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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Form 5500-SF</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br>Pension Benefit Guaranty Corporation | <b>Short Form Annual Return/Report of Small Employee Benefit Plan</b><br><br>This form is required to be filed under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA), and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).<br><br><b>► Complete all entries in accordance with the instructions to the Form 5500-SF.</b> | OMB Nos. 1210-0110<br>1210-0089<br><br><div style="border: 1px solid black; text-align: center; padding: 5px; font-weight: bold; font-size: 1.2em;">2019</div><br><b>This Form is Open to Public Inspection</b> |
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|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part I Annual Report Identification Information</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |
| For calendar plan year 2019 or fiscal plan year beginning <span style="color: blue;">07/01/2019</span> and ending <span style="color: blue;">06/30/2020</span> |                                                                                                                                                                                                                                                                                                                                                           |
| <b>A</b> This return/report is for:                                                                                                                            | <input checked="" type="checkbox"/> a single-employer plan <input type="checkbox"/> a multiple-employer plan (not multiemployer) (Filers checking this box must attach a list of participating employer information in accordance with the form instructions.)<br><input type="checkbox"/> a one-participant plan <input type="checkbox"/> a foreign plan |
| <b>B</b> This return/report is                                                                                                                                 | <input type="checkbox"/> the first return/report <input type="checkbox"/> the final return/report<br><input type="checkbox"/> an amended return/report <input type="checkbox"/> a short plan year return/report (less than 12 months)                                                                                                                     |
| <b>C</b> Check box if filing under:                                                                                                                            | <input checked="" type="checkbox"/> Form 5558 <input type="checkbox"/> automatic extension <input type="checkbox"/> DFVC program<br><input type="checkbox"/> special extension (enter description)                                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>Part II Basic Plan Information</b> —enter all requested information                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>1a</b> Name of plan<br><span style="color: blue;">ELFORD, INC. RETIREMENT PLAN</span>                                                                                                                                                                                                                                                                                                                                             | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>1b</b> Three-digit plan number (PN) ►</td> <td style="width: 40%; text-align: center; color: blue;">001</td> </tr> <tr> <td colspan="2"><b>1c</b> Effective date of plan<br/><span style="color: blue;">06/30/1965</span></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1b</b> Three-digit plan number (PN) ►                                                    | 001                                                                                    | <b>1c</b> Effective date of plan<br><span style="color: blue;">06/30/1965</span>       |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>1b</b> Three-digit plan number (PN) ►                                                                                                                                                                                                                                                                                                                                                                                             | 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>1c</b> Effective date of plan<br><span style="color: blue;">06/30/1965</span>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>2a</b> Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box)<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br><br><span style="color: blue;">ELFORD, INC.</span><br><br><span style="color: blue;">1220 DUBLIN RD.</span><br><span style="color: blue;">COLUMBUS, OH 43215</span> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td><b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4371060</span></td> </tr> <tr> <td><b>2c</b> Sponsor's telephone number<br/><span style="color: blue;">614-488-4000</span></td> </tr> <tr> <td><b>2d</b> Business code (see instructions)<br/><span style="color: blue;">236200</span></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4371060</span> | <b>2c</b> Sponsor's telephone number<br><span style="color: blue;">614-488-4000</span> | <b>2d</b> Business code (see instructions)<br><span style="color: blue;">236200</span> |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>2b</b> Employer Identification Number (EIN) <span style="color: blue;">31-4371060</span>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>2c</b> Sponsor's telephone number<br><span style="color: blue;">614-488-4000</span>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>2d</b> Business code (see instructions)<br><span style="color: blue;">236200</span>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>3a</b> Plan administrator's name and address <input checked="" type="checkbox"/> Same as Plan Sponsor.                                                                                                                                                                                                                                                                                                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td><b>3b</b> Administrator's EIN</td> </tr> <tr> <td><b>3c</b> Administrator's telephone number</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>3b</b> Administrator's EIN                                                               | <b>3c</b> Administrator's telephone number                                             |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>3b</b> Administrator's EIN                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>3c</b> Administrator's telephone number                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>4</b> If the name and/or EIN of the plan sponsor or the plan name has changed since the last return/report filed for this plan, enter the plan sponsor's name, EIN, the plan name and the plan number from the last return/report.<br><b>a</b> Sponsor's name<br><b>c</b> Plan Name                                                                                                                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td><b>4b</b> EIN</td> </tr> <tr> <td><b>4d</b> PN</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4b</b> EIN                                                                               | <b>4d</b> PN                                                                           |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>4b</b> EIN                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>4d</b> PN                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5a</b> Total number of participants at the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>5a</b></td> <td style="width: 40%; text-align: center; color: blue;">79</td> </tr> <tr> <td><b>5b</b> Total number of participants at the end of the plan year .....</td> <td style="text-align: center; color: blue;">76</td> </tr> <tr> <td><b>5c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item) .....</td> <td></td> </tr> <tr> <td><b>5d(1)</b> Total number of active participants at the beginning of the plan year .....</td> <td style="text-align: center; color: blue;">25</td> </tr> <tr> <td><b>5d(2)</b> Total number of active participants at the end of the plan year .....</td> <td style="text-align: center; color: blue;">20</td> </tr> <tr> <td><b>5e</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested .....</td> <td style="text-align: center; color: blue;">0</td> </tr> </table> | <b>5a</b>                                                                                   | 79                                                                                     | <b>5b</b> Total number of participants at the end of the plan year .....               | 76 | <b>5c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item) ..... |  | <b>5d(1)</b> Total number of active participants at the beginning of the plan year ..... | 25 | <b>5d(2)</b> Total number of active participants at the end of the plan year ..... | 20 | <b>5e</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested ..... | 0 |
| <b>5a</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5b</b> Total number of participants at the end of the plan year .....                                                                                                                                                                                                                                                                                                                                                             | 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5c</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item) .....                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5d(1)</b> Total number of active participants at the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                             | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5d(2)</b> Total number of active participants at the end of the plan year .....                                                                                                                                                                                                                                                                                                                                                   | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |
| <b>5e</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested .....                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                        |                                                                                        |    |                                                                                                                                                  |  |                                                                                          |    |                                                                                    |    |                                                                                                                                             |   |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**  
 Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including, if applicable, a Schedule SB or Schedule MB completed and signed by an enrolled actuary, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|                  |                                                                                                   |                                              |                                                              |
|------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|
| <b>SIGN HERE</b> | Filed with authorized/valid electronic signature. <span style="color: blue;">EDWARD STRAUB</span> | <span style="color: blue;">04/13/2021</span> | <span style="color: blue;">EDWARD STRAUB</span>              |
|                  | Signature of plan administrator                                                                   | Date                                         | Enter name of individual signing as plan administrator       |
| <b>SIGN HERE</b> |                                                                                                   |                                              |                                                              |
|                  | Signature of employer/plan sponsor                                                                | Date                                         | Enter name of individual signing as employer or plan sponsor |

- 6a** Were all of the plan's assets during the plan year invested in eligible assets? (See instructions.)..... ☒ Yes ☐ No
- b** Are you claiming a waiver of the annual examination and report of an independent qualified public accountant (IQPA) under 29 CFR 2520.104-46? (See instructions on waiver eligibility and conditions.)..... ☒ Yes ☐ No
- If you answered "No" to either line 6a or line 6b, the plan cannot use Form 5500-SF and must instead use Form 5500.**
- c** If the plan is a defined benefit plan, is it covered under the PBGC insurance program (see ERISA section 4021)? ..... ☒ Yes ☐ No ☐ Not determined
- If "Yes" is checked, enter the My PAA confirmation number from the PBGC premium filing for this plan year 4273816. (See instructions.)

**Part III Financial Information**

| <b>7</b> Plan Assets and Liabilities                                                                 |              | <b>(a) Beginning of Year</b> | <b>(b) End of Year</b> |
|------------------------------------------------------------------------------------------------------|--------------|------------------------------|------------------------|
| <b>a</b> Total plan assets .....                                                                     | <b>7a</b>    | 5822802                      | 5604924                |
| <b>b</b> Total plan liabilities .....                                                                | <b>7b</b>    |                              |                        |
| <b>c</b> Net plan assets (subtract line 7b from line 7a) .....                                       | <b>7c</b>    | 5822802                      | 5604924                |
| <b>8</b> Income, Expenses, and Transfers for this Plan Year                                          |              | <b>(a) Amount</b>            | <b>(b) Total</b>       |
| <b>a</b> Contributions received or receivable from:                                                  |              |                              |                        |
| <b>(1)</b> Employers .....                                                                           | <b>8a(1)</b> | 150000                       |                        |
| <b>(2)</b> Participants .....                                                                        | <b>8a(2)</b> |                              |                        |
| <b>(3)</b> Others (including rollovers) .....                                                        | <b>8a(3)</b> |                              |                        |
| <b>b</b> Other income (loss) .....                                                                   | <b>8b</b>    | 379134                       |                        |
| <b>c</b> Total income (add lines 8a(1), 8a(2), 8a(3), and 8b) .....                                  | <b>8c</b>    |                              | 529134                 |
| <b>d</b> Benefits paid (including direct rollovers and insurance premiums to provide benefits) ..... | <b>8d</b>    | 712647                       |                        |
| <b>e</b> Certain deemed and/or corrective distributions (see instructions) ...                       | <b>8e</b>    |                              |                        |
| <b>f</b> Administrative service providers (salaries, fees, commissions) .....                        | <b>8f</b>    | 34365                        |                        |
| <b>g</b> Other expenses .....                                                                        | <b>8g</b>    |                              |                        |
| <b>h</b> Total expenses (add lines 8d, 8e, 8f, and 8g) .....                                         | <b>8h</b>    |                              | 747012                 |
| <b>i</b> Net income (loss) (subtract line 8h from line 8c) .....                                     | <b>8i</b>    |                              | -217878                |
| <b>j</b> Transfers to (from) the plan (see instructions) .....                                       | <b>8j</b>    |                              |                        |

**Part IV Plan Characteristics**

- 9a** If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristic Codes in the instructions:  
1A 1I
- b** If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristic Codes in the instructions:

**Part V Compliance Questions**

| <b>10</b> During the plan year:                                                                                                                                                                                                           |            | <b>Yes</b>                          | <b>No</b>                           | <b>Amount</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|-------------------------------------|---------------|
| <b>a</b> Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? (See instructions and DOL's Voluntary Fiduciary Correction Program) .....                       | <b>10a</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>b</b> Were there any nonexempt transactions with any party-in-interest? (Do not include transactions reported on line 10a.) .....                                                                                                      | <b>10b</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>c</b> Was the plan covered by a fidelity bond? .....                                                                                                                                                                                   | <b>10c</b> | <input checked="" type="checkbox"/> |                                     | 500000        |
| <b>d</b> Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty? .....                                                                                                   | <b>10d</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>e</b> Were any fees or commissions paid to any brokers, agents, or other persons by an insurance carrier, insurance service, or other organization that provides some or all of the benefits under the plan? (See instructions.) ..... | <b>10e</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>f</b> Has the plan failed to provide any benefit when due under the plan? .....                                                                                                                                                        | <b>10f</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>g</b> Did the plan have any participant loans? (If "Yes," enter amount as of year-end.) .....                                                                                                                                          | <b>10g</b> |                                     | <input checked="" type="checkbox"/> |               |
| <b>h</b> If this is an individual account plan, was there a blackout period? (See instructions and 29 CFR 2520.101-3.) .....                                                                                                              | <b>10h</b> |                                     |                                     |               |
| <b>i</b> If 10h was answered "Yes," check the box if you either provided the required notice or one of the exceptions to providing the notice applied under 29 CFR 2520.101-3 .....                                                       | <b>10i</b> |                                     |                                     |               |

**Part VI Pension Funding Compliance**

**11** Is this a defined benefit plan subject to minimum funding requirements? (If "Yes," see instructions and complete Schedule SB (Form 5500) and lines 11a and b below.) If this is a defined contribution pension plan, leave line 11 blank and complete line 12 below. ☒ Yes ☐ No

**a** Enter the unpaid minimum required contributions for all years from Schedule SB (Form 5500) line 40 **11a** 0

**b** **PBGC missed contribution reporting requirements.** If the plan is covered by PBGC and the amount reported on line 11a is greater than \$0, has PBGC been notified as required by ERISA sections 4043(c)(5) and/or 303(k)(4)? Check the applicable box:

- ☐ Yes.
- ☐ No. Reporting was waived under 29 CFR 4043.25(c)(2) because contributions equal to or exceeding the unpaid minimum required contribution were made by the 30th day after the due date.
- ☐ No. The 30-day period referenced in 29 CFR 4043.25(c)(2) has not yet ended, and the sponsor intends to make a contribution equal to or exceeding the unpaid minimum required contribution by the 30th day after the due date.
- ☐ No. Other. Provide explanation \_\_\_\_\_

**12** Is this a defined contribution plan subject to the minimum funding requirements of section 412 of the Code or section 302 of ERISA? (If "Yes," complete line 12a or lines 12b, 12c, 12d, and 12e below, as applicable.) If this is a defined benefit pension plan, leave line 12 blank and complete line 11 above. ☐ Yes ☒ No

**a** If a waiver of the minimum funding standard for a prior year is being amortized in this plan year, see instructions, and enter the date of the letter ruling granting the waiver. Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**If you completed line 12a, complete lines 3, 9, and 10 of Schedule MB (Form 5500), and skip to line 13.**

**b** Enter the minimum required contribution for this plan year **12b**

**c** Enter the amount contributed by the employer to the plan for this plan year **12c**

**d** Subtract the amount in line 12c from the amount in line 12b. Enter the result (enter a minus sign to the left of a negative amount) **12d**

**e** Will the minimum funding amount reported on line 12d be met by the funding deadline? ☐ Yes ☐ No ☐ N/A

**Part VII Plan Terminations and Transfers of Assets**

**13a** Has a resolution to terminate the plan been adopted in any plan year? ☐ Yes ☒ No

If "Yes," enter the amount of any plan assets that reverted to the employer this year. **13a**

**b** Were all the plan assets distributed to participants or beneficiaries, transferred to another plan, or brought under the control of the PBGC? ☐ Yes ☒ No

**c** If, during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions.)

| <b>13c(1)</b> Name of plan(s): | <b>13c(2)</b> EIN(s) | <b>13c(3)</b> PN(s) |
|--------------------------------|----------------------|---------------------|
|                                |                      |                     |

|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br><small>Department of the Treasury<br/>Internal Revenue Service</small><br><br><small>Department of Labor<br/>Employee Benefits Security Administration</small><br><br><small>Pension Benefit Guaranty Corporation</small> | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br><b>► File as an attachment to Form 5500 or 5500-SF.</b> | <small>OMB No. 1210-0110</small><br><br><b>2019</b><br><br><b>This Form is Open to Public Inspection</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

For calendar plan year 2019 or fiscal plan year beginning 07/01/2019 and ending 06/30/2020

► **Round off amounts to nearest dollar.**

► **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                                                         |                                                                    |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------|
| <b>A</b> Name of plan<br><u>ELFORD, INC. RETIREMENT PLAN</u>                                                                                            | <b>B</b> Three-digit plan number (PN) ►                            | <u>001</u> |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br><u>ELFORD, INC.</u>                                                         | <b>D</b> Employer Identification Number (EIN)<br><u>31-4371060</u> |            |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B               |                                                                    |            |
| <b>F</b> Prior year plan size: <input checked="" type="checkbox"/> 100 or fewer <input type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |                                                                    |            |

|               |                                                                                                                                                                                                                |                            |                           |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|
| <b>Part I</b> | <b>Basic Information</b>                                                                                                                                                                                       |                            |                           |
| <b>1</b>      | Enter the valuation date: Month <u>07</u> Day <u>01</u> Year <u>2019</u>                                                                                                                                       |                            |                           |
| <b>2</b>      | Assets:                                                                                                                                                                                                        |                            |                           |
|               | <b>a</b> Market value .....                                                                                                                                                                                    | <b>2a</b>                  | <u>5765568</u>            |
|               | <b>b</b> Actuarial value .....                                                                                                                                                                                 | <b>2b</b>                  | <u>5765568</u>            |
| <b>3</b>      | Funding target/participant count breakdown                                                                                                                                                                     | (1) Number of participants | (2) Vested Funding Target |
|               | <b>a</b> For retired participants and beneficiaries receiving payment.....                                                                                                                                     | <u>14</u>                  | <u>2482563</u>            |
|               | <b>b</b> For terminated vested participants.....                                                                                                                                                               | <u>40</u>                  | <u>1637876</u>            |
|               | <b>c</b> For active participants .....                                                                                                                                                                         | <u>25</u>                  | <u>2194381</u>            |
|               | <b>d</b> Total.....                                                                                                                                                                                            | <u>79</u>                  | <u>6179340</u>            |
| <b>4</b>      | If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                                   |                            |                           |
|               | <b>a</b> Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                      | <b>4a</b>                  |                           |
|               | <b>b</b> Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor..... | <b>4b</b>                  |                           |
| <b>5</b>      | Effective interest rate .....                                                                                                                                                                                  | <b>5</b>                   | <u>5.49</u> %             |
| <b>6</b>      | Target normal cost.....                                                                                                                                                                                        | <b>6</b>                   | <u>0</u>                  |

**Statement by Enrolled Actuary**

To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                  |                                                                                                                                                                                                                                                                      |                                                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SIGN HERE</b> | Signature of actuary<br><br><u>JAMES P. VAN VLEET</u><br><br>Type or print name of actuary<br><br><u>FINDLEY, A DIVISION OF USI</u><br><br>Firm name<br><br><u>65 EAST STATE STREET</u><br><u>SUITE 1300</u><br><u>COLUMBUS, OH 43215</u><br><br>Address of the firm | <u>03/24/2021</u><br>Date<br><u>20-05701</u><br>Most recent enrollment number<br><u>614-458-1869</u><br>Telephone number (including area code) |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

**For Paperwork Reduction Act Notice, see the Instructions for Form 5500 or 5500-SF.**

**Schedule SB (Form 5500) 2019  
v. 190130**

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                                                      | (a) Carryover balance | (b) Prefunding balance |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year) .....                                                             | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                                          | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8) .....                                                                                                                | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>8.33</u> % .....                                                                                 | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                                                       |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year) .....                                                                                      |                       | 12294                  |
| <b>b(1)</b> Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of <u>5.65</u> % ..... |                       | 695                    |
| <b>b(2)</b> Interest on line 38b from prior year Schedule SB, using prior year's actual return .....                                                                 |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance .....                                                                        |                       | 12989                  |
| <b>d</b> Portion of (c) to be added to prefunding balance .....                                                                                                      |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections .....                                                                                    | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12) .....                                                                         | 0                     | 0                      |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 91.30 % |
| <b>15</b> Adjusted funding target attainment percentage .....                                                                                                              | <b>15</b> | 91.30 % |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 90.95 % |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage .....                                        | <b>17</b> | %       |

**Part IV Contributions and Liquidity Shortfalls****18** Contributions made to the plan for the plan year by employer(s) and employees:

| (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
|--------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| 10/02/2019               | 30000                             | 0                               |                          |                                   |                                 |
| 12/19/2019               | 30000                             | 0                               |                          |                                   |                                 |
| 04/02/2020               | 30000                             | 0                               |                          |                                   |                                 |
| 06/18/2020               | 30000                             | 0                               |                          |                                   |                                 |
| 03/08/2021               | 30000                             | 0                               |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ▶</b>          |                                   |                                 | <b>18(b)</b>             | 150000                            | <b>18(c)</b> 0                  |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                         |            |        |
|-------------------------------------------------------------------------------------------------------------------------|------------|--------|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years .....                    | <b>19a</b> | 0      |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                      | <b>19b</b> | 0      |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date ..... | <b>19c</b> | 143579 |

**20** Quarterly contributions and liquidity shortfalls:

- a** Did the plan have a "funding shortfall" for the prior year? ☒ Yes ☐ No
- b** If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ☒ Yes ☐ No
- c** If line 20a is "Yes," see instructions and complete the following table as applicable:

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |
|------------------------------------------------------------|---------|---------|---------|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |
| 0                                                          | 0       | 0       | 0       |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost****21** Discount rate:**a** Segment rates:1st segment:  
3.74 %2nd segment:  
5.35 %3rd segment:  
6.11 %☐ N/A, full yield curve used**b** Applicable month (enter code) .....**21b**

4

**22** Weighted average retirement age .....**22**

64

**23** Mortality table(s) (see instructions) .....☐

Prescribed - combined

☒

Prescribed - separate

☐

Substitute

**Part VI Miscellaneous Items****24** Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... ☐ Yes ☒ No**25** Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. .... ☒ Yes ☐ No**26** Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. .... ☒ Yes ☐ No**27** If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment. ....**27****Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years****28** Unpaid minimum required contributions for all prior years ..... **28** 0**29** Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a) ..... **29** 0**30** Remaining amount of unpaid minimum required contributions (line 28 minus line 29) ..... **30** 0**Part VIII Minimum Required Contribution For Current Year****31** Target normal cost and excess assets (see instructions):**a** Target normal cost (line 6) ..... **31a** 0**b** Excess assets, if applicable, but not greater than line 31a ..... **31b** 0**32** Amortization installments:**a** Net shortfall amortization installment ..... Outstanding Balance 549252 Installment 126854**b** Waiver amortization installment ..... 0 0**33** If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_) and the waived amount ..... **33****34** Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33) ..... **34** 126854

|                                                                        | Carryover balance | Prefunding balance | Total balance |
|------------------------------------------------------------------------|-------------------|--------------------|---------------|
| <b>35</b> Balances elected for use to offset funding requirement ..... | 0                 | 0                  | 0             |

**36** Additional cash requirement (line 34 minus line 35) ..... **36** 126854**37** Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c) ..... **37** 143579**38** Present value of excess contributions for current year (see instructions)**a** Total (excess, if any, of line 37 over line 36) ..... **38a** 16725**b** Portion included in line 38a attributable to use of prefunding and funding standard carryover balances ..... **38b** 0**39** Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37) ..... **39** 0**40** Unpaid minimum required contributions for all years ..... **40** 0**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)****41** If an election was made to use PRA 2010 funding relief for this plan:**a** Schedule elected ..... ☐ 2 plus 7 years ☐ 15 years**b** Eligible plan year(s) for which the election in line 41a was made ..... ☐ 2008 ☐ 2009 ☐ 2010 ☐ 2011

Schedule SB, Line 26 - Schedule of Active Participant Data

July 1, 2019 Valuation  
Elford, Inc. Retirement Plan  
(EIN: 31-4371060; PN: 001)

| Attained<br>Age | Years of Credited Service |        |          |          |          |          |          |          |          |         |
|-----------------|---------------------------|--------|----------|----------|----------|----------|----------|----------|----------|---------|
|                 | Under 1                   | 1 to 4 | 5 to 9   | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 & up |
| Under 25        | -                         | -      | -        | -        | -        | -        | -        | -        | -        | -       |
| 25 to 29        | -                         | -      | -        | -        | -        | -        | -        | -        | -        | -       |
| 30 to 34        | -                         | -      | -        | -        | -        | -        | -        | -        | -        | -       |
| 35 to 39        | -                         | -      | -        | 1<br>(*) | -        | -        | -        | -        | -        | -       |
| 40 to 44        | -                         | -      | 1<br>(*) | 1<br>(*) | -        | -        | -        | -        | -        | -       |
| 45 to 49        | -                         | -      | 2<br>(*) | -        | -        | 2<br>(*) | -        | -        | -        | -       |
| 50 to 54        | -                         | -      | 2<br>(*) | -        | 3<br>(*) | -        | 1<br>(*) | -        | -        | -       |
| 55 to 59        | -                         | -      | 1<br>(*) | 2<br>(*) | 1<br>(*) | 2<br>(*) | -        | -        | -        | -       |
| 60 to 64        | -                         | -      | -        | 3<br>(*) | 2<br>(*) | -        | -        | -        | -        | -       |
| 65 to 69        | -                         | -      | -        | 1<br>(*) | -        | -        | -        | -        | -        | -       |
| 70 & up         | -                         | -      | -        | -        | -        | -        | -        | -        | -        | -       |

\* Average compensation is not shown since there are fewer than 1,000 active participants in this plan

## Appendix B

### Statement of Actuarial Assumptions and Methods

|                                              |                                                                                                                                                                                                               |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Minimum Funding Annual Interest Rates</b> | 24-month segment rates averaged through the end of February 2019 and published in March 2019 (as prescribed by IRC 430) and adjusted to reflect BBA:                                                          |
|                                              | <ul style="list-style-type: none"> <li>Segment 1 (0 – 5 years) 3.74%</li> <li>Segment 2 (5 to 20 years) 5.35%</li> <li>Segment 3 (more than 20 years) 6.11%</li> <li>Effective Interest Rate 5.49%</li> </ul> |

|                                                 |                                                                                                                                                                                                               |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Maximum Deductible Annual Interest Rates</b> | 24-month segment rates averaged through the end of February 2019 and published in March 2019 (as prescribed by IRC 430) as follows:                                                                           |
|                                                 | <ul style="list-style-type: none"> <li>Segment 1 (0 – 5 years) 2.65%</li> <li>Segment 2 (5 to 20 years) 3.95%</li> <li>Segment 3 (more than 20 years) 4.48%</li> <li>Effective Interest Rate 4.08%</li> </ul> |

|                                   |                                                                                                                                                                                                               |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PBGC Annual Interest Rates</b> | 24-month segment rates averaged through the end of February 2019 and published in March 2019 using the Alternative Method (as prescribed by IRC 430) as follows:                                              |
|                                   | <ul style="list-style-type: none"> <li>Segment 1 (0 – 5 years) 2.65%</li> <li>Segment 2 (5 to 20 years) 3.95%</li> <li>Segment 3 (more than 20 years) 4.48%</li> <li>Effective Interest Rate 4.08%</li> </ul> |

|                     |                |
|---------------------|----------------|
| <b>Salary Scale</b> | Not applicable |
|---------------------|----------------|

|                  |                                                                                                                                           |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mortality</b> | Mortality as provided in Notice 2018-2, male and female, with different rate for annuitants and nonannuitants (as prescribed by IRC 430). |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

|                            |            |             |
|----------------------------|------------|-------------|
| <b>Rates of Retirement</b> | <u>Age</u> | <u>Rate</u> |
|                            | 60-61      | 5.0%        |
|                            | 62         | 15.0        |
|                            | 63-64      | 5.0         |
|                            | 65         | 100.0       |

Weighted Average Retirement Age is 64. This is the average retirement age for someone eligible to retire at all ages using the assumed retirement rates and no other decrements.

|                            |                                           |
|----------------------------|-------------------------------------------|
| <b>Rates of Disability</b> | The Wyatt 1985 Disability Study, Class 1. |
|----------------------------|-------------------------------------------|

## Appendix B (Continued)

### Rates of Turnover

2003 Society of Actuaries Pension Small Plan Turnover sample rates below:

| <u>Age</u> | <u>Rate</u> |
|------------|-------------|
| 20         | 24.3%       |
| 30         | 15.5        |
| 40         | 9.4         |
| 50         | 5.6         |
| 55         | 4.2         |

### Assumptions Made In Valuing Spouse's Benefit

Eighty percent of the male and fifty percent of the female employees included in the valuation are assumed to be married. These percentages are used as the probabilities that survivor benefits will be payable due to preretirement deaths. The wife is assumed to be three years younger than the husband.

### Optional Form Election

All active participants are assumed to elect the lump sum form of benefit.

### Annual Increases to Maximum Benefits and Plan Compensation Limits

0.00%

### Annual Increases to Social Security

N/A

### Provision for Expenses

None. All plan related expenses are paid directly by the plan sponsor.

### Standing Elections

The client has not signed an election that provides for the automatic use of the Carryover and/or Prefunding Balance if necessary at the end of the plan year to meet the minimum funding requirement.

### HATFA/MAP-21 Elections

The HATFA segment rates have been used for minimum funding purposes as well as for the calculation of the AFTAP.

### Asset Method

Market Value of Assets plus any contributions for prior plan years that will be made in this plan year. For funding purposes only, contributions made after the end of the prior plan year will be discounted for interest at the prior year's effective rate.

### Employees Valued

Only participants as of the valuation date were valued.

### Selection of Assumptions

The segment rates and mortality table used to determine minimum funding and funded ratios were based on methodology mandated by Internal Revenue Code and rates published by the Internal Revenue Service to affect it.

A complete review of non-economic assumptions, to satisfy ASOP 35, has not been done since the plan was frozen, but we monitor the gains and losses annually to ensure the assumptions are still reasonable.

## Appendix B (Continued)

**Changes in Assumptions and Methods since the Last Actuarial Valuation** The segmented interest rates used for determining the funding target were 3.92%, 5.52% and 6.29%. These rates were updated to the rates required for the current plan year under HATFA.

The mortality table for the funding target was changed as required under PPA '06.

**Justification for Changes in Actuarial Assumptions** The only assumption changes were to prescribed actuarial assumptions or as a result of At-Risk status. Therefore, the plan did not need IRS approval to change assumptions and there is no need to disclose any "Change in Actuarial Assumptions."

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SCHEDULE SB</b><br><b>(Form 5500)</b><br><br>Department of the Treasury<br>Internal Revenue Service<br><br>Department of Labor<br>Employee Benefits Security Administration<br><br>Pension Benefit Guaranty Corporation | <b>Single-Employer Defined Benefit Plan</b><br><b>Actuarial Information</b><br><br>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA) and section 6059 of the Internal Revenue Code (the Code).<br><br>▶ <b>File as an attachment to Form 5500 or 5500-SF.</b> | OMB No. 1210-0110<br><br><b>2019</b><br><br><b>This Form is Open to Public Inspection</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

For calendar plan year 2019 or fiscal plan year beginning 07/01/2019 and ending 06/30/2020

▶ **Round off amounts to nearest dollar.**

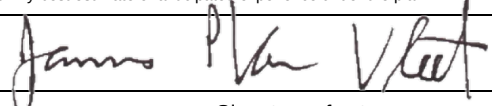
▶ **Caution:** A penalty of \$1,000 will be assessed for late filing of this report unless reasonable cause is established.

|                                                                                                                                           |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> Name of plan<br>Elford, Inc. Retirement Plan                                                                                     | <b>B</b> Three-digit plan number (PN) ▶<br><br>001                                                                                                      |
| <b>C</b> Plan sponsor's name as shown on line 2a of Form 5500 or 5500-SF<br>Elford, Inc.                                                  | <b>D</b> Employer Identification Number (EIN)<br><br>31-4371060                                                                                         |
| <b>E</b> Type of plan: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Multiple-A <input type="checkbox"/> Multiple-B | <b>F</b> Prior year plan size: <input checked="" type="checkbox"/> 100 or fewer <input type="checkbox"/> 101-500 <input type="checkbox"/> More than 500 |

|                                                                                                                                                                                                                 |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Part I</b>                                                                                                                                                                                                   | <b>Basic Information</b>                                                                             |
| <b>1</b> Enter the valuation date: Month <u>07</u> Day <u>01</u> Year <u>2019</u>                                                                                                                               |                                                                                                      |
| <b>2</b> Assets:                                                                                                                                                                                                |                                                                                                      |
| <b>a</b> Market value.....                                                                                                                                                                                      | <b>2a</b> 5,765,568                                                                                  |
| <b>b</b> Actuarial value .....                                                                                                                                                                                  | <b>2b</b> 5,765,568                                                                                  |
| <b>3</b> Funding target/participant count breakdown                                                                                                                                                             |                                                                                                      |
| <b>a</b> For retired participants and beneficiaries receiving payment .....                                                                                                                                     | (1) Number of participants 14 (2) Vested Funding Target 2,482,563 (3) Total Funding Target 2,482,563 |
| <b>b</b> For terminated vested participants .....                                                                                                                                                               | 40 1,637,876 1,637,876                                                                               |
| <b>c</b> For active participants .....                                                                                                                                                                          | 25 2,058,901 2,194,381                                                                               |
| <b>d</b> Total .....                                                                                                                                                                                            | 79 6,179,340 6,314,820                                                                               |
| <b>4</b> If the plan is in at-risk status, check the box and complete lines (a) and (b)..... <input type="checkbox"/>                                                                                           |                                                                                                      |
| <b>a</b> Funding target disregarding prescribed at-risk assumptions .....                                                                                                                                       | <b>4a</b>                                                                                            |
| <b>b</b> Funding target reflecting at-risk assumptions, but disregarding transition rule for plans that have been in at-risk status for fewer than five consecutive years and disregarding loading factor ..... | <b>4b</b>                                                                                            |
| <b>5</b> Effective interest rate .....                                                                                                                                                                          | <b>5</b> 5.49%                                                                                       |
| <b>6</b> Target normal cost .....                                                                                                                                                                               | <b>6</b> 0                                                                                           |

**Statement by Enrolled Actuary**

To the best of my knowledge, the information supplied in this schedule and accompanying schedules, statements and attachments, if any, is complete and accurate. Each prescribed assumption was applied in accordance with applicable law and regulations. In my opinion, each other assumption is reasonable (taking into account the experience of the plan and reasonable expectations) and such other assumptions, in combination, offer my best estimate of anticipated experience under the plan.

|                                                                                                                                 |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>SIGN HERE</b><br><br>Signature of actuary | 03/24/2021<br>Date                                     |
| JAMES P. VAN VLEET<br>Type or print name of actuary                                                                             | 2005701<br>Most recent enrollment number               |
| FINDLEY, A DIVISION OF USI<br>Firm name                                                                                         | 614-458-1869<br>Telephone number (including area code) |
| 65 EAST STATE STREET<br>SUITE 1300<br>COLUMBUS OH 43215<br>Address of the firm                                                  |                                                        |

If the actuary has not fully reflected any regulation or ruling promulgated under the statute in completing this schedule, check the box and see instructions ☐

**For Paperwork Reduction Act Notice, see the Instructions for Form 5500 or 5500-SF.**

**Schedule SB (Form 5500) 2019**  
**v. 190130**

**Part II Beginning of Year Carryover and Prefunding Balances**

|                                                                                                                                                                     | (a) Carryover balance | (b) Prefunding balance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>7</b> Balance at beginning of prior year after applicable adjustments (line 13 from prior year).....                                                             | 0                     | 0                      |
| <b>8</b> Portion elected for use to offset prior year's funding requirement (line 35 from prior year) .....                                                         | 0                     | 0                      |
| <b>9</b> Amount remaining (line 7 minus line 8).....                                                                                                                | 0                     | 0                      |
| <b>10</b> Interest on line 9 using prior year's actual return of <u>8.33%</u> .....                                                                                 | 0                     | 0                      |
| <b>11</b> Prior year's excess contributions to be added to prefunding balance:                                                                                      |                       |                        |
| <b>a</b> Present value of excess contributions (line 38a from prior year).....                                                                                      |                       | 12,294                 |
| <b>b(1)</b> Interest on the excess, if any, of line 38a over line 38b from prior year Schedule SB, using prior year's effective interest rate of <u>5.65%</u> ..... |                       | 695                    |
| <b>b(2)</b> Interest on line 38b from prior year Schedule SB, using prior year's actual return.....                                                                 |                       | 0                      |
| <b>c</b> Total available at beginning of current plan year to add to prefunding balance.....                                                                        |                       | 12,989                 |
| <b>d</b> Portion of (c) to be added to prefunding balance.....                                                                                                      |                       | 0                      |
| <b>12</b> Other reductions in balances due to elections or deemed elections.....                                                                                    | 0                     | 0                      |
| <b>13</b> Balance at beginning of current year (line 9 + line 10 + line 11d – line 12).....                                                                         | 0                     | 0                      |

**Part III Funding Percentages**

|                                                                                                                                                                            |           |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>14</b> Funding target attainment percentage .....                                                                                                                       | <b>14</b> | 91.30% |
| <b>15</b> Adjusted funding target attainment percentage.....                                                                                                               | <b>15</b> | 91.30% |
| <b>16</b> Prior year's funding percentage for purposes of determining whether carryover/prefunding balances may be used to reduce current year's funding requirement ..... | <b>16</b> | 90.95% |
| <b>17</b> If the current value of the assets of the plan is less than 70 percent of the funding target, enter such percentage. ....                                        | <b>17</b> | %      |

**Part IV Contributions and Liquidity Shortfalls****18** Contributions made to the plan for the plan year by employer(s) and employees:

| (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees | (a) Date<br>(MM-DD-YYYY) | (b) Amount paid by<br>employer(s) | (c) Amount paid by<br>employees |
|--------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------------------------|---------------------------------|
| 10/02/2019               | 30,000                            | 0                               |                          |                                   |                                 |
| 12/19/2019               | 30,000                            | 0                               |                          |                                   |                                 |
| 04/02/2020               | 30,000                            | 0                               |                          |                                   |                                 |
| 06/18/2020               | 30,000                            | 0                               |                          |                                   |                                 |
| 03/08/2021               | 30,000                            | 0                               |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
|                          |                                   |                                 |                          |                                   |                                 |
| <b>Totals ▶</b>          |                                   |                                 | <b>18(b)</b>             | 150,000                           | <b>18(c)</b> 0                  |

**19** Discounted employer contributions – see instructions for small plan with a valuation date after the beginning of the year:

|                                                                                                                        |            |         |
|------------------------------------------------------------------------------------------------------------------------|------------|---------|
| <b>a</b> Contributions allocated toward unpaid minimum required contributions from prior years.....                    | <b>19a</b> | 0       |
| <b>b</b> Contributions made to avoid restrictions adjusted to valuation date .....                                     | <b>19b</b> | 0       |
| <b>c</b> Contributions allocated toward minimum required contribution for current year adjusted to valuation date..... | <b>19c</b> | 143,579 |

**20** Quarterly contributions and liquidity shortfalls:

- a** Did the plan have a "funding shortfall" for the prior year? ☒ Yes ☐ No
- b** If line 20a is "Yes," were required quarterly installments for the current year made in a timely manner? ☒ Yes ☐ No
- c** If line 20a is "Yes," see instructions and complete the following table as applicable:

| Liquidity shortfall as of end of quarter of this plan year |         |         |         |   |
|------------------------------------------------------------|---------|---------|---------|---|
| (1) 1st                                                    | (2) 2nd | (3) 3rd | (4) 4th |   |
| 0                                                          | 0       | 0       | 0       | 0 |

**Part V Assumptions Used to Determine Funding Target and Target Normal Cost****21** Discount rate:**a** Segment rates:1st segment:  
3.74 %2nd segment:  
5.35 %3rd segment:  
6.11 %☐ N/A, full yield curve used**b** Applicable month (enter code) ..... **21b** 4**22** Weighted average retirement age ..... **22** 64**23** Mortality table(s) (see instructions) ☐ Prescribed - combined ☒ Prescribed - separate ☐ Substitute**Part VI Miscellaneous Items****24** Has a change been made in the non-prescribed actuarial assumptions for the current plan year? If "Yes," see instructions regarding required attachment. .... ☐ Yes ☒ No**25** Has a method change been made for the current plan year? If "Yes," see instructions regarding required attachment. .... ☒ Yes ☐ No**26** Is the plan required to provide a Schedule of Active Participants? If "Yes," see instructions regarding required attachment. .... ☒ Yes ☐ No**27** If the plan is subject to alternative funding rules, enter applicable code and see instructions regarding attachment ..... **27****Part VII Reconciliation of Unpaid Minimum Required Contributions For Prior Years****28** Unpaid minimum required contributions for all prior years ..... **28** 0**29** Discounted employer contributions allocated toward unpaid minimum required contributions from prior years (line 19a) ..... **29** 0**30** Remaining amount of unpaid minimum required contributions (line 28 minus line 29) ..... **30** 0**Part VIII Minimum Required Contribution For Current Year****31** Target normal cost and excess assets (see instructions):**a** Target normal cost (line 6) ..... **31a** 0**b** Excess assets, if applicable, but not greater than line 31a ..... **31b** 0

| 32 Amortization installments:                        | Outstanding Balance | Installment |
|------------------------------------------------------|---------------------|-------------|
| <b>a</b> Net shortfall amortization installment..... | 549,252             | 126,854     |
| <b>b</b> Waiver amortization installment.....        | 0                   | 0           |

**33** If a waiver has been approved for this plan year, enter the date of the ruling letter granting the approval (Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_) and the waived amount ..... **33****34** Total funding requirement before reflecting carryover/prefunding balances (lines 31a - 31b + 32a + 32b - 33)..... **34** 126,854

|                                                                       | Carryover balance | Prefunding balance | Total balance |
|-----------------------------------------------------------------------|-------------------|--------------------|---------------|
| <b>35</b> Balances elected for use to offset funding requirement..... | 0                 | 0                  | 0             |

**36** Additional cash requirement (line 34 minus line 35)..... **36** 126,854**37** Contributions allocated toward minimum required contribution for current year adjusted to valuation date (line 19c)..... **37** 143,579

|                                                                                                                       |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>38</b> Present value of excess contributions for current year (see instructions)                                   |                   |
| <b>a</b> Total (excess, if any, of line 37 over line 36) .....                                                        | <b>38a</b> 16,725 |
| <b>b</b> Portion included in line 38a attributable to use of prefunding and funding standard carryover balances ..... | <b>38b</b> 0      |

**39** Unpaid minimum required contribution for current year (excess, if any, of line 36 over line 37)..... **39** 0**40** Unpaid minimum required contributions for all years ..... **40** 0**Part IX Pension Funding Relief Under Pension Relief Act of 2010 (See Instructions)****41** If an election was made to use PRA 2010 funding relief for this plan:**a** Schedule elected ..... ☐ 2 plus 7 years ☐ 15 years**b** Eligible plan year(s) for which the election in line 41a was made ..... ☐ 2008 ☐ 2009 ☐ 2010 ☐ 2011

Schedule SB, line 22 – Description of Weighted Average Retirement Age  
Elford, Inc. Retirement Plan  
July 1, 2019 Valuation  
EIN/PN: 31-4371060 / 001

Rates of Retirement

| <u>Age</u> | <u>Rate</u> |
|------------|-------------|
| 60-61      | 5.0%        |
| 62         | 15.0        |
| 63-64      | 5.0         |
| 65         | 100.0       |

Weighted Average Retirement Age is 64. This is the average retirement age for someone eligible to retire at all ages using the assumed retirement rates and no other decrements.

## Appendix A

### Summary of Principal Plan Provisions

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plan Sponsor                 | Elford, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EIN/PN                       | 31-4371060/001                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Effective Date               | June 30, 1957, last amended and restated effective July 1, 2015.                                                                                                                                                                                                                                                                                                                                                                                    |
| Plan Year                    | The 12-month period beginning each July 1.                                                                                                                                                                                                                                                                                                                                                                                                          |
| Participation                | Any full-time Employee not covered by a collective-bargaining agreement shall be eligible to participate on the July 1 coincident with or next following the date in which an hour of service is performed. Part-time Employees shall become eligible to participate on the first day of the first Plan Year during which at least 1,000 hours of service are performed. Effective January 1, 2007, no new Participants are permitted in this Plan. |
| Compensation                 | Total compensation for the calendar year ending within the Plan Year, excluding severance pay and deferred compensation, but including Section 125, 402(e)(3), 402(h)(1)(B), and 132(f) as limited by IRC Section 401(a)(17).                                                                                                                                                                                                                       |
| Average Monthly Compensation | 1/60 <sup>th</sup> of compensation for the highest 5 consecutive years of employment out of the last 20 years of employment. Such 20 year period shall end with the last Plan Year preceding the Plan Year in which the Employee terminates employment, unless compensation during the year of termination results in a larger Average Monthly Compensation. Average Monthly Compensation is frozen as of June 30, 2013.                            |
| Vesting and Benefit Service  | One year of vesting service is earned for each Plan Year in which 1,000 hours are worked for part-time Employees. Elapsed time for all other Employees. Benefit Service is frozen as of June 30, 2013.                                                                                                                                                                                                                                              |
| Accrued Benefit              | A monthly life annuity starting at age 65 equal to 40.0% of Average Monthly Compensation minus 50.0% of the estimated Social Security Benefit at age 65, reduced if years of service are less than 25. Accrued Benefits are frozen as of June 30, 2013.                                                                                                                                                                                             |
| Normal Retirement Benefit    | <u>Eligibility:</u><br><br>Age 65.<br><br><u>Monthly Benefit:</u><br><br>The Accrued Benefit.                                                                                                                                                                                                                                                                                                                                                       |

## Appendix A (Continued)

### Early Retirement Benefit Eligibility:

Age 60 and 10 years of Vesting Service.

#### Monthly Benefit:

The Accrued Benefit at Normal Retirement, or Early Retirement reduced by 0.6% per month preceding Normal Retirement.

### Late Retirement Benefit Eligibility:

Any age after Normal Retirement Age.

#### Monthly Benefit:

The greater of the Accrued Benefit as of the Late Retirement Date, and the actuarial equivalent of the Accrued Benefit as of the Normal Retirement Date.

### Disability Retirement Benefit

#### Eligibility:

Permanent and Total disability at any age.

#### Monthly Benefit:

The Accrued Benefit as of date of disability payable at Normal Retirement, a reduced amount at Early Retirement, or actuarially reduced prior to Early Retirement.

### Termination Benefit

#### Eligibility:

Upon termination of employment prior to retirement after completion of at least 5 years of Vesting Service.

#### Monthly Benefit:

The vested benefit commences in full at age 65, or in a reduced amount under the early retirement provisions.

## Appendix A (Continued)

### Death Benefit

#### Eligibility:

100% vested and married.

#### Monthly Benefit:

A monthly benefit for life commencing at the later of the date the participant could have retired early or the first of the month following death, if already Early Retirement eligible. The benefit is equal to 50% of the benefit vested on the date of death, adjusted as appropriate for early commencement and the 50% Joint and Survivor Annuity form of payment.

### Optional Forms of Payments

Life Annuity  
Joint & Survivor with 50%, 66 2/3%, 75% or 100% continuation  
5 Year or 10 Year Certain and Continuous

The conversion factors are based on the greater of the 1994 Group Annuity Reserving Table projected to 2002 (50/50 Blend) with 5.00% interest and the Accrued Benefit at December 31, 2010 using the male 1971 Group Annuity Mortality Table projected to 1990 by Scale D, set back 1 year for participants and 5 years for beneficiaries with 7.00% interest.

### Benefits Available as Lump Sums

This plan pays small benefit amounts (less than \$5,000) automatically. Lump sums over \$5,000 are optional.

The conversion factors used to calculate lump sums are based on the applicable mortality and applicable interest rates per IRC Section 417(e) for the third month prior to the month which includes the date of distribution.

### Employee Contributions

Employee contributions are credited with the rate earned on the pension fund. Employee contributions are no longer allowed effective July 1, 1991.

### Maximum Benefit Limit

The Internal Revenue Code Section 415 Maximum Benefit payable as a life annuity at Social Security Normal Retirement Date.

### Plan Compensation Limit

The Internal Revenue Code Section 401(a)(17)(B) Maximum Compensation that can be recognized for benefit calculation purposes.

Schedule SB, line 32 – Schedule of Shortfall Amortization Bases  
 Elford, Inc. Retirement Plan  
 July 1, 2019 Valuation  
 EIN/PN: 31-4371060 / 001

## Exhibit VII

### Schedule of Amortization Bases

#### Shortfall Amortization Bases

| Date<br>Established | Present Value<br>of Payments | Remaining<br>Years | Amortization<br>Installment |
|---------------------|------------------------------|--------------------|-----------------------------|
| 7/1/2019            | \$ 92,843                    | 7                  | \$ 15,086                   |
| 7/1/2018            | 133,066                      | 6                  | 24,538                      |
| 7/1/2017            | (38,567)                     | 5                  | (8,290)                     |
| 7/1/2016            | <u>361,910</u>               | 4                  | <u>95,520</u>               |
| Total               | \$ 549,252                   |                    | \$ 126,854                  |

#### Waiver Amortization Bases

| Date<br>Established | Present Value<br>of Payments | Remaining<br>Years | Amortization<br>Installment |
|---------------------|------------------------------|--------------------|-----------------------------|
| 7/1/2019            | \$ <u>0</u>                  | N/A                | \$ <u>0</u>                 |
| Total               | \$ 0                         |                    | \$ 0                        |

Schedule SB, line 25 – Change in Method  
Elford, Inc. Retirement Plan  
July 1, 2019 Valuation  
EIN/PN: 31-4371060/001

Changes in Methods  
since the Last  
Actuarial Valuation

The signing actuary changed from David M. Davala with Findley, A Division of USI to James P. Van Vleet with Findley, a Division of USI. There was no IRS approval required per Announcement 2010-3, 2010-4 IRB 333.