

|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Form 5500</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security<br>Administration<br><br>Pension Benefit Guaranty Corporation | <b>Annual Return/Report of Employee Benefit Plan</b><br>This form is required to be filed for employee benefit plans under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA) and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).<br><br><b>▶ Complete all entries in accordance with the instructions to the Form 5500.</b> | OMB Nos. 1210-0110<br>1210-0089<br><br><b>2018</b><br><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                          |                                                                                                                                  |                                                                                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Part I</b>                                                                                            | <b>Annual Report Identification Information</b>                                                                                  |                                                                                                                                                                                                                               |  |
| For calendar plan year 2018 or fiscal plan year beginning <u>01/01/2018</u> and ending <u>12/31/2018</u> |                                                                                                                                  |                                                                                                                                                                                                                               |  |
| <b>A</b>                                                                                                 | This return/report is for:                                                                                                       | <input type="checkbox"/> a multiemployer plan <input type="checkbox"/> a multiple-employer plan (Filers checking this box must attach a list of participating employer information in accordance with the form instructions.) |  |
|                                                                                                          | <input checked="" type="checkbox"/> a single-employer plan <input type="checkbox"/> a DFE (specify) ____                         |                                                                                                                                                                                                                               |  |
| <b>B</b>                                                                                                 | This return/report is:                                                                                                           | <input type="checkbox"/> the first return/report <input checked="" type="checkbox"/> the final return/report                                                                                                                  |  |
|                                                                                                          | <input type="checkbox"/> an amended return/report <input type="checkbox"/> a short plan year return/report (less than 12 months) |                                                                                                                                                                                                                               |  |
| <b>C</b>                                                                                                 | If the plan is a collectively-bargained plan, check here. . . . . <input type="checkbox"/>                                       |                                                                                                                                                                                                                               |  |
| <b>D</b>                                                                                                 | Check box if filing under:                                                                                                       | <input checked="" type="checkbox"/> Form 5558 <input type="checkbox"/> automatic extension <input type="checkbox"/> the DFVC program                                                                                          |  |
|                                                                                                          | <input type="checkbox"/> special extension (enter description)                                                                   |                                                                                                                                                                                                                               |  |

|                |                                                                                                                                                                                                                                                                                                                                                                |           |                                                           |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|
| <b>Part II</b> | <b>Basic Plan Information</b> —enter all requested information                                                                                                                                                                                                                                                                                                 |           |                                                           |
| <b>1a</b>      | Name of plan<br><u>JK HEALTH MANAGEMENT GROUP, INC. AMENDED AND RESTATED CASH BALANCE PENSION PLAN</u>                                                                                                                                                                                                                                                         | <b>1b</b> | Three-digit plan number (PN) ▶ <u>003</u>                 |
|                |                                                                                                                                                                                                                                                                                                                                                                | <b>1c</b> | Effective date of plan<br><u>01/01/2007</u>               |
| <b>2a</b>      | Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box)<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br><u>JK HEALTH MANAGEMENT GROUP, INC.</u><br><br><u>38503 N. BEACHVIEW</u><br><u>WILLOUGHBY, OH 44094</u> | <b>2b</b> | Employer Identification Number (EIN)<br><u>45-5105478</u> |
|                |                                                                                                                                                                                                                                                                                                                                                                | <b>2c</b> | Plan Sponsor's telephone number<br><u>216-906-0311</u>    |
|                |                                                                                                                                                                                                                                                                                                                                                                | <b>2d</b> | Business code (see instructions)<br><u>524290</u>         |
|                |                                                                                                                                                                                                                                                                                                                                                                |           |                                                           |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**

Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including accompanying schedules, statements and attachments, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|                  |                                                   |            |                                                              |
|------------------|---------------------------------------------------|------------|--------------------------------------------------------------|
| <b>SIGN HERE</b> | Filed with authorized/valid electronic signature. | 09/26/2019 | KAREN AGNICH                                                 |
|                  | Signature of plan administrator                   | Date       | Enter name of individual signing as plan administrator       |
| <b>SIGN HERE</b> |                                                   |            |                                                              |
|                  | Signature of employer/plan sponsor                | Date       | Enter name of individual signing as employer or plan sponsor |
| <b>SIGN HERE</b> |                                                   |            |                                                              |
|                  | Signature of DFE                                  | Date       | Enter name of individual signing as DFE                      |

For Paperwork Reduction Act Notice, see the Instructions for Form 5500.

Form 5500 (2018)  
v. 171027

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3a</b> Plan administrator's name and address <input checked="" type="checkbox"/> Same as Plan Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>3b</b> Administrator's EIN<br><br><b>3c</b> Administrator's telephone number<br><br><div style="background-color: #cccccc; height: 40px; width: 100%;"></div>                                                   |
| <b>4</b> If the name and/or EIN of the plan sponsor or the plan name has changed since the last return/report filed for this plan, enter the plan sponsor's name, EIN, the plan name and the plan number from the last return/report:<br><b>a</b> Sponsor's name<br><b>c</b> Plan Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>4b</b> EIN<br><br><b>4d</b> PN                                                                                                                                                                                  |
| <b>5</b> Total number of participants at the beginning of the plan year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>5</b> 2                                                                                                                                                                                                         |
| <b>6</b> Number of participants as of the end of the plan year unless otherwise stated (welfare plans complete only lines <b>6a(1)</b> , <b>6a(2)</b> , <b>6b</b> , <b>6c</b> , and <b>6d</b> ).<br><br><b>a(1)</b> Total number of active participants at the beginning of the plan year .....<br><b>a(2)</b> Total number of active participants at the end of the plan year .....<br><br><b>b</b> Retired or separated participants receiving benefits.....<br><b>c</b> Other retired or separated participants entitled to future benefits .....<br><b>d</b> Subtotal. Add lines <b>6a(2)</b> , <b>6b</b> , and <b>6c</b> .....<br><b>e</b> Deceased participants whose beneficiaries are receiving or are entitled to receive benefits. ....<br><b>f</b> Total. Add lines <b>6d</b> and <b>6e</b> .....<br><br><b>g</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item) .....<br><br><b>h</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested ..... | <div style="background-color: #cccccc; height: 20px; width: 100%;"></div><br><b>6a(1)</b> 2<br><b>6a(2)</b> 0<br><b>6b</b> 0<br><b>6c</b> 0<br><b>6d</b> 0<br><b>6e</b> 0<br><b>6f</b> 0<br><b>6g</b><br><b>6h</b> |
| <b>7</b> Enter the total number of employers obligated to contribute to the plan (only multiemployer plans complete this item) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>7</b>                                                                                                                                                                                                           |

**8a** If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristics Codes in the instructions:

1A 1C 1D 1H

**b** If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristics Codes in the instructions:

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>9a</b> Plan funding arrangement (check all that apply)<br><b>(1)</b> <input type="checkbox"/> Insurance<br><b>(2)</b> <input type="checkbox"/> Code section 412(e)(3) insurance contracts<br><b>(3)</b> <input checked="" type="checkbox"/> Trust<br><b>(4)</b> <input type="checkbox"/> General assets of the sponsor | <b>9b</b> Plan benefit arrangement (check all that apply)<br><b>(1)</b> <input type="checkbox"/> Insurance<br><b>(2)</b> <input type="checkbox"/> Code section 412(e)(3) insurance contracts<br><b>(3)</b> <input checked="" type="checkbox"/> Trust<br><b>(4)</b> <input type="checkbox"/> General assets of the sponsor |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**10** Check all applicable boxes in 10a and 10b to indicate which schedules are attached, and, where indicated, enter the number attached. (See instructions)

**a Pension Schedules**

- (1)** ☐ **R** (Retirement Plan Information)
- (2)** ☐ **MB** (Multiemployer Defined Benefit Plan and Certain Money Purchase Plan Actuarial Information) - signed by the plan actuary
- (3)** ☒ **SB** (Single-Employer Defined Benefit Plan Actuarial Information) - signed by the plan actuary

**b General Schedules**

- (1)** ☐ **H** (Financial Information)
- (2)** ☒ **I** (Financial Information – Small Plan)
- (3)** ☐ **A** (Insurance Information)
- (4)** ☐ **C** (Service Provider Information)
- (5)** ☐ **D** (DFE/Participating Plan Information)
- (6)** ☐ **G** (Financial Transaction Schedules)

**Part III Form M-1 Compliance Information (to be completed by welfare benefit plans)**

**11a** If the plan provides welfare benefits, was the plan subject to the Form M-1 filing requirements during the plan year? (See instructions and 29 CFR 2520.101-2.) ..... ☐ Yes ☐ No

If "Yes" is checked, complete lines 11b and 11c.

**11b** Is the plan currently in compliance with the Form M-1 filing requirements? (See instructions and 29 CFR 2520.101-2.) ..... ☐ Yes ☐ No

**11c** Enter the Receipt Confirmation Code for the 2018 Form M-1 annual report. If the plan was not required to file the 2018 Form M-1 annual report, enter the Receipt Confirmation Code for the most recent Form M-1 that was required to be filed under the Form M-1 filing requirements. (Failure to enter a valid Receipt Confirmation Code will subject the Form 5500 filing to rejection as incomplete.)

Receipt Confirmation Code \_\_\_\_\_

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br><br>Pension Benefit Guaranty Corporation | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br>▶ <b>File as an attachment to Form 5500 or 5500-SF.</b> | OMB No. 1210-0110<br><br><b>2018</b><br><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                                                           |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| For calendar plan year 2018 or fiscal plan year beginning <u>01/01/2018</u> and ending <u>12/31/2018</u>                                  |                                                                                                                                                         |
| ▶ <b>Round off amounts to nearest dollar.</b>                                                                                             |                                                                                                                                                         |
| ▶ <b>Caution:</b> A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.            |                                                                                                                                                         |
| <b>A</b> Name of plan<br><u>JK HEALTH MANAGEMENT GROUP, INC. AMENDED AND RESTATED CASH BALANCE PENSION PLAN</u>                           | <b>B</b> Three-digit plan number (PN) ▶ <u>003</u>                                                                                                      |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br><u>JK HEALTH MANAGEMENT GROUP, INC.</u>                       | <b>D</b> Employer Identification Number (EIN)<br><u>45-5105478</u>                                                                                      |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B | <b>F</b> Prior year plan size: <input checked="" type="checkbox"/> 100 or fewer <input type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |

|                                                                                                                                                                                                                 |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Part I</b>                                                                                                                                                                                                   | <b>Basic Information</b>                                                                                 |
| <b>1</b> Enter the valuation date: Month <u>01</u> Day <u>01</u> Year <u>2018</u>                                                                                                                               |                                                                                                          |
| <b>2</b> Assets:                                                                                                                                                                                                |                                                                                                          |
| <b>a</b> Market value.....                                                                                                                                                                                      | <b>2a</b> <u>792301</u>                                                                                  |
| <b>b</b> Actuarial value .....                                                                                                                                                                                  | <b>2b</b> <u>792301</u>                                                                                  |
| <b>3</b> Funding target/participant count breakdown                                                                                                                                                             |                                                                                                          |
| <b>a</b> For retired participants and beneficiaries receiving payment .....                                                                                                                                     | (1) Number of participants <u>0</u> (2) Vested Funding Target <u>0</u> (3) Total Funding Target <u>0</u> |
| <b>b</b> For terminated vested participants .....                                                                                                                                                               | <u>0</u> <u>0</u> <u>0</u>                                                                               |
| <b>c</b> For active participants .....                                                                                                                                                                          | <u>2</u> <u>892224</u> <u>892224</u>                                                                     |
| <b>d</b> Total .....                                                                                                                                                                                            | <u>2</u> <u>892224</u> <u>892224</u>                                                                     |
| <b>4</b> If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                           |                                                                                                          |
| <b>a</b> Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                       | <b>4a</b>                                                                                                |
| <b>b</b> Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor ..... | <b>4b</b>                                                                                                |
| <b>5</b> Effective interest rate .....                                                                                                                                                                          | <b>5</b> <u>5.90 %</u>                                                                                   |
| <b>6</b> Target normal cost .....                                                                                                                                                                               | <b>6</b> <u>0</u>                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Statement by Enrolled Actuary</b><br>To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan. |                                                               |
| <b>SIGN HERE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| Signature of actuary<br><u>MICHAEL L. LIBMAN, FCA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>09/11/2018</u><br>Date                                     |
| Type or print name of actuary<br><u>THE LIBMAN ACTUARIAL GROUP, INC.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>17-02940</u><br>Most recent enrollment number              |
| Firm name<br><u>5755 GRANGER RD., SUITE 501 INDEPENDENCE, OH 44131</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>216-398-3888</u><br>Telephone number (including area code) |
| Address of the firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                                                      | (a) Carryover balance | (b) Prefunding balance |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year) .....                                                             |                       |                        |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                                          |                       |                        |
| <b>9</b> Amount remaining (line 7 minus line 8) .....                                                                                                                |                       |                        |
| <b>10</b> Interest on line 9 using prior year's actual return of _____ % .....                                                                                       |                       |                        |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                                                       |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year) .....                                                                                      |                       | 359                    |
| <b>b(1)</b> Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of <u>5.90</u> % ..... |                       | 21                     |
| <b>b(2)</b> Interest on line 38b from prior year Schedule SB, using prior year's actual return .....                                                                 |                       |                        |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance .....                                                                        |                       | 380                    |
| <b>d</b> Portion of (c) to be added to prefunding balance .....                                                                                                      |                       |                        |
| <b>12</b> Other reductions in balances due to elections or deemed elections .....                                                                                    |                       |                        |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12) .....                                                                         |                       |                        |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 88.80% |
| <b>15</b> Adjusted funding target attainment percentage .....                                                                                                              | <b>15</b> | 89.92% |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 87.94% |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage. ....                                        | <b>17</b> | %      |

**Part IV Contributions and Liquidity Shortfalls**

| (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
|--------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| 08/28/2018               | 6416                              | 0                               |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ▶</b>          |                                   |                                 | <b>18(b)</b>             | 6416                              | <b>18(c)</b>                    |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                         |            |      |
|-------------------------------------------------------------------------------------------------------------------------|------------|------|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years .....                    | <b>19a</b> | 0    |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                      | <b>19b</b> | 0    |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date ..... | <b>19c</b> | 6178 |

**20** Quarterly contributions and liquidity shortfalls:

**a** Did the plan have a "funding shortfall" for the prior year? ..... ☒ Yes ☐ No

**b** If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ..... ☒ Yes ☐ No

**c** If line 20a is "Yes," see instructions and complete the following table as applicable:

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |
|------------------------------------------------------------|---------|---------|---------|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |
|                                                            |         |         |         |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost****21** Discount rate:**a** Segment rates:

1st segment:

3.92%

2nd segment:

5.52%

3rd segment:

6.29%

☐ N/A, full yield curve used**b** Applicable month (enter code).....**21b**

3

**22** Weighted average retirement age .....**22**

69

**23** Mortality table(s) (see instructions)

Prior regulation:

☐

Prescribed - combined

☐

Prescribed - separate

☐

Substitute

Current regulation:

☒

Prescribed - combined

☐

Prescribed - separate

☐

Substitute

**Part VI Miscellaneous Items****24** Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... ☐ Yes ☒ No**25** Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. .... ☐ Yes ☒ No**26** Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. .... ☒ Yes ☐ No**27** If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment .....**27****Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years****28** Unpaid minimum required contributions for all prior years .....**28****29** Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a) .....**29****30** Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....**30**

0

**Part VIII Minimum Required Contribution For Current Year****31** Target normal cost and excess assets (see instructions):**a** Target normal cost (line 6) .....**31a****b** Excess assets, if applicable, but not greater than line 31a .....**31b****32** Amortization installments:

Outstanding Balance

Installment

**a** Net shortfall amortization installment.....

99923

6125

**b** Waiver amortization installment .....**33** If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_) and the waived amount .....**33****34** Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33).....**34**

6125

Carryover balance

Prefunding balance

Total balance

**35** Balances elected for use to offset funding requirement.....**36** Additional cash requirement (line 34 minus line 35).....**36**

6125

**37** Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c).....**37**

6178

**38** Present value of excess contributions for current year (see instructions)**a** Total (excess, if any, of line 37 over line 36) .....**38a**

53

**b** Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....**38b**

0

**39** Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37).....**39**

0

**40** Unpaid minimum required contributions for all years .....**40**

0

**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)****41** If an election was made to use PRA 2010 funding relief for this plan:**a** Schedule elected ..... ☐ 2 plus 7 years ☐ 15 years**b** Eligible plan year(s) for which the election in line 41a was made ..... ☐ 2008 ☐ 2009 ☐ 2010 ☐ 2011

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SCHEDULE I</b><br><b>(Form 5500)</b><br><br><small>Department of the Treasury<br/>Internal Revenue Service</small><br><br><small>Department of Labor<br/>Employee Benefits Security Administration</small><br><br><small>Pension Benefit Guaranty Corporation</small> | <b>Financial Information—Small Plan</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA), and section 6058(a) of the Internal Revenue Code (the Code).<br><br><b>► File as an attachment to Form 5500.</b> | OMB No. 1210-0110<br><br><div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>2018</b> </div><br><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                                                                                |                                                                                                                                                                                                                                                                                      |                                         |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|--|--|
| For calendar plan year 2018 or fiscal plan year beginning <span style="color: blue;">01/01/2018</span> and ending <span style="color: blue;">12/31/2018</span> |                                                                                                                                                                                                                                                                                      |                                         |     |  |  |
| <b>A</b> Name of plan<br><span style="color: blue;">JK HEALTH MANAGEMENT GROUP, INC. AMENDED AND RESTATED CASH BALANCE PENSION PLAN</span>                     | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"><b>B</b> Three-digit plan number (PN) ►</td> <td style="width: 30%; text-align: center; color: blue;">003</td> </tr> <tr> <td colspan="2" style="height: 20px;"></td> </tr> </table> | <b>B</b> Three-digit plan number (PN) ► | 003 |  |  |
| <b>B</b> Three-digit plan number (PN) ►                                                                                                                        | 003                                                                                                                                                                                                                                                                                  |                                         |     |  |  |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                      |                                         |     |  |  |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500<br><span style="color: blue;">JK HEALTH MANAGEMENT GROUP, INC.</span>                            | <b>D</b> Employer Identification Number (EIN)<br><span style="color: blue;">45-5105478</span>                                                                                                                                                                                        |                                         |     |  |  |

Complete Schedule I if the plan covered fewer than 100 participants as of the beginning of the plan year. You may also complete Schedule I if you are filing as a small plan under the 80-120 participant rule (see instructions). Complete Schedule H if reporting as a large plan or DFE.

|               |                                         |
|---------------|-----------------------------------------|
| <b>Part I</b> | <b>Small Plan Financial Information</b> |
|---------------|-----------------------------------------|

Report below the current value of assets and liabilities, income, expenses, transfers and changes in net assets during the plan year. Combine the value of plan assets held in more than one trust. Do not enter the value of the portion of an insurance contract that guarantees during this plan year to pay a specific dollar benefit at a future date. Include all income and expenses of the plan including any trust(s) or separately maintained fund(s) and any payments/receipts to/from insurance carriers. **Round off amounts to the nearest dollar.**

| 1 Plan Assets and Liabilities:                                                     |              | (a) Beginning of Year | (b) End of Year |
|------------------------------------------------------------------------------------|--------------|-----------------------|-----------------|
| <b>a</b> Total plan assets .....                                                   | <b>1a</b>    | 774506                | 0               |
| <b>b</b> Total plan liabilities .....                                              | <b>1b</b>    |                       |                 |
| <b>c</b> Net plan assets (subtract line 1b from line 1a) .....                     | <b>1c</b>    | 774506                | 0               |
| 2 Income, Expenses, and Transfers for this Plan Year:                              |              | (a) Amount            | (b) Total       |
| <b>a</b> Contributions received or receivable:                                     |              |                       |                 |
| <b>(1)</b> Employers.....                                                          | <b>2a(1)</b> | 24576                 |                 |
| <b>(2)</b> Participants.....                                                       | <b>2a(2)</b> |                       |                 |
| <b>(3)</b> Others (including rollovers) .....                                      | <b>2a(3)</b> |                       |                 |
| <b>b</b> Noncash contributions .....                                               | <b>2b</b>    |                       | 27088           |
| <b>c</b> Other income.....                                                         | <b>2c</b>    | 2512                  |                 |
| <b>d</b> Total income (add lines 2a(1), 2a(2), 2a(3), 2b, and 2c) .....            | <b>2d</b>    |                       |                 |
| <b>e</b> Benefits paid (including direct rollovers) .....                          | <b>2e</b>    | 798720                |                 |
| <b>f</b> Corrective distributions (see instructions) .....                         | <b>2f</b>    |                       | 801594          |
| <b>g</b> Certain deemed distributions of participant loans (see instructions)..... | <b>2g</b>    |                       |                 |
| <b>h</b> Administrative service providers (salaries, fees, and commissions) .....  | <b>2h</b>    | 2874                  |                 |
| <b>i</b> Other expenses .....                                                      | <b>2i</b>    |                       |                 |
| <b>j</b> Total expenses (add lines 2e, 2f, 2g, 2h, and 2i).....                    | <b>2j</b>    |                       | -774506         |
| <b>k</b> Net income (loss) (subtract line 2j from line 2d) .....                   | <b>2k</b>    |                       |                 |
| <b>l</b> Transfers to (from) the plan (see instructions) .....                     | <b>2l</b>    |                       |                 |

| 3 Specific Assets: If the plan held assets at any time during the plan year in any of the following categories, check "Yes" and enter the current value of any assets remaining in the plan as of the end of the plan year. Allocate the value of the plan's interest in a commingled trust containing the assets of more than one plan on a line-by-line basis unless the trust meets one of the specific exceptions described in the instructions. |           | Yes | No | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|--------|
| <b>a</b> Partnership/joint venture interests .....                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3a</b> |     | X  |        |
| <b>b</b> Employer real property .....                                                                                                                                                                                                                                                                                                                                                                                                                | <b>3b</b> |     | X  |        |
| <b>c</b> Real estate (other than employer real property) .....                                                                                                                                                                                                                                                                                                                                                                                       | <b>3c</b> |     | X  |        |
| <b>d</b> Employer securities .....                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3d</b> |     | X  |        |
| <b>e</b> Participant loans .....                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>3e</b> |     | X  |        |
| <b>f</b> Loans (other than to participants) .....                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3f</b> |     | X  |        |
| <b>g</b> Tangible personal property .....                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3g</b> |     | X  |        |

**Part II Compliance Questions**

| 4 During the plan year:                                                                                                                                                                                                                                                                          | Yes | No | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
| <b>a</b> Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? Continue to answer "Yes" for any prior year failures until fully corrected. (See instructions and DOL's Voluntary Fiduciary Correction Program.) ..... |     |    |        |
| <b>4a</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>b</b> Were any loans by the plan or fixed income obligations due the plan in default as of the close of plan year or classified during the year as uncollectible? Disregard participant loans secured by the participant's account balance. ....                                              |     |    |        |
| <b>4b</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>c</b> Were any leases to which the plan was a party in default or classified during the year as uncollectible? .....                                                                                                                                                                          |     |    |        |
| <b>4c</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>d</b> Were there any nonexempt transactions with any party-in-interest? (Do not include transactions reported on line 4a.) .....                                                                                                                                                              |     |    |        |
| <b>4d</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>e</b> Was the plan covered by a fidelity bond? .....                                                                                                                                                                                                                                          | X   |    | 400000 |
| <b>f</b> Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty? .....                                                                                                                                                          |     | X  |        |
| <b>4f</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>g</b> Did the plan hold any assets whose current value was neither readily determinable on an established market nor set by an independent third party appraiser? .....                                                                                                                       |     |    |        |
| <b>4g</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>h</b> Did the plan receive any noncash contributions whose value was neither readily determinable on an established market nor set by an independent third party appraiser? .....                                                                                                             |     |    |        |
| <b>4h</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>i</b> Did the plan at any time hold 20% or more of its assets in any single security, debt, mortgage, parcel of real estate, or partnership/joint venture interest? .....                                                                                                                     | X   |    | 774506 |
| <b>4i</b>                                                                                                                                                                                                                                                                                        | X   |    | 774506 |
| <b>j</b> Were all the plan assets either distributed to participants or beneficiaries, transferred to another plan, or brought under the control of the PBGC? .....                                                                                                                              |     | X  |        |
| <b>4j</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>k</b> Are you claiming a waiver of the annual examination and report of an independent qualified public accountant (IQPA) under 29 CFR 2520.104-46? If "No," attach an IQPA's report or 2520.104-50 statement. (See instructions on waiver eligibility and conditions.) .....                 | X   |    |        |
| <b>4k</b>                                                                                                                                                                                                                                                                                        | X   |    |        |
| <b>l</b> Has the plan failed to provide any benefit when due under the plan? .....                                                                                                                                                                                                               |     | X  |        |
| <b>4l</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>m</b> If this is an individual account plan, was there a blackout period? (See instructions and 29 CFR 2520.101-3.) .....                                                                                                                                                                     |     | X  |        |
| <b>4m</b>                                                                                                                                                                                                                                                                                        |     | X  |        |
| <b>n</b> If 4m was answered "Yes," check the "Yes" box if you either provided the required notice or one of the exceptions to providing the notice applied under 29 CFR 2520.101-3 .....                                                                                                         |     |    |        |
| <b>4n</b>                                                                                                                                                                                                                                                                                        |     |    |        |

**5a** Has a resolution to terminate the plan been adopted during the plan year or any prior plan year?..... ☒ Yes ☐ No  
 If "Yes," enter the amount of any plan assets that reverted to the employer this year 0.

**5b** If, during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions.)

| 5b(1) Name of plan(s) | 5b(2) EIN(s) | 5b(3) PN(s) |
|-----------------------|--------------|-------------|
|                       |              |             |
|                       |              |             |
|                       |              |             |
|                       |              |             |

**5c** If the plan is a defined benefit plan, is it covered under the PBGC insurance program (See ERISA section 4021.)? ..... ☐ Yes ☒ No ☐ Not determined.  
 If "Yes" is checked, enter the My PAA confirmation number from the PBGC premium filing for this plan year \_\_\_\_\_ . (See instructions.)

JK Health Management Group, Inc. Cash Balance Pension Plan and Trust EIN / PN: 45-5105478 / 003

**AGE, SALARY AND SERVICE DISTRIBUTION OF ACTIVE PARTICIPANTS**

| Attained<br>Age at<br>1/1/2018 | JK Health Management Group, Inc.<br>Years of Participation |     |       |       |       |       |     | Total |
|--------------------------------|------------------------------------------------------------|-----|-------|-------|-------|-------|-----|-------|
|                                | 0-4                                                        | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30+ |       |
| Under 25                       | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 25-29                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 30-34                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 35-39                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 40-44                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 45-49                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 50-54                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 55-59                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 60-64                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| Over 64                        | 0                                                          | 0   | 2     | 0     | 0     | 0     | 0   | 2     |
| Total                          | 0                                                          | 0   | 2     | 0     | 0     | 0     | 0   | 2     |

Since there are fewer than 1,000 active participants, salary averages and cash balance account information are not required.

## JK Health Management Group, Inc. Cash Balance Pension Plan and Trust

EIN / PN: 45-5105478 / 003

**EXHIBIT II****SHORTFALL AMORTIZATION BASE AS OF JANUARY 1, 2018 (HATFA Basis)**

|                                                             |    |         |
|-------------------------------------------------------------|----|---------|
| Target Funding Liability                                    | \$ | 892,224 |
| Assets                                                      | \$ | 792,301 |
| Prefunding Balance                                          |    | 0       |
| Adjusted Assets                                             |    | 792,301 |
| Shortfall Percentage                                        |    | 88.80%  |
| Carryover Balance                                           | \$ | 0       |
| 2018 Funding Target Shortfall<br>(100% of Target Liability) | \$ | 99,923  |
| 2012 Amortization Base                                      | \$ | -       |
| 2013 Amortization Base                                      |    | -       |
| 2014 Amortization Base                                      |    | -       |
| 2015 Amortization Base                                      |    | -       |
| 2016 Amortization Base                                      |    | -       |
| 2017 Amortization Base                                      |    | 31,392  |
| 2018 Amortization Base                                      |    | 68,531  |

The Shortfall Percentage is less than 100%, therefore a Shortfall Amortization base is required.

| <u>Date Established</u>                     | <u>Payment</u> | <u>Annuity Factor</u> | <u>Years Remaining</u> | <u>Balance</u> |
|---------------------------------------------|----------------|-----------------------|------------------------|----------------|
| 1/1/2018                                    | \$ 313         | 6.1256                | 7                      | \$ 68,531      |
| 12/31/2017                                  | 5,812          | 5.4012                | 6                      | 31,392         |
| 12/31/2016                                  | -              | 4.6367                | 5                      | -              |
| 12/31/2015                                  | -              | 3.7793                | 4                      | -              |
| 12/31/2014                                  | -              | 2.8883                | 3                      | -              |
| 12/31/2013                                  | -              | 1.9623                | 2                      | -              |
| 12/31/2012                                  | -              | 1.0000                | 1                      | -              |
| Totals                                      | \$ 6,125.00    |                       |                        | \$ 99,923      |
| (Prorated to Plan Termination Date 4/25/18) |                |                       |                        |                |

**Form 5500**Department of the Treasury  
Internal Revenue ServiceDepartment of Labor  
Employee Benefits Security  
Administration

Pension Benefit Guaranty Corporation

**Annual Return/Report of Employee Benefit Plan**

This form is required to be filed for employee benefit plans under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA) and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).

► **Complete all entries in accordance with the instructions to the Form 5500.**

OMB Nos. 1210 - 0110  
1210 - 0089**2018****This Form is Open to  
Public Inspection****Part I Annual Report Identification Information**For calendar plan year 2018 or fiscal plan year beginning **01/01/2018** and ending **12/31/2018**

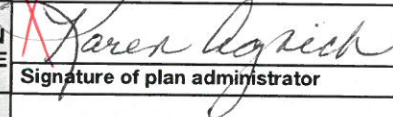
- A** This return/report is for: ☐ a multiemployer plan ☐ a multiple-employer plan (Filers checking this box must attach a list of participating employer information in accordance with the form instr.)
- B** This return/report is: ☒ a single-employer plan ☐ a DFE (specify) \_\_\_\_\_
- ☐ the first return/report ☒ the final return/report
- ☐ an amended return/report ☐ a short plan year return/report (less than 12 months)
- C** If the plan is a collectively-bargained plan, check here ☐
- D** Check box if filing under: ☒ Form 5558 ☐ automatic extension ☐ the DFVC program
- ☐ special extension (enter description) \_\_\_\_\_

**Part II Basic Plan Information** - enter all requested information

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>1a</b> Name of plan<br><b>JK HEALTH MANAGEMENT GROUP, INC. AMENDED AND<br/>RESTATED CASH BALANCE PENSION PLAN</b>                                                                                                                                                                                                                                                        | <b>1b</b> Three-digit<br>plan number (PN) ► <b>003</b>              |
|                                                                                                                                                                                                                                                                                                                                                                             | <b>1c</b> Effective date of plan<br><b>01/01/2007</b>               |
| <b>2a</b> Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box)<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br><b>JK HEALTH MANAGEMENT GROUP, INC.</b><br><br><b>38503 N. BEACHVIEW</b><br><br><b>WILLOUGHBY OH 44094</b> | <b>2b</b> Employer Identification Number (EIN)<br><b>45-5105478</b> |
|                                                                                                                                                                                                                                                                                                                                                                             | <b>2c</b> Plan Sponsor's telephone number<br><b>216-906-0311</b>    |
|                                                                                                                                                                                                                                                                                                                                                                             | <b>2d</b> Business code (see instructions)<br><b>524290</b>         |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**

Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including accompanying schedules, statements and attachments, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|                      |                                                                                     |                |                                                              |
|----------------------|-------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| <b>SIGN<br/>HERE</b> |  | <b>9.26.19</b> | <b>KAREN AGNICH</b>                                          |
|                      | Signature of plan administrator                                                     | Date           | Enter name of individual signing as plan administrator       |
| <b>SIGN<br/>HERE</b> |                                                                                     |                |                                                              |
|                      | Signature of employer/plan sponsor                                                  | Date           | Enter name of individual signing as employer or plan sponsor |
| <b>SIGN<br/>HERE</b> |                                                                                     |                |                                                              |
|                      | Signature of DFE                                                                    | Date           | Enter name of individual signing as DFE                      |

For Paperwork Reduction Act Notice, see the Instructions for Form 5500.

Form 5500 (2018)  
v. 171027

**3a** Plan administrator's name and address ☒ Same as Plan Sponsor**3b** Administrator's EIN**3c** Administrator's telephone number**4** If the name and/or EIN of the plan sponsor or the plan name has changed since the last return/report filed for this plan, enter the plan sponsor's name, EIN, the plan name and the plan number from the last return/report:**a** Sponsor's name**c** Plan Name**4b** EIN**4d** PN**5** Total number of participants at the beginning of the plan year**5****2****6** Number of participants as of the end of the plan year unless otherwise stated (welfare plans complete only lines 6a(1), 6a(2), 6b, 6c, and 6d).**a (1)** Total number of active participants at the beginning of the plan year**a (2)** Total number of active participants at the end of the plan year**b** Retired or separated participants receiving benefits**c** Other retired or separated participants entitled to future benefits**d** Subtotal. Add lines 6a(2), 6b, and 6c**e** Deceased participants whose beneficiaries are receiving or are entitled to receive benefits**f** Total. Add lines 6d and 6e**g** Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item)**h** Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested**6a(1)****6a(2)****6b****6c****6d****6e****6f****6g****6h****7** Enter the total number of employers obligated to contribute to the plan (only multiemployer plans complete this item)**7****8a** If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristics Codes in the instructions:**1A 1C 1D 1H****b** If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristics Codes in the instructions:**9a** Plan funding arrangement (check all that apply)

- (1) ☐ Insurance  
 (2) ☐ Code section 412(e)(3) insurance contracts  
 (3) ☒ Trust  
 (4) ☐ General assets of the sponsor

**9b** Plan benefit arrangement (check all that apply)

- (1) ☐ Insurance  
 (2) ☐ Code section 412(e)(3) insurance contracts  
 (3) ☒ Trust  
 (4) ☐ General assets of the sponsor

**10** Check all applicable boxes in 10a and 10b to indicate which schedules are attached, and, where indicated, enter the number attached. (See instructions)**a Pension Schedules**

- (1) ☐ **R** (Retirement Plan Information)  
 (2) ☐ **MB** (Multiemployer Defined Benefit Plan and Certain Money Purchase Plan Actuarial Information) - signed by the plan actuary  
 (3) ☒ **SB** (Single-Employer Defined Benefit Plan Actuarial Information) - signed by the plan actuary

**b General Schedules**

- (1) ☐ **H** (Financial Information)  
 (2) ☒ **I** (Financial Information - Small Plan)  
 (3) ☐ **A** (Insurance Information)  
 (4) ☐ **C** (Service Provider Information)  
 (5) ☐ **D** (DFE/Participating Plan Information)  
 (6) ☐ **G** (Financial Transaction Schedules)

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br><small>Department of the Treasury<br/>Internal Revenue Service</small><br><br><small>Department of Labor<br/>Employee Benefits Security Administration<br/>Pension Benefit Guaranty Corporation</small> | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br><b>File as an attachment to Form 5500 or 5500-SF.</b> | <small>OMB No. 1210-0110</small><br><br><b>2017</b><br><br>This Form is Open to Public Inspection |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

For calendar plan year 2017 or fiscal plan year beginning 01/01/2018 and ending 12/31/2018

▶ Round off amounts to nearest dollar.

▶ Caution: A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                                                         |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>A</b> Name of plan<br>JK Health Management Group, Inc. Amended and Restated<br>Cash Balance Pension Plan-2018                                        | <b>B</b> Three-digit plan number (PN) ▶ <u>003</u>              |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br><br>JK Health Management Group, Inc.                                        | <b>D</b> Employer Identification Number (EIN)<br><br>45-5105478 |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B               |                                                                 |
| <b>F</b> Prior year plan size: <input checked="" type="checkbox"/> 100 or fewer <input type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |                                                                 |

|                                                                                                                                                                                                          |                            |                           |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------------|
| <b>Part I Basic Information</b>                                                                                                                                                                          |                            |                           |                          |
| 1 Enter the valuation date: Month <u>01</u> Day <u>01</u> Year <u>2018</u>                                                                                                                               |                            |                           |                          |
| 2 Assets:                                                                                                                                                                                                |                            |                           |                          |
| a Market value.....                                                                                                                                                                                      | <b>2a</b>                  | 792,301                   |                          |
| b Actuarial value .....                                                                                                                                                                                  | <b>2b</b>                  | 792,301                   |                          |
| 3 Funding target/participant count breakdown                                                                                                                                                             | (1) Number of participants | (2) Vested Funding Target | (3) Total Funding Target |
| a For retired participants and beneficiaries receiving payment .....                                                                                                                                     | 0                          | 0                         | 0                        |
| b For terminated vested participants .....                                                                                                                                                               | 0                          | 0                         | 0                        |
| c For active participants .....                                                                                                                                                                          | 2                          | 892,224                   | 892,224                  |
| d Total .....                                                                                                                                                                                            | 2                          | 892,224                   | 892,224                  |
| 4 If the plan is in at-risk status, check the box and complete lines (a) and (b) <input type="checkbox"/>                                                                                                |                            |                           |                          |
| a Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                       | <b>4a</b>                  |                           |                          |
| b Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor ..... | <b>4b</b>                  |                           |                          |
| 5 Effective interest rate .....                                                                                                                                                                          | <b>5</b>                   | 5.90%                     |                          |
| 6 Target normal cost .....                                                                                                                                                                               | <b>6</b>                   | 0                         |                          |

**Statement by Enrolled Actuary**  
 To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                  |                                                                              |                                                        |
|------------------|------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>SIGN HERE</b> | <br>Signature of actuary                                                     | <u>9-11-18</u><br>Date                                 |
|                  | MICHAEL L. LIBMAN, FCA<br>Type or print name of actuary                      | 1702940<br>Most recent enrollment number               |
|                  | THE LIBMAN ACTUARIAL GROUP, INC.<br>Firm name                                | 216-398-3888<br>Telephone number (including area code) |
|                  | 5755 GRANGER ROAD, SUITE 501<br>INDEPENDENCE OH 44131<br>Address of the firm |                                                        |

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                                                     | (a) Carryover balance | (b) Prefunding balance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year).....                                                             | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                                         | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8).....                                                                                                                | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>0.00%</u> .....                                                                                 | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                                                      |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year) .....                                                                                     |                       | 359                    |
| <b>b(1)</b> Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of <u>5.90%</u> ..... |                       | 21                     |
| <b>b(2)</b> Interest on line 38b from prior year Schedule SB, using prior year's actual return.....                                                                 |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance.....                                                                        |                       | 380                    |
| <b>d</b> Portion of (c) to be added to prefunding balance.....                                                                                                      |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections.....                                                                                    | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12).....                                                                         | 0                     | 0                      |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 88.80% |
| <b>15</b> Adjusted funding target attainment percentage.....                                                                                                               | <b>15</b> | 89.92% |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 87.94% |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage. ....                                        | <b>17</b> | %      |

**Part IV Contributions and Liquidity Shortfalls**

| <b>18</b> Contributions made to the plan for the plan year by employer(s) and employees: |                                   |                                 |                          |                                   |                                 |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| (a) Date<br>(MM-DD-YYYY)                                                                 | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
| 08/28/2018                                                                               | 6,416                             | 0                               |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
|                                                                                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ▶</b>                                                                          |                                   |                                 | <b>18(b)</b>             | 6,416                             | <b>18(c)</b> 0                  |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                        |            |       |
|------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years.....                    | <b>19a</b> | 0     |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                     | <b>19b</b> | 0     |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date..... | <b>19c</b> | 6,178 |

**20** Quarterly contributions and liquidity shortfalls:

|                                                                                                                         |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>a</b> Did the plan have a "funding shortfall" for the prior year?.....                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>b</b> If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ..... | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>c</b> If line 20a is "Yes," see instructions and complete the following table as applicable:                         |                                                                     |

Liquidity shortfall as of end of quarter of this plan year

| (1) 1st | (2) 2nd | (3) 3rd | (4) 4th |
|---------|---------|---------|---------|
|         |         |         |         |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost**

|                                                                                                                                                                                       |                        |                        |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------------------------|
| 21 Discount rate:                                                                                                                                                                     |                        |                        |                                                     |
| a Segment rates:                                                                                                                                                                      | 1st segment:<br>3.92 % | 2nd segment:<br>5.52 % | 3rd segment:<br>6.29 %                              |
|                                                                                                                                                                                       |                        |                        | <input type="checkbox"/> N/A, full yield curve used |
| b Applicable month (enter code).....                                                                                                                                                  |                        |                        | 21b 3                                               |
| 22 Weighted average retirement age .....                                                                                                                                              |                        |                        | 22 69                                               |
| 23 Mortality table(s) (see instructions) <input checked="" type="checkbox"/> Prescribed - combined <input type="checkbox"/> Prescribed - separate <input type="checkbox"/> Substitute |                        |                        |                                                     |

**Part VI Miscellaneous Items**

|                                                                                                                                                                 |    |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------|
| 24 Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... |    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 25 Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. ....                                      |    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 26 Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. ....                            |    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 27 If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment .....                                   | 27 |                                                                     |

**Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years**

|                                                                                                                               |    |   |
|-------------------------------------------------------------------------------------------------------------------------------|----|---|
| 28 Unpaid minimum required contributions for all prior years .....                                                            | 28 | 0 |
| 29 Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a) ..... | 29 | 0 |
| 30 Remaining amount of unpaid minimum required contributions (line 28 minus line 29) .....                                    | 30 | 0 |

**Part VIII Minimum Required Contribution For Current Year**

|                                                                                                                                                                               |                     |                    |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------|
| 31 Target normal cost and excess assets (see instructions):                                                                                                                   |                     |                    |               |
| a Target normal cost (line 6) .....                                                                                                                                           | 31a                 | 0                  |               |
| b Excess assets, if applicable, but not greater than line 31a .....                                                                                                           | 31b                 | 0                  |               |
| 32 Amortization installments:                                                                                                                                                 | Outstanding Balance | Installment        |               |
| a Net shortfall amortization installment .....                                                                                                                                | 99,923              | 6,125              |               |
| b Waiver amortization installment .....                                                                                                                                       | 0                   | 0                  |               |
| 33 If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month _____ Day _____ Year _____) and the waived amount ..... |                     | 33                 |               |
| 34 Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33) .....                                                         |                     | 34                 | 6,125         |
|                                                                                                                                                                               | Carryover balance   | Prefunding balance | Total balance |
| 35 Balances elected for use to offset funding requirement .....                                                                                                               |                     |                    | 0             |
| 36 Additional cash requirement (line 34 minus line 35) .....                                                                                                                  | 36                  | 6,125              |               |
| 37 Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c) .....                                                  | 37                  | 6,178              |               |
| 38 Present value of excess contributions for current year (see instructions)                                                                                                  |                     |                    |               |
| a Total (excess, if any, of line 37 over line 36) .....                                                                                                                       | 38a                 | 53                 |               |
| b Portion included in line 38a attributable to use of prefunding and funding standard carryover balances .....                                                                | 38b                 | 0                  |               |
| 39 Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37) .....                                                                      | 39                  | 0                  |               |
| 40 Unpaid minimum required contributions for all years .....                                                                                                                  | 40                  | 0                  |               |

**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)**

|                                                                                         |                                                                                                                         |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 41 If an election was made to use PRA 2010 funding relief for this plan:                |                                                                                                                         |
| a Schedule elected .....                                                                | <input type="checkbox"/> 2 plus 7 years <input type="checkbox"/> 15 years                                               |
| b Eligible plan year(s) for which the election in line 41a was made .....               | <input type="checkbox"/> 2008 <input type="checkbox"/> 2009 <input type="checkbox"/> 2010 <input type="checkbox"/> 2011 |
| 42 Amount of acceleration adjustment .....                                              | 42                                                                                                                      |
| 43 Excess installment acceleration amount to be carried over to future plan years ..... | 43                                                                                                                      |

Attachment to Sch SB

Line 19 – Discounted Employer Contributions

JK Health Management Group, Inc. Cash Balance Pension Plan and Trust

EIN / PN: 45-5105478 / 003

| <u>Date</u> | <u>Amount of<br/>Contribution</u> | <u>Plan Year<br/>Applied</u> | <u>Effective<br/>Interest<br/>Rate</u> | <u>Discounted<br/>Amount as of<br/>1/1/18</u> |
|-------------|-----------------------------------|------------------------------|----------------------------------------|-----------------------------------------------|
| 08/28/18    | \$6,416.00                        | 2018                         | 5.90%                                  | \$6,178.38                                    |
| Totals      | \$6,416.00                        |                              |                                        | \$6,178.38                                    |

JK Health Management Group, Inc. Cash Balance Pension Plan and Trust  
EIN / PN: 45-5105478 / 003

Each participant is assumed to retire at his/her Normal Retirement Age as shown on the Schedule SB, Line 22. Any participant who has already reached Normal Retirement Age is assumed to retire on the valuation date.

**SUMMARY OF PRINCIPAL PLAN PROVISIONS**

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |           |    |         |      |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------|----|---------|------|
| <u>Effective Date</u>                | January 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |           |    |         |      |
| <u>Employees Covered</u>             | <p>Category 1: Direct owners of Employer</p> <p>Category 2: Level 1 employees with the following job titles:<br/> Mangers, ADR assitants, bill processors, indexing specialists,<br/> Sales Assistants, Seasonal Employees, Vocational Rehabilitation<br/> Counselors, Customer Service Employees, Administrative<br/> Coordinators, Claims Examiners, Administrative Assistants, Bill<br/> Clerks, Facilitator MCO Employees, FROI Processors, GH<br/> Intake Coordinators, LSS Coordinators, Network Coordinators,<br/> Receptionists, UR Nurses, Account Executives</p>             |                |                           |           |    |         |      |
| <u>Normal Retirement Eligibility</u> | Later of Age 62 & 5 Years of Participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                           |           |    |         |      |
| <u>Accrued Benefit</u>               | Account Balance offset by Vested Profit Sharing Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |           |    |         |      |
| <u>Annual Allocation</u>             | <p>Category 1: Ten times Benefit Compensation.<br/> Benefit Compensation = 414(s) Compensation minus \$80,000<br/> minus Applicable Profit Sharing Balance.</p> <p>Category 2: \$500 minus Applicable Profit Sharing Balance.</p> <p>Notwithstanding the above, in years that the plan is Top<br/> Heavy and the Top Heavy minimum is not satisfied by<br/> any other plan maintained by the Employer, no non-key<br/> participant shall receive a benefit accrual under this plan<br/> that is less than the amount needed to provide the minimum<br/> Top Heavy accrued benefit.</p> |                |                           |           |    |         |      |
| <u>Pre-Retirement Death Benefit</u>  | The Participant's Vested Account Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |           |    |         |      |
| <u>Termination of Employment</u>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |           |    |         |      |
| <u>Benefit</u>                       | <p>The Participant's Vested Account Balance</p> <p>A Participant's Vesting Percentage is determined according<br/> to the following schedule:</p> <table> <tr> <td><u>Service</u></td><td><u>Vesting Percentage</u></td></tr> <tr> <td>0-2 Years</td><td>0%</td></tr> <tr> <td>3 Years</td><td>100%</td></tr> </table>                                                                                                                                                                                                                                                                 | <u>Service</u> | <u>Vesting Percentage</u> | 0-2 Years | 0% | 3 Years | 100% |
| <u>Service</u>                       | <u>Vesting Percentage</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |           |    |         |      |
| 0-2 Years                            | 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                           |           |    |         |      |
| 3 Years                              | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |           |    |         |      |

JK Health Management Group, Inc. Cash Balance Pension Plan and Trust

EIN / PN: 45-5105478 / 003

**SUMMARY OF PRINCIPAL PLAN PROVISIONS (Continued)**Contributions

The Company pays the actuarially determined cost of the Plan.

Plan Amendments

Most Recent Signed

4/25/2018

Effective Date

4/25/2018

There was no IRC 412(d)(2) election for this year.

Note

This plan is a statutory hybrid plan per the IRC Section 411(a)(13) and the IRS Regulations thereunder.

**ACTUARIAL ASSUMPTIONS****Actuarial assumptions**Mortality

Active Employees

\*\* Post-Retirement - For purpose of lump sum determination:  
Pursuant to IRC 417(e): 2018 Applicable Table (Blended)  
published in IRS Notice 2013-49

\* Pre-Retirement - None

Retired Employees

Same as active employees

Rate of Retirement

100% at the later of age 62 &amp; 5 Years of Participation

Weighted Average Retirement Age

Age 69

Rate of Disability

\* None

Salary Scale

\* None

Rate of Employee Turnover

\* None

Cash Balance Interest Credit Rate

5.00% per year for benefits accrued before 1/1/2013  
2.50% per year for benefits accrued after 1/1/2013

Provision for Expenses

None, as expenses are assumed to be paid directly by the  
Plan Sponsor

Form of Benefit Payments

Lump Sum Distribution

Discount Rates

|                  | <u>PPA</u> | <u>HATFA</u> |
|------------------|------------|--------------|
| ** Segment 1     | 1.76%      | 3.92%        |
| ** Segment 2     | 3.74%      | 5.52%        |
| ** Segment 3     | 4.63%      | 6.29%        |
| Applicable Month | 10/1/2017  | 10/1/2017    |
| FAS 35           | 4.07%      | n/a          |
| Effective Rate   | 4.07%      | 5.90%        |

\* Given Plan provisions and the Actuarial Cost Method, these assumptions would have no material impact on either the Minimum Funding Requirement or on the present value of future benefits payable from the Plan.

\*\* The discount segment rates and mortality assumptions are prescribed by the IRC and IRS Regulations.

**ACTUARIAL ASSUMPTIONS (Continued)****Actuarial Methods**Actuarial Cost Method

The actuarial cost method used to determine the actuarial Target Liability and Target Normal Cost is the Unit Credit Actuarial Cost Method, as required under IRC Section 430. The actuarial valuation date is the first day of the plan year.

Asset Valuation Method

Market value of all Trust Investments, plus any accrued but unpaid contributions to the Trust discounted to the Valuation Date.

**Other Facts Relevant to the Valuation of This Plan**Employee Data

An employee census as of the Valuation Date was supplied by the Company and included all employees in the Eligible Class. We did not audit the census.

Asset Data

Asset data as of the Valuation Date and contribution amounts and dates were supplied by the Company. We did not audit the asset data.

Changes in Actuarial Assumption or Methods

The valuation interest rates are the rates required per IRC Section 430.

The mortality assumptions used are those mandated by the Internal Revenue Service for this valuation, per IRC Section 430. Because this plan has fewer than 500 participants, we use the unisex assumptions.

The Valuation Date switched to January 1 due to the termination of the plan.

Events and Trends Which Have Not Been Taken into Consideration

To the best of our knowledge, there has been no event or trend which has not been taken into consideration and which may require a material change in plan costs or required contribution rates. In addition, no Plan amendments adopted and effective after the valuation date of January 1, 2018 were considered for this Valuation, nor do any exist of which we are aware except statutory CPI increases in maximum benefits and considered compensation.

**EXHIBIT II****SHORTFALL AMORTIZATION BASE AS OF JANUARY 1, 2018 (HATFA Basis)**

|                                                             |    |         |
|-------------------------------------------------------------|----|---------|
| Target Funding Liability                                    | \$ | 892,224 |
| Assets                                                      | \$ | 792,301 |
| Prefunding Balance                                          |    | 0       |
| Adjusted Assets                                             |    | 792,301 |
| Shortfall Percentage                                        |    | 88.80%  |
| Carryover Balance                                           | \$ | 0       |
| 2018 Funding Target Shortfall<br>(100% of Target Liability) | \$ | 99,923  |
| 2012 Amortization Base                                      | \$ | -       |
| 2013 Amortization Base                                      |    | -       |
| 2014 Amortization Base                                      |    | -       |
| 2015 Amortization Base                                      |    | -       |
| 2016 Amortization Base                                      |    | -       |
| 2017 Amortization Base                                      |    | 31,392  |
| 2018 Amortization Base                                      |    | 68,531  |

The Shortfall Percentage is less than 100%, therefore a Shortfall Amortization base is required.

| <u>Date Established</u>                     | <u>Payment</u> | <u>Annuity Factor</u> | <u>Years Remaining</u> | <u>Balance</u> |
|---------------------------------------------|----------------|-----------------------|------------------------|----------------|
| 1/1/2018                                    | \$ 313         | 6.1256                | 7                      | \$ 68,531      |
| 12/31/2017                                  | 5,812          | 5.4012                | 6                      | 31,392         |
| 12/31/2016                                  | -              | 4.6367                | 5                      | -              |
| 12/31/2015                                  | -              | 3.7793                | 4                      | -              |
| 12/31/2014                                  | -              | 2.8883                | 3                      | -              |
| 12/31/2013                                  | -              | 1.9623                | 2                      | -              |
| 12/31/2012                                  | -              | 1.0000                | 1                      | -              |
| Totals                                      | \$ 6,125.00    |                       |                        | \$ 99,923      |
| (Prorated to Plan Termination Date 4/25/18) |                |                       |                        |                |

JK Health Management Group, Inc. Cash Balance Pension Plan and Trust EIN / PN: 45-5105478 / 003  
**AGE, SALARY AND SERVICE DISTRIBUTION OF ACTIVE PARTICIPANTS**

| Attained<br>Age at<br>1/1/2018 | JK Health Management Group, Inc.<br>Years of Participation |     |       |       |       |       |     | Total |
|--------------------------------|------------------------------------------------------------|-----|-------|-------|-------|-------|-----|-------|
|                                | 0-4                                                        | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30+ |       |
| Under 25                       | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 25-29                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 30-34                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 35-39                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 40-44                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 45-49                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 50-54                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 55-59                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| 60-64                          | 0                                                          | 0   | 0     | 0     | 0     | 0     | 0   | 0     |
| Over 64                        | 0                                                          | 0   | 2     | 0     | 0     | 0     | 0   | 2     |
| Total                          | 0                                                          | 0   | 2     | 0     | 0     | 0     | 0   | 2     |

Since there are fewer than 1,000 active participants, salary averages and cash balance account information are not required.