |                                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Funding | The prescribed segment rates and mortality table for funding purposes were updated from the prior year in accordance with the required rates published by the Treasury. The prior year segment rates and mortality table for minimum funding were Segment rates (4.72%, 6.11%, 6.81%) and IRS 2008+ Small Plan Combined Static Mortality for 2015. |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## **Schedule SB, Part V – Summary of Actuarial Assumptions/Methods (Continued)**

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

### **Additional Assumptions**

It is assumed that 100% of the active participants are married, with the male spouse 0 years older than the female spouse

All participants are assumed to elect the normal form of payment upon exit from employment.

All participants are assumed to work full time in all future years until retirement.

The IRS limitations for compensation and benefits as of the valuation date are applied. Increases to these limits are not assumed for funding purposes.

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Asset information was collected as of December 31, 2015.

If plan expenses are paid from the trust, an expense load assumption must be added to the Target Normal Cost. The expense load is equal to the total fees paid in the prior year.

It is assumed there are no other employees eligible to participate in the plan.

The employer is not part of a control group.

### **Schedule SB, Line 24 – Change in Assumption and Schedule SB, Line 25 – Change in Method**

|         |                                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Funding | The prescribed segment rates and mortality table for funding purposes were updated from the prior year in accordance with the required rates published by the Treasury. The prior year segment rates and mortality table for minimum funding were Segment rates (4.72%, 6.11%, 6.81%) and IRS 2008+ Small Plan Combined Static Mortality for 2015. |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Schedule SB, Line 26 – Schedule of Active Participant Data

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

| Attained Age | Years of Service |        |        |          |          |          |          |          |          |         |
|--------------|------------------|--------|--------|----------|----------|----------|----------|----------|----------|---------|
|              | Under 1          | 1 to 4 | 5 to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 & up |
| Under 25     |                  |        |        |          |          |          |          |          |          |         |
| 25 to 29     |                  |        |        |          |          |          |          |          |          |         |
| 30 to 34     |                  |        |        |          |          |          |          |          |          |         |
| 35 to 39     |                  |        |        |          |          |          |          |          |          |         |
| 40 to 44     |                  |        | 1      |          |          |          |          |          |          |         |
| 45 to 49     |                  |        |        |          |          |          |          |          |          |         |
| 50 to 54     |                  |        |        |          |          |          |          |          |          |         |
| 55 to 59     |                  | 1      | 1      | 1        |          |          |          |          |          |         |
| 60 to 64     |                  |        |        | 1        |          |          |          |          |          |         |
| 65 to 69     |                  |        |        |          |          |          | 1        |          |          |         |
| 70 & up      |                  |        |        |          |          |          |          |          |          |         |

## Schedule SB, Line 32 – Schedule of Amortization Bases

The Seal of Ohio Girl Scout Council, Inc. Pension Plan

EIN: 31-4379475

PN: 001

| Type of Base | Valuation Date Established | Present Value of Remaining Installments | Amortization Years Remaining | Amortization Installment |
|--------------|----------------------------|-----------------------------------------|------------------------------|--------------------------|
| Shortfall    | 01/01/2016                 | \$0                                     | 7                            | \$0                      |
| Shortfall    | 01/01/2015                 | \$0                                     | 6                            | \$0                      |
| Shortfall    | 01/01/2014                 | \$0                                     | 5                            | \$0                      |
| Shortfall    | 01/01/2013                 | \$0                                     | 4                            | \$0                      |
| Shortfall    | 01/01/2012                 | \$0                                     | 3                            | \$0                      |
| Shortfall    | 01/01/2011                 | \$0                                     | 2                            | \$0                      |
| Shortfall    | 01/01/2010                 | \$0                                     | 1                            | \$0                      |
| Total        |                            | \$0                                     |                              | \$0                      |