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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <div>Form 5500</div> <div>Department of the Treasury<br/>Internal Revenue Service</div> <div>Department of Labor<br/>Employee Benefits Security<br/>Administration</div> <div>Pension Benefit Guaranty Corporation</div> | <div>Annual Return/Report of Employee Benefit Plan</div> <div>This form is required to be filed for employee benefit plans under sections 104 and 4065 of the Employee Retirement Income Security Act of 1974 (ERISA) and sections 6057(b) and 6058(a) of the Internal Revenue Code (the Code).</div> <div>▶ Complete all entries in accordance with the instructions to the Form 5500.</div> | <div>OMB Nos. 1210-0110<br/>1210-0089</div> <div>2025</div> <div>This Form is Open to Public Inspection</div> |
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|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Part I                                                                                     | Annual Report Identification Information                                                                                                                                                                                                                                                                                                                                                                      |
| For calendar plan year 2025 or fiscal plan year beginning 01/01/2019 and ending 12/31/2023 |                                                                                                                                                                                                                                                                                                                                                                                                               |
| A                                                                                          | This return/report is for: <div><div><input checked="" type="checkbox"/> a multiemployer plan</div><div><input type="checkbox"/> a multiple-employer plan (Filers checking this box must provide participating employer information in accordance with the form instructions.)</div><div><input type="checkbox"/> a single-employer plan</div><div><input type="checkbox"/> a DFE (specify) _____</div></div> |
| B                                                                                          | This return/report is: <div><div><input checked="" type="checkbox"/> the first return/report</div><div><input type="checkbox"/> the final return/report</div><div><input type="checkbox"/> an amended return/report</div><div><input type="checkbox"/> a short plan year return/report (less than 12 months)</div></div>                                                                                      |
| C                                                                                          | If the plan is a collectively-bargained plan, check here. .... ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                     |
| D                                                                                          | Check box if filing under: <div><div><input checked="" type="checkbox"/> Form 5558</div><div><input checked="" type="checkbox"/> automatic extension</div><div><input type="checkbox"/> the DFVC program</div><div><input type="checkbox"/> special extension (enter description)</div></div>                                                                                                                 |
| E                                                                                          | If this is a retroactively adopted plan permitted by SECURE Act section 201, check here. .... ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                      |

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II | Basic Plan Information—enter all requested information                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1a      | Name of plan<br>PROBUSCYBERY19T23                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1b      | Three-digit plan number (PN) ▶ 060                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1c      | Effective date of plan<br>01/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2a      | Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box)<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br>GURUPRASAD SRIHARI<br>CYBERSOFT TECHNOLOGIES CORPORATION<br>BUMMI SAMUELS<br>836, 16TH MAIN ROAD BANASHANKARI 2 STAGE<br>BANGALORE, KARNATAKA 560070 IN<br>9803 TRAVER ST<br>APT 302<br>BOWIE, MD 16507 |
| 2b      | Employer Identification Number (EIN)<br>20-0488721                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2c      | Plan Sponsor's telephone number<br>+919482912724                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2d      | Business code (see instructions)<br>541519                                                                                                                                                                                                                                                                                                                                                                                                                     |

**Caution: A penalty for the late or incomplete filing of this return/report will be assessed unless reasonable cause is established.**

Under penalties of perjury and other penalties set forth in the instructions, I declare that I have examined this return/report, including accompanying schedules, statements and attachments, as well as the electronic version of this return/report, and to the best of my knowledge and belief, it is true, correct, and complete.

|              |                                                   |            |                                                              |
|--------------|---------------------------------------------------|------------|--------------------------------------------------------------|
| SIGN<br>HERE | Filed with authorized/valid electronic signature. | 03/28/2026 | GURUPRASAD SRIHARI                                           |
|              | Signature of plan administrator                   | Date       | Enter name of individual signing as plan administrator       |
| SIGN<br>HERE | Filed with authorized/valid electronic signature. | 03/28/2026 | GURUPRASAD SRIHARI                                           |
|              | Signature of employer/plan sponsor                | Date       | Enter name of individual signing as employer or plan sponsor |
| SIGN<br>HERE |                                                   |            |                                                              |
|              | Signature of DFE                                  | Date       | Enter name of individual signing as DFE                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3a</b> Plan administrator's name and address <input checked="" type="checkbox"/> Same as Plan Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3b</b> Administrator's EIN<br><br><b>3c</b> Administrator's telephone number<br><br><div style="background-color: #cccccc; height: 40px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>4</b> If the name and/or EIN of the plan sponsor or the plan name has changed since the last return/report filed for this plan, enter the plan sponsor's name, EIN, the plan name and the plan number from the last return/report:<br><b>a</b> Sponsor's name<br><b>c</b> Plan Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>4b</b> EIN<br><br><b>4d</b> PN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>5</b> Total number of participants at the beginning of the plan year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5</b> <span style="float: right;"><b>6</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6</b> Number of participants as of the end of the plan year unless otherwise stated (welfare plans complete only lines <b>6a(1)</b> , <b>6a(2)</b> , <b>6b</b> , <b>6c</b> , and <b>6d</b> ).<br><b>a(1)</b> Total number of active participants at the beginning of the plan year .....<br><b>a(2)</b> Total number of active participants at the end of the plan year .....<br><b>b</b> Retired or separated participants receiving benefits .....<br><b>c</b> Other retired or separated participants entitled to future benefits .....<br><b>d</b> Subtotal. Add lines <b>6a(2)</b> , <b>6b</b> , and <b>6c</b> .....<br><b>e</b> Deceased participants whose beneficiaries are receiving or are entitled to receive benefits. ....<br><b>f</b> Total. Add lines <b>6d</b> and <b>6e</b> .....<br><b>g(1)</b> Number of participants with account balances as of the beginning of the plan year (only defined contribution plans complete this item) .....<br><b>g(2)</b> Number of participants with account balances as of the end of the plan year (only defined contribution plans complete this item) .....<br><b>h</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested..... | <div style="background-color: #cccccc; height: 20px; width: 100%;"></div> <b>6a(1)</b> <span style="float: right;"><b>4</b></span><br><b>6a(2)</b> <span style="float: right;"><b>4</b></span><br><b>6b</b> <span style="float: right;"></span><br><b>6c</b> <span style="float: right;"></span><br><b>6d</b> <span style="float: right;"><b>4</b></span><br><b>6e</b> <span style="float: right;"></span><br><b>6f</b> <span style="float: right;"><b>4</b></span><br><b>6g(1)</b> <span style="float: right;"><b>4</b></span><br><b>6g(2)</b> <span style="float: right;"><b>4</b></span><br><b>6h</b> <span style="float: right;"></span> |
| <b>7</b> Enter the total number of employers obligated to contribute to the plan (only multiemployer plans complete this item) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>8a</b> If the plan provides pension benefits, enter the applicable pension feature codes from the List of Plan Characteristic Codes in the instructions:<br><div style="color: blue;">2V</div><br><br><b>b</b> If the plan provides welfare benefits, enter the applicable welfare feature codes from the List of Plan Characteristic Codes in the instructions:<br><div style="color: blue;">4A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>9a</b> Plan funding arrangement (check all that apply)<br><b>(1)</b> <input type="checkbox"/> Insurance<br><b>(2)</b> <input checked="" type="checkbox"/> Code section 412(e)(3) insurance contracts<br><b>(3)</b> <input type="checkbox"/> Trust<br><b>(4)</b> <input type="checkbox"/> General assets of the sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>9b</b> Plan benefit arrangement (check all that apply)<br><b>(1)</b> <input type="checkbox"/> Insurance<br><b>(2)</b> <input checked="" type="checkbox"/> Code section 412(e)(3) insurance contracts<br><b>(3)</b> <input type="checkbox"/> Trust<br><b>(4)</b> <input type="checkbox"/> General assets of the sponsor                                                                                                                                                                                                                                                                                                                    |

**10** Check all applicable boxes in 10a and 10b to indicate which schedules are attached, and, where indicated, enter the number attached. (See instructions)

**a Pension Schedules**

- (1)** ☐ **R** (Retirement Plan Information)
- (2)** ☐ **MB** (Multiemployer Defined Benefit Plan and Certain Money Purchase Plan Actuarial Information) - signed by the plan actuary
- (3)** ☐ **SB** (Single-Employer Defined Benefit Plan Actuarial Information) - signed by the plan actuary
- (4)** ☒ **DCG** (Individual Plan Information) – Number Attached \_\_\_\_\_
- (5)** ☐ **MEP** (Multiple-Employer Retirement Plan Information)

**b General Schedules**

- (1)** ☐ **H** (Financial Information)
- (2)** ☒ **I** (Financial Information – Small Plan)
- (3)** ☐ **A** (Insurance Information) – Number Attached \_\_\_\_\_
- (4)** ☐ **C** (Service Provider Information)
- (5)** ☐ **D** (DFE/Participating Plan Information)
- (6)** ☐ **G** (Financial Transaction Schedules)

**Part III Form M-1 Compliance Information (to be completed by welfare benefit plans)**

**11a** If the plan provides welfare benefits, was the plan subject to the Form M-1 filing requirements during the plan year? (See instructions and 29 CFR 2520.101-2.) ..... ☐ Yes ☒ No

If "Yes" is checked, complete lines 11b and 11c.

**11b** Is the plan currently in compliance with the Form M-1 filing requirements? (See instructions and 29 CFR 2520.101-2.) ..... ☐ Yes ☒ No

**11c** Enter the Receipt Confirmation Code for the 2025 Form M-1 annual report. If the plan was not required to file the 2025 Form M-1 annual report, enter the Receipt Confirmation Code for the most recent Form M-1 that was required to be filed under the Form M-1 filing requirements. (Failure to enter a valid Receipt Confirmation Code will subject the Form 5500 filing to rejection as incomplete.)

Receipt Confirmation Code \_\_\_\_\_

|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                              |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <div>SCHEDULE I</div> <div>(Form 5500)</div> <div>Department of the Treasury<br/>Internal Revenue Service</div> <div>Department of Labor<br/>Employee Benefits Security Administration</div> <div>Pension Benefit Guaranty Corporation</div> | <div>Financial Information—Small Plan</div> <div>This schedule is required to be filed under section 104 of the Employee Retirement Income Security Act of 1974 (ERISA), and section 6058(a) of the Internal Revenue Code (the Code).</div> <div>▶ File as an attachment to Form 5500.</div> | OMB No. 1210-0110                      |
|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                              | 2025                                   |
|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                              | This Form is Open to Public Inspection |

|                                                                                            |                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------|
| For calendar plan year 2025 or fiscal plan year beginning 01/01/2019 and ending 12/31/2023 |                                                      |
| A Name of plan<br>PROBUSCYBERY19T23                                                        | B Three-digit plan number (PN) ▶ 060                 |
| C Plan sponsor's name as shown on line 2a of Form 5500<br>GURUPRASAD SRIHARI               | D Employer Identification Number (EIN)<br>20-0488721 |

Complete Schedule I if the plan covered fewer than 100 participants as of the beginning of the plan year. You may also complete Schedule I if you are filing as a small plan under the 80-120 participant rule (see instructions). Complete Schedule H if reporting as a large plan or DFE.

|        |                                  |
|--------|----------------------------------|
| Part I | Small Plan Financial Information |
|--------|----------------------------------|

Report below the current value of assets and liabilities, income, expenses, transfers and changes in net assets during the plan year. Combine the value of plan assets held in more than one trust. Do not enter the value of the portion of an insurance contract that guarantees during this plan year to pay a specific dollar benefit at a future date. Include all income and expenses of the plan including any trust(s) or separately maintained fund(s) and any payments/receipts to/from insurance carriers. Round off amounts to the nearest dollar.

|                                                                              |       |                       |                 |
|------------------------------------------------------------------------------|-------|-----------------------|-----------------|
| 1 Plan Assets and Liabilities:                                               |       | (a) Beginning of Year | (b) End of Year |
| a Total plan assets .....                                                    | 1a    | 4000                  | 4500            |
| b Total plan liabilities .....                                               | 1b    | 3800                  | 4000            |
| c Net plan assets (subtract line 1b from line 1a) .....                      | 1c    | 200                   | 500             |
| 2 Income, Expenses, and Transfers for this Plan Year:                        |       | (a) Amount            | (b) Total       |
| a Contributions received or receivable:                                      |       |                       |                 |
| (1) Employers .....                                                          | 2a(1) | 1200                  |                 |
| (2) Participants .....                                                       | 2a(2) | 250                   |                 |
| (3) Others (including rollovers) .....                                       | 2a(3) |                       |                 |
| b Noncash contributions .....                                                | 2b    |                       |                 |
| c Other income .....                                                         | 2c    |                       |                 |
| d Total income (add lines 2a(1), 2a(2), 2a(3), 2b, and 2c) .....             | 2d    |                       | 1450            |
| e Benefits paid (including direct rollovers) .....                           | 2e    |                       |                 |
| f Corrective distributions (see instructions) .....                          | 2f    |                       |                 |
| g Certain deemed distributions of participant loans (see instructions) ..... | 2g    |                       |                 |
| h Administrative service providers (salaries, fees, and commissions) .....   | 2h    | 300                   |                 |
| i Other expenses .....                                                       | 2i    |                       |                 |
| j Total expenses (add lines 2e, 2f, 2g, 2h, and 2i) .....                    | 2j    |                       | 300             |
| k Net income (loss) (subtract line 2j from line 2d) .....                    | 2k    |                       | 1150            |
| l Transfers to (from) the plan (see instructions) .....                      | 2l    |                       |                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|--------|
| 3 Specific Assets: If the plan held assets at any time during the plan year in any of the following categories, check "Yes" and enter the current value of any assets remaining in the plan as of the end of the plan year. Allocate the value of the plan's interest in a commingled trust containing the assets of more than one plan on a line-by-line basis unless the trust meets one of the specific exceptions described in the instructions. |    | Yes | No | Amount |
| a Partnership/joint venture interests .....                                                                                                                                                                                                                                                                                                                                                                                                          | 3a |     | X  |        |
| b Employer real property .....                                                                                                                                                                                                                                                                                                                                                                                                                       | 3b | X   |    | 500    |
| c Real estate (other than employer real property) .....                                                                                                                                                                                                                                                                                                                                                                                              | 3c |     | X  |        |
| d Employer securities .....                                                                                                                                                                                                                                                                                                                                                                                                                          | 3d | X   |    | 600    |
| e Participant loans .....                                                                                                                                                                                                                                                                                                                                                                                                                            | 3e |     | X  |        |
| f Loans (other than to participants) .....                                                                                                                                                                                                                                                                                                                                                                                                           | 3f |     | X  |        |
| g Tangible personal property .....                                                                                                                                                                                                                                                                                                                                                                                                                   | 3g |     | X  |        |

**Part II Compliance Questions**

| 4 During the plan year:                                                                                                                                                                                                                                                                          | Yes | No | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
| <b>a</b> Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? Continue to answer "Yes" for any prior year failures until fully corrected. (See instructions and DOL's Voluntary Fiduciary Correction Program.) ..... |     | X  |        |
| <b>b</b> Were any loans by the plan or fixed income obligations due the plan in default as of the close of plan year or classified during the year as uncollectible? Disregard participant loans secured by the participant's account balance. ....                                              |     | X  |        |
| <b>c</b> Were any leases to which the plan was a party in default or classified during the year as uncollectible? .....                                                                                                                                                                          |     | X  |        |
| <b>d</b> Were there any nonexempt transactions with any party-in-interest? (Do not include transactions reported on line 4a.) .....                                                                                                                                                              |     | X  |        |
| <b>e</b> Was the plan covered by a fidelity bond? .....                                                                                                                                                                                                                                          | X   |    | 400    |
| <b>f</b> Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty? .....                                                                                                                                                          |     | X  |        |
| <b>g</b> Did the plan hold any assets whose current value was neither readily determinable on an established market nor set by an independent third party appraiser? .....                                                                                                                       |     | X  |        |
| <b>h</b> Did the plan receive any noncash contributions whose value was neither readily determinable on an established market nor set by an independent third party appraiser? .....                                                                                                             |     | X  |        |
| <b>i</b> Did the plan at any time hold 20% or more of its assets in any single security, debt, mortgage, parcel of real estate, or partnership/joint venture interest? .....                                                                                                                     |     | X  |        |
| <b>j</b> Were all the plan assets either distributed to participants or beneficiaries, transferred to another plan, or brought under the control of the PBGC? .....                                                                                                                              |     | X  |        |
| <b>k</b> Are you claiming a waiver of the annual examination and report of an independent qualified public accountant (IQPA) under 29 CFR 2520.104-46? If "No," attach an IQPA's report or 2520.104-50 statement. (See instructions on waiver eligibility and conditions.) .....                 | X   |    |        |
| <b>l</b> Has the plan failed to provide any benefit when due under the plan? .....                                                                                                                                                                                                               |     | X  |        |
| <b>m</b> If this is an individual account plan, was there a blackout period? (See instructions and 29 CFR 2520.101-3.) .....                                                                                                                                                                     |     | X  |        |
| <b>n</b> If 4m was answered "Yes," check the "Yes" box if you either provided the required notice or one of the exceptions to providing the notice applied under 29 CFR 2520.101-3 .....                                                                                                         |     | X  |        |

**5a** Has a resolution to terminate the plan been adopted during the plan year or any prior plan year?..... ☐ Yes ☒ No -  
If "Yes," enter the amount of any plan assets that reverted to the employer this year \_\_\_\_\_.

**5b** If, during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions.)

| 5b(1) Name of plan(s) | 5b(2) EIN(s) | 5b(3) PN(s) |
|-----------------------|--------------|-------------|
|                       |              |             |
|                       |              |             |
|                       |              |             |

**5c** Was the plan a defined benefit plan covered under the PBGC insurance program at any time during this plan year? (See ERISA section 4021 and instructions.) ..... ☐ Yes ☒ No ☐ Not determined  
If "Yes" is checked, enter the My PAA confirmation number from the PBGC premium filing for this plan year \_\_\_\_\_.

**SCHEDULE DCG  
(Form 5500)**Department of the Treasury  
Internal Revenue ServiceDepartment of Labor  
Employee Benefits Security  
Administration**Individual Plan Information**This schedule is required to be filed under section 103 of the  
Employee Retirement Income Security Act of 1974 (ERISA) and  
Section 6058(a) of the Internal Revenue Code (the Code).► **File as an attachment to Form 5500.**

OMB No. 1210-0110

**2025****This Form is Open to Public  
Inspection****Part I DCG Information**

|                                                                             |                                                                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>A</b> Name of DCG<br>PROBUSCYBERY19T23                                   | <b>B</b> Three-digit plan number (PN) ►<br>060                      |
| <b>C</b> DCG Sponsor's Name (enter here only if different from Name of DCG) | <b>D</b> Employer Identification Number (EIN) for DCG<br>20-0488721 |

**Part II Individual Schedule DCG Information.** Complete a separate Schedule for each individual defined contribution pension plan.

|                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E</b> This Schedule DCG is for: <input checked="" type="checkbox"/> a single-employer plan <input type="checkbox"/> a collectively-bargained plan                              |
| <b>F</b> This Schedule DCG is: <input checked="" type="checkbox"/> the first Schedule <input type="checkbox"/> the final Schedule<br><input type="checkbox"/> an amended Schedule |

**Part III Basic Individual Plan Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>1a</b> Name of plan<br>PROBUSCYBERSOFTY19T23                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1b</b> Three-digit plan number (PN)<br>060                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1c</b> Effective date of plan<br>01/01/2019               |
| <b>2a</b> Plan sponsor's name (employer, if for a single-employer plan)<br>Mailing address (include room, apt., suite no. and street, or P.O. Box),<br>City or town, state or province, country, and ZIP or foreign postal code (if foreign, see instructions)<br>GURUPRASAD SRIHARI<br>CYBERSOFT TECHNOLOGIES CORPORATION<br>BUNMI SAMUEL<br>836, 16TH MAIN ROAD BANASHANKARI 2<br>STAGE<br>BENGALURU, KARNATAKA 560070 IN<br>9803 TRAVER ST<br>APT 302<br>BOWIE, MD 20721 | <b>2b</b> Employer Identification Number (EIN)<br>20-0488721 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2c</b> Plan sponsor's telephone number<br>+919482912724   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2d</b> Business code<br>541519                            |
| <b>3</b> If the name and/or EIN of the plan sponsor or the plan name has changed since the last return/report filed for this plan, enter the plan sponsor's name, EIN, the plan name and the plan number from the last return/report:<br><b>a</b> Plan sponsor's name<br><b>c</b> Plan Name                                                                                                                                                                                 | <b>3b</b> EIN                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3d</b> PN                                                 |
| <b>4a</b> Plan administrator's name and address<br>CYBERSOFT TECHNOLOGIES CORPORATION<br>BUNMI SAMUEL<br>9803 TRAVER ST<br>APT 302<br>BOWIE, MD 20721                                                                                                                                                                                                                                                                                                                       | <b>4b</b> EIN<br>20-0488721                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4c</b> Administrator's telephone number<br>+919482912724  |
| <b>5a</b> Total number of participants at the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                                                                              | <b>5a</b> 6                                                  |
| <b>b</b> Total number of participants as of the end of the plan year .....                                                                                                                                                                                                                                                                                                                                                                                                  | <b>5b</b> 6                                                  |
| <b>c(1)</b> Total number of active participants at the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                                                                     | <b>5c(1)</b> 6                                               |
| <b>c(2)</b> Total number of active participants at the end of the plan year.....                                                                                                                                                                                                                                                                                                                                                                                            | <b>5c(2)</b> 6                                               |
| <b>d(1)</b> Number of participants with account balances as of the beginning of the plan year .....                                                                                                                                                                                                                                                                                                                                                                         | <b>5d(1)</b> 6                                               |
| <b>d(2)</b> Number of participants with account balances as of the end of the plan year.....                                                                                                                                                                                                                                                                                                                                                                                | <b>5d(2)</b> 6                                               |
| <b>e</b> Number of participants who terminated employment during the plan year with accrued benefits that were less than 100% vested .....                                                                                                                                                                                                                                                                                                                                  | <b>5e</b>                                                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 5500.

Schedule DCG (2025)  
v. 250312

**Part IV Financial Information**

| <b>6 Plan Assets and Liabilities</b> |                                                  |              | <b>(a) Beginning of Year</b> | <b>(b) End of Year</b> |
|--------------------------------------|--------------------------------------------------|--------------|------------------------------|------------------------|
| <b>a</b>                             | Total plan assets .....                          | <b>6a</b>    | 5300                         | 6700                   |
|                                      | (1) Participant loans .....                      | <b>6a(1)</b> |                              |                        |
| <b>b</b>                             | Total plan liabilities .....                     | <b>6b</b>    | 3000                         | 3200                   |
| <b>c</b>                             | Net Assets (subtract line 6b from line 6a) ..... | <b>6c</b>    | 2300                         | 3500                   |

  

| <b>7a</b>                                               |                                                                               |              | <b>Amount</b> |
|---------------------------------------------------------|-------------------------------------------------------------------------------|--------------|---------------|
| Contributions received or receivable in cash from ..... |                                                                               |              |               |
|                                                         | (1) Employers .....                                                           | <b>7a(1)</b> | 550           |
|                                                         | (2) Participants .....                                                        | <b>7a(2)</b> | 200           |
|                                                         | (3) Others (including rollovers) .....                                        | <b>7a(3)</b> |               |
| <b>b</b>                                                | Noncash contributions .....                                                   | <b>7b</b>    |               |
| <b>c</b>                                                | Total Contributions (add lines 7a(1)-(3) and line 7(b)) .....                 | <b>7c</b>    | 750           |
| <b>d</b>                                                | Other income (loss) .....                                                     | <b>7d</b>    |               |
| <b>e</b>                                                | Total Income (add lines 7c and 7d) .....                                      | <b>7e</b>    | 750           |
| <b>f</b>                                                | Benefit payment and payments to provide benefits .....                        | <b>7f</b>    |               |
| <b>g</b>                                                | Corrective distributions (see instructions) .....                             | <b>7g</b>    | 300           |
| <b>h</b>                                                | Certain deemed distributions of participant loans (see instructions) .....    | <b>7h</b>    |               |
| <b>i</b>                                                | Administrative service provider's expense (salaries, fees, commissions) ..... | <b>7i</b>    | 450           |
| <b>j</b>                                                | Other expenses .....                                                          | <b>7j</b>    |               |
| <b>k</b>                                                | Total expenses (add lines 7f, 7g, 7h, 7i, and 7j) .....                       | <b>7k</b>    | 750           |
| <b>l</b>                                                | Net income (loss) (subtract line 7k from line 7e) .....                       | <b>7l</b>    | 0             |
| <b>m</b>                                                | Transfers of assets                                                           |              |               |
|                                                         | (1) To this plan .....                                                        | <b>7m(1)</b> |               |
|                                                         | (2) From this plan .....                                                      | <b>7m(2)</b> |               |

**Part V Plan Characteristic Codes**

**8** Enter the applicable two-character feature codes from the List of Plan Characteristic Codes in the instructions.

3B

**Part VI Compliance Questions**

|           |                                                                                                                                                                                                                                                                                         | Yes | No | Amount |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
| <b>9a</b> | Was there a failure to transmit to the plan any participant contributions within the time period described in 29 CFR 2510.3-102? Continue to answer "Yes" for any prior year failures until fully corrected. (See instructions and DOL's Voluntary Fiduciary Correction Program.) ..... |     | X  |        |
| <b>b</b>  | Were there any nonexempt transactions with any party-in-interest? .....                                                                                                                                                                                                                 |     | X  |        |
| <b>c</b>  | Has the plan failed to provide any benefit when due under the plan? .....                                                                                                                                                                                                               |     | X  |        |
| <b>d</b>  | Was the plan covered by a fidelity bond? .....                                                                                                                                                                                                                                          | X   |    | 600    |
| <b>e</b>  | Did the plan have a loss, whether or not reimbursed by the plan's fidelity bond, that was caused by fraud or dishonesty? .....                                                                                                                                                          |     |    |        |

**10** If, during this plan year, any assets or liabilities were transferred from this plan to another plan(s), identify the plan(s) to which assets or liabilities were transferred. (See instructions)

| 10a Name of plan(s) | 10b EIN(s) | 10c PN(s) |
|---------------------|------------|-----------|
|                     |            |           |
|                     |            |           |

**11** Is this a defined contribution plan subject to the minimum funding requirements of section 412 of the Code? ☒ Yes ☐ No

**12a** Does the plan satisfy the coverage and nondiscrimination tests of Code sections 410(b) and 401(a)(4) by combining this plan with any other plans under the permissive aggregation rules? ☒ Yes ☐ No

**12b** If this is a Code section 401(k) plan, check all boxes that apply to indicate how the plan is intended to satisfy the nondiscrimination requirements for employee deferrals and employer matching contributions (as applicable) under Code sections 401(k)(3) and 401(m)(2)?

☒ Design-based safe harbor method ☐ "Prior year" ADP test ☐ "Current year" ADP test ☐ N/A

**13** If the plan sponsor is an adopter of a pre-approved plan that received a favorable IRS Opinion Letter, enter the date of the Opinion Letter \_\_\_/\_\_\_/\_\_\_ (MM/DD/YYYY) and the Opinion Letter serial number \_\_\_\_\_.

### Part VII Accountant Opinion Information for Participating Plans

**14** Is the plan required to attach a report of an independent qualified public accountant (IQPA)? (See instructions on eligibility and condition for waiver of the annual examination and report of an IQPA under 29 CFR 2520.104-46):

☐ Yes ☒ No

Complete lines 14a through 14c if you checked "YES" and the report of an IQPA for the plan is required to be attached to this Schedule DCG.

**a** The opinion reflected in the attached report of an IQPA accountant for this plan is (see instructions):

(1) ☐ Unmodified (2) ☐ Qualified (3) ☐ Disclaimer (4) ☐ Adverse

**b** Check the appropriate box(es) to indicate whether the IQPA performed an ERISA section 103(a)(3)(C) audit. Check both boxes (1) and (2) if the audit was performed pursuant to both 29 CFR 2520.103-8 and 29 CFR 2520.103-12(d). Check box (3) if pursuant to neither.

(1) ☐ DOL Regulation 2520.103-8 (2) ☐ DOL Regulation 2520.103-12(d) (3) ☐ neither DOL Regulation 2520.103-8 nor DOL Regulation 2520.103-12(d).

**c** Enter the name and EIN of the accountant (or accounting firm) below:

(1) Name: (2) EIN: